

INDEX
OF PAPERS SUBMITTED TO THE
ALL-INDIA ORIENTAL CONFERENCE
SESSIONS XIII to XVII
(1945—1954)

K. VENKATESWARA SARMA

PUBLISHED BY
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BY

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CONTENTS

INTRODUCTION	..	vii
LIST OF ABBREVIATIONS	..	xiii
AUTHOR INDEX	..	1-134
TITLE INDEX	..	135-286
APPENDICES		
I. TABLE OF INVITING BODIES, PRESIDENTS, SECRETARIES, ETC.	..	290-291
II. TABLE OF SECTIONAL PRESIDENTS	..	292-294
ADDENDA ET CORRIGENDA	..	295-297

INTRODUCTION

An Index of the Papers submitted to the All-India Oriental Conference in its first twelve Sessions, 1919-1944, was published in 1949. It is followed up in the present volume which provides an Index to the papers submitted to this Conference in its five further Sessions, 1945 to 1954.

A detailed account of the All-India Oriental Conference, its origin, growth, organisation and the place it occupies in the development of higher Indological studies in the country has been given in the Index to the first twelve Sessions already referred to. An account is given here of the next five Sessions, thirteenth to seventeenth, indexed in this volume.

The *Thirteenth* Session of the Conference was held at Nagpur from 19th to 21st October, 1946, under the auspices of the Nagpur University, with MM. Dr. P. V. Kane as the General President. There were eighteen Sections including a *Pandita Parishad* and a *Majlis-e-Ulama*. 226 research papers were submitted to this Session. Besides these, two public lectures of general interest were also delivered, one on "Life values of Sanskrit Language and Literature" by Dr. Raghuvira, and the other on "Kondapur Excavations" illustrated by lantern slides by Khwaja M. Ahmed, Director of Archaeology, Hyderabad. Among the entertainments were two Sanskrit dramas, the *Mālavikāgnimitra* of Kālidāsa and the *Svapnavāṣavadatta* of Bhāsa. There was an excursion to the Ramtek hill, often identified with the *Rāmāgiri* of Kālidāsa's *Meghadūta*.

On the business side, it was at this Session that the Rules and Byelaws of the Conference in their present form were drawn up and adopted. Drs. A. S. Altekar, M. Nizamuddin and R. N. Dandekar were elected General Secretaries of the Conference.

The *Fourteenth* Session of the Conference was held at Darbhanga at the invitation of the Maharajadhiraja of Darbhanga, from 15th to 18th October 1948. Dr. R. C. Majumdar, Retd. Vice-Chancellor of the Dacca University, presided over the Session. The Session was elaborately arranged. As Mithila was the home of *Śāstra*-studies, special arrangements were made to invite a large number of Pandits from all over the country. Besides the sixteen

usual Sections, there were nine sub-sections for the *Pandita Parishad*, five Sections for *Śāstrārtha* (scholastic discussions) and three *Kavi Sammelans* (Poets' gatherings) in Sanskrit, Hindi and Maithili. A record number of about 900 members attended this Session. The number of papers submitted to this Session was also the largest, being 358.

Two special lectures were delivered on the occasion, on "The Rāmāyaṇa Tradition of the Present-day Ceylon" by Sri M. S. Aney, the then Governor of Bihar, and on "Our Cultural Heritage and its Future" by Dr. N. P. Chakravarti, the then Director-General of Archaeology, both of which proved to be very informative. Four Symposia, all of them well-attended, were held on "Sanskrit as the *Lingua Franca* of India", "One-Act Play in Sanskrit", "Eastern and Western Philosophies" and "The Problem of Maithili". Besides an Exhibition of Rare and Illustrated Manuscripts, one of Chinese Paintings was also arranged for. Among entertainments, three dramas were put on board, *Veṇīsaṃhāra* in Sanskrit, *Jimūtavāhana Caritram* in Maithili and *Sītātīyāga* in Hindi. Two excursions were arranged for, to Nepal and to Janakpur, the seat of King Janaka of epic fame. Drs. A. S. Altekar and R. N. Dandekar were elected General Secretaries.

The *Fifteenth* Session of the Conference was held in Bombay under the auspices of the University of Bombay and the Bombay Branch of the Royal Asiatic Society, from 5th to 7th November 1949. Dr. S. K. De of Calcutta was the General President, but since he could not attend the Session, the Vice-President, Prof. K. A. Nilakanta Sastri officiated in his place. The number of research papers presented to this Session was 311. Three Symposia were held during the Session, on "Simplified Sanskrit", "Sanskrit as a Terminological *Lingua Franca*" and "Oriental Studies and State Policy". An Exhibition of Manuscripts, Coins, Paintings and Archaeological objects was held in the Town Hall, Bombay. Visits to the leading Indological and Cultural institutions in the city, Kaivalyadhama, Bombay Branch of the Royal Asiatic Society and the Bharatiya Vidya Bhavan, were also arranged. Two plays were staged on the occasion, the *Abhijñāna Śākuntalam* of Kālidāsa in Sanskrit and *Putra Samovadi* a modern Gujarati play on a Puranic theme by Shri K. M. Munshi. There was also a full-day excursion to the famous rock-cut temples of Elephanta, off the coast of Bombay. Drs. A. S. Altekar and R. N. Dandekar were re-elected as General Secretaries.

Lucknow was the venue of the *Sixteenth* Session of the All-India Oriental Conference which was held under the auspices of the Lucknow University. Prof. K. A. Nilakanta Sastri presided over the Session. 270 research papers were read at this Session. As many as eight Symposia were conducted during this Session, two in the General Session and six in the Sections: "The Place of Classics in the System of National Education", and "Shaping and Development of the National Language"; and "Vedic view of Life", "Republican Clans in the time of Gautama Buddha", "Contribution of Jainism to the main current of Indian culture", "Relation between the Mitra Kings from coins and the Sungas", "Commencement of the Kushan Era", and "Date of Nahapana". Besides these, two lectures on archaeology, illustrated by lantern slides, were also delivered: "Excavations at Panigiri" by Khwaja M. Ahmad, and "The New Excavations at Kumarhar" by Sri Krishna Deva. There was also an Exhibition of Rare Manuscripts, Paintings etc. Two dramas were staged on the occasion, the *Veṇīsaṃhāra* in Sanskrit and *Skandagupta Vikramāditya* in Hindi. An excursion to the historic site of Bhadoi was also arranged at the close of the Session. Drs. R. N. Dandekar and V. Raghavan were elected as General Secretaries.

The *Seventeenth* Session of the Conference was held at Ahmedabad from 30th October to 1st November 1953 under the joint auspices of the newly started Gujarat University, the Gujarat Vidya Sabha and the Ahmedabad Education Society. Dr. Suniti Kumar Chatterji of Calcutta presided over the Session. Two additional Sections of local interest were included at this Session, on 'Gujarat History and Culture' and 'Rajasthan History and Culture'. The number of papers read at this Session was 351. A noteworthy feature of the Ahmedabad Session was the big Manuscripts Exhibition arranged at the B. J. Institute of Learning and Research with the co-operation of the numerous Jains Bhandars in the area, in which the literary treasures and curiosities of Gujarat and Rajasthan were fully represented. Two public lectures were arranged for at this Session, by Prof. Franklin Edgerton of the Harvard University, U.S.A., and by Dr. A. Ghosh, Director-General of Archaeology. Among entertainments were a dance version of Kālidāsa's *Meghadūta* and an opera *Mena Gurjari*, specially written for the occasion by Prof. R. C. Parikh. Drs. R. N. Dandekar and V. Raghavan were re-elected as General Secretaries.

Some of the more important extra-curricular activities of the All-India Oriental Conference may also be indicated here. Being the premier body of Orientalists in India, this Conference is generally consulted by the Central Government on matters pertaining to Indology. The Conference has its representative in the Central Advisory Board of Archaeology. In the formation of the National Museum, New Delhi, its expert advice was called for and the Conference at its *Thirteenth* Session made several useful suggestions. The Conference in a resolution passed at its Darbhanga Session opted for the acceptance of Hindi in Devanagari script as the national language of India, which eventually came to be adopted by the Government. The Conference has also brought to the notice of the Government the desirability of appointing qualified Indologists as Cultural Attaches to Indian Embassies abroad. It has also taken in hand the compilation of a biennial Bibliography of Indology for the use of scholars working in the field.

An important matter which has been engaging the serious attention of the Conference is the salvaging of the large number of manuscripts which lie uncared for in private collections throughout the country. Through resolutions passed at its various Sessions, the Conference has requested the various State Governments to take effective and planned steps to collect and preserve these literary treasures, and has also approached the Central Government to create a full-fledged Department called "The Manuscripts Survey of India", analogous to the Archaeological Survey. It also urged the necessity of a Central Indological Institute for carrying on and coordinating researches in the history and culture, and languages and literatures of India, by themselves and in relation to the other Asian countries to which Indian culture has spread. These endeavours have begun to bear fruit and the Central Government have appointed an Indology Committee to go into the question and make necessary recommendations in the matter.

A few words of explanation may now be offered on the compilation of the present Index which covers Sessions XIII to XVII (1945-1954) of the Conference. The method followed is the same as in the volume for the first twelve Sessions, but with a few minor changes for effecting economy of space and better presentation of the material. All papers submitted to the Conference and noticed in one or the other of the Conference publications, *viz.* the final volume of *Proceedings* in which a selection of the papers is printed,

the *Summaries of Papers*, usually published prior to the Conference and containing short summaries of the papers received for each Session, and the supplementary lists containing mere titles of the papers received too late for inclusion in the *Summaries*, are all duly taken note of and included in the Index. When an entry is referred to the *Summaries of Papers*, the fact is indicated by the addition of 'Sum.' to the number of the Session, and when only the title of a paper is available in the Conference literature, it is indicated by the addition '(title)' to it. In the case of papers not published in full in the *Proceedings* volume, an attempt has been made to trace their publication elsewhere, in other Indological periodicals, Commemoration volumes etc., and give reference to such publication also. This is intended to facilitate reference to the full article even when the Conference has not published the article in its *Proceedings*. When the title of a paper is not self-explanatory, such explanation is given within brackets in small type below the entry. Alternate titles are given and cross references made wherever necessary.

In the compilation of this Index, I am beholden to Dr. V. Raghavan for his advice and help at all stages, even as in the case of the first volume. My thanks are due to friends who have helped me in the painstaking work of collecting and checking references and correcting proofs. To Messrs G. S. Press, Madras, thanks are due for the neat execution of the printing and getup of this book. I am deeply grateful to the authorities of the All-India Oriental Conference for issuing this Index as an official publication of the Conference.

K. V. SARMA



LIST OF ABBREVIATIONS

- ABORI Annals of the Bhandarkar Oriental Research Institute, Poona.
- Akhila Bhāratiya Saṁskṛta Sāhitya Sammelana Mukhapatram (Skt. Jl.), Delhi.
- ALB Adyar Library Bulletin, Adyar, Madras.
- Ambadi Kartyayani Amma Presentation Volume, Ernakulam, 1952.
- Amṛtavāṇī (Skt.Jl.), St. Joseph's College Sanskrit Association, Bangalore.
- Annual Bulletin of the Nagpur Univ. Historical Society, Nagpur.
- AOR Annals of Oriental Research, University of Madras, Madras.
- AP Aryan Path, Bangalore.
- BDCRI Bulletin of the Deccan College Research Institute, Poona.
- Bharati College of Indology, Banaras Hindu University, Banaras.
- BISMQ Bharatiya Itihasa Samsodhak Mandal Quarterly, Poona.
- Brahma Vidya, Advaita Sabha, Kumbakonam (now Madras).
- BV Bharatiya Vidya, Bharatiya Vidya Bhavan, Bombay.
- Educational Review, S. Varadachari and Co., Madras.
- H-YJMU Half-yearly Journal of the Mysore University, Mysore.
- IC Indian Culture, Indian Research Institute, Calcutta.
- IHQ Indian Historical Quarterly, Calcutta.
- IL Indian Linguistics, Deccan College Research Institute, Poona.
- Indian Man, Journal of the Indo-Soviet Cultural Society.
- Indra, Jat College Magazine, Rohtek.
- Islamic Culture, Islamic Culture Board, Hyderabad (Dn.).
- JAHS Journal of the Andhra Historical Research Society, Rajahmundry.
- JAnt. Jaina Antiquary, The Central Jaina Oriental Library (Jaina Siddhanta Bhavana), Arrah (Bihar).
- JAOS Journal of the American Oriental Society, New Haven, Conn., U.S.A.
- JASB-L Journal of the Asiatic Society of Bengal—Letters, Calcutta.
- JBBRAS, (now JAS, Bombay) Journal of the Bombay Branch of the Royal Asiatic Society, Bombay.
- JBRs Journal of the Bihar Research Society, Patna.
- JGJRI Journal of the Ganganath Jha Research Institute, Allahabad.
- JIH Journal of Indian History, Trivandrum.

- J of Indian Museums*, Bombay.
JMS Uni. Journal of the M.S. University, Baroda.
J Num. Soc. of India Journal of the Numismatic Society of India, Bombay.
JOI Journal of the Oriental Institute, Baroda.
JOR Journal of Oriental Research, Kuppuswami Sastri Research Institute, Madras-4.
J Or. Studies Journal of Oriental Studies, Pardi (Bombay).
J Scindia OI Journal of the Scindia Oriental Institute, Ujjain.
JSVOI Journal of the Sri Venkatesvara Oriental Institute, Tirupati.
JUB Journal of the University of Bombay, Bombay.
JUG Journal of the Gauhati University, Gauhati.
J Uni. of Bihar Journal of the University of Bihar, Patna.
JUP Journal of the University of Poona, Poona.
JUPHRS Journal of the U.P. Historical Research Society, Patna.
Kal. Kalpa. Kalyana Kalpataru, Gita Press, Gorakhpur.
Kashmir Today, (Monthly), Srinagar.
Madhuravani, (Skt. Jl.), Bagalkot.
Maha Bodhi, Maha Bodhi Society of India, Calcutta.
Maharaja's College Mag., Chattarpur, M.P.
Man in India, Ranchi (Bihar).
NIA New Indian Antiquary, Karnatak Publishing House, Bombay.
Or. Thought Oriental Thought, Raste Krishna Mandir, Panchavati, Nasik.
PB Prabuddha Bharata, or Awakened India. A Monthly Journal of the Ramakrishna Order, Advaita Ashrama, Calcutta.
PO Poona Orientalist, Oriental Book Agency, Poona.
Prācyavāṇī (Skt. Jl.), Prācyavāṇī-Mandir, (Institute of Oriental Learning), Calcutta-9.
QJMS Quarterly Journal of the Mythic Society, Bangalore.
Research Bull. (Arts), University of Panjab, Simla.
Saṁskṛta Ratnākara (Skt. Jl.), Samskrita Sahitya Parishat, Banaras.
Saugar Univ. Journal, Saugar, (M.P.).
Tamil Culture, Madras.
Univ. of Allahabad Studies, Allahabad.
Vak, Deccan College Research Institute, Poona.
Visva-Bharati Studies, Visva-Bharati, Santiniketan.

PART I
AUTHOR INDEX

I. AUTHOR INDEX

Abdul Halim Sahib, Maulvi

Hamari Mushkilat ka Hal Talimat-i-Quran ki Roshini men
(title) — XIII [Pt. iv] Islamic culture Sn., A brief report.

Abdullahi, M.

Mirza'lsa Tarkhan' (title) — XIII Sum., Supplement, 2.

Abhyankar, K. V. (Kasinatha Vasudeva)

Paramparāgatam vaidikam nakṣatrārāmbhasthānam (in Skt.)
— XIV Sum., Pt. iv. Sn. ii. 21-22.

Laghubhāṣya and its author — XIV Sum., Pt. i. 23.

[On Skt. grammar; anonymous; earlier to the Mahābhāṣya of
Patañjali]

National calendar for India — XVII Sum., 289.

Acharya, Chintamoni

Orissa's contribution to the classical Sanskrit literature — XV
Sum., 25-26.

Acharya, G. V.

Intwa hill excavations — XVII Sum., 161-62.
[near Junagadh]

Acharya, Hem Chandra

Birth-līlā of Śrī Kṛṣṇa (title) — XIII Pt. i. 60.

Parentage of Śrī Kṛṣṇa, the final cause of all causes — XV
Sum., 140-41.

Acharya, P.

Dikpālas and their Śaktis in temples of Orissa — XVII Sum.,
221.

Aggarwal, H. R. (Hamsa Raja)

Kauṭaliyam Arthaśāstram (in Skt.), (title) — XV. 31.

[see the author's *Sanskṛta Sāhitya Itihāsa*, Ludhiana, 1951, Pt. I,
126-32].

Aggarwal, H. R. (Contd.)

Progress of Hindi in the Panjab (title) — XV. 37.

Saṃskṛta-vāṇmaye Śūdrakasya sthānam, Mṛcchakaṭikasya māhātmyam ca (in Skt.) — XVI Sum., 72.

The importance of tradition and Aśvaghoṣa in determining the date of Kālidāsa — XVII. 257-60.

[PO XIX (1954) 12-16]

[... Aśvaghoṣa of 1st cent. A.D. borrows from Kālidāsa of 1st cent. B.C....]

Agnihotri, B. S.

The yogic concepts in Atharvaveda — XIII Sum., Sect. i. 3.

The influence of the Yogopaniṣads on Gauḍapāda Kārikās and a special contribution of both to Yoga system — XIV Sum., Pt. i. 126.

The implication of the word 'yukta' in connection with the word 'mukta' in Bhagavadgītā — XV Sum., 141.

[JUB XIX ii (Sept. 1950) 43-48]

Comparative survey of the Jaina and the Gītā theory of Karman — XVI Sum., 219-20.

Agrawal, Sarayu Prasad

Hindi men samyukta kriyā kā vikās (in Hindi) — XVI. ii. 262-67.

Lucknow nagara ke katipaya sthāna-nām (title) — XVII Proc. Sn. 80.

Agrawala, Ratna Chandra

A study of textiles and garments as depicted in the Kharoṣṭhī documents from Chinese Turkestan — XVI. ii. 371-85.

Some Iranian coin terms in the Kharoshthi documents from Chinese Turkestan — XVII Sum., 18.

[JGJRI X (1952-53) under the general title: 'Two short historical notes.']

[... dhane = dang; drakhma = dirham; sadera = stir...]

Some early Brāhmī and Kharoshthi inscriptions on silk from Chinese Turkestan — XVII Sum., 138.

[JGJRI X (1952-53) under the general title: 'Two short historical notes'.]

[from 1st cent. A.D. or 1st cent. B.C.]

Agrawala, Ratna Chandra (Contd.)

Some interesting Viṣṇu images in Sardar Museum, Jodhpur
—XVII Sum., 158.

[*J of Indian Museums*, IX (1953)]

Agrawala, V. S.

An old reference to Persian oil in Sanskrit literature — XIII.
Pt. iii. 63.

Notes on some important Sanskrit words — XIII. Pt. iii. 64-67.

[... ādarśabhavana, āsthāna-maṇḍapa, suruṅgābheda, and khola ...]

Presidential address, Technical Sciences Section, XV Session,
Bombay — XV. 188-91.

Arts and crafts in Pāṇini's *Aṣṭādhyāyī* (title) — XV. 36.

Ahmad, Khwaja Muhammad

Inscribed and rivetted pottery from Kondapur — XV Sum.,
117.

[in Hyderabad]

Ahmad, Nazir

Cultural development of Bijapur under Ibrahim Adil Shah
(988-1037 A.H.) — XVI Sum., 86-87.

The Gulzār-i Ibrahim and the Khwāni-Khalil — XVI. ii.
149-64.

[joint works of Malik and Zuhari, 1008-14 A.H.]

Life of Wahshi of Yazd, (Maulana Kamaluddin) (A.H. 938-
991) — XVI Sum., 95-97.

Bijapur calligraphy (A.H. 1000-1035) — XVII. 261-65.

Farrukh Hussain, the royal artist at the court of Ibrahim Adil
Shah II, and his painting — XVII. 395-400.

The Manba-ul-Anhar — XVII Sum., 202-03.

[Sufistic Mathnawi by Malik of Qum of Bijapur]

The Tanzil-ul-Ashar — XVII Sum., 203.

[Mathnawi by Baquir of Kashan of Bijapur]

Ahmed, Anisuddin

Rationalism in Islam — XIII Pt. iv. Islamic Section, 1-5.

Ahmed Sahib, Maulana Haja Hamid

Two great Sufis of the Deccan and their works (title) — XIII
Pt. iv. Majles ul Ulema Sn., Report.

Ahuja, Yog Dhyan

Shaykh 'Iraqi's stay in India — XVI. ii. 127-38.

[Sufi of Iran ... stayed at Multan till 666 A.H.]

Shaykh 'Iraqi's influence on Khwaja Hafiz — XVII Sum., 201.

Aiyar: See also Ayyar, Iyer.

Aiyar, F. G. Natesa

Some aspects of Dravidian culture — XIII Sum., Sn. xiii. 2.

Vedantism in Shakespeare (title) — XVI Sum., 280.

Alavi, Mustafa Hasan

Khwaja Nizamulmulk Tusi — XVI Sum., 87-88.

[Wazir of the Caliph of Baghdad: life and works]

Aleem, A.

Arab historiography — a bird's-eye view (title) — XVI. i. 45.

Altekar, A. S.

The chronology of the wars of Pulikesin II — XIII. Pt. ii.
430-33.

Coins and identity of Prakāśāditya — XIV Sum., Pt. i. 96.

Presidential address, History Section, XV Session, Bombay:
The ups and downs of Indian history: Their causes and
cures — XV. 143-52.

The date of Nahapāna c. 55-105 A.D. — XVI. ii. 194-202.

A commentary on Ācārasāra or Śramaṇera-ṭikā — XVII. 243-
46.

[A commentary on Ācārasāra or Ācārasaṅgraha—a lost work on
Buddhist monastic life]

A unique type of silver coin of Skandagupta (?) — XVII
Sum., 86.

Ambiah, Sukanya, Miss.

Royal titles and their significance — XVII Sum., 70.

[in inscriptions]

Anand, P.

Bhagavadgītā and modern psychology — XVI Sum., 226.

Aney, M. S.

The Rāmāyaṇa tradition in the present-day Ceylon — XIV.
Vol. i. 206-18.

Anklesaria, Ervad Peshotan K.

'Aviyāo' (Tir yasht §14) — XVII Sum., 18.

[new interpretation: 'to put on']

Annigiri, A. M.

Amugideva I and his *Vacanas* (title) — XV. 37.

Anonymous

Viśvasāmrājye Samskr̥tamahattvam (in Skt.) — XIV Sum.,
Pt. iv. Sect. ii. 41.

The 'gotra' exegesis and the possibility of the 'gotra' institu-
tion in the Ṛgveda — XIV Sum., Pt. i. 122-23.

Arvācīnam Samskr̥ta-sāhityam (in Skt.) — XIV Sum., Pt. iv.
Sect. ii. 42.

Dāyabhāga — Hindu law — XIV Sum., Pt. i. 142-44.

Ansari, Mohd. Iqbal

The administration of Mu'āwiyah — XVI. ii. 117-26.

[founder of the Umayyad dynasty]

Antoine, R., S. J.

Religious symbolism in the Kauṣītaki upaniṣad — XVI Sum.,
225-26.

[JOI IV (1954-55) 330-37]

Apte, M. V.

The flora in Kālidāsa's literature — XV Sum., 154.

[ABORI 32 (1951) 76-84]

Apte, V. M.

The national basis of Varuṇa in the Ṛgveda — XIII. Pt. ii.
32-38.

[NIA (Dikshit Mem. Vol.) VIII (1946) 136-56]

Apte, V. M. (Contd.)

A problem presented by the word *śva-ghn* in the Ṛgveda — XIV Sum., Pt. i. 10-11.

[ABORI 31 (1950) 165-68]

[For a criticism see Nilmadhav Sen, JOI I (1951-52) 369]

The name Indra: an etymological investigation — XV Sum., 1-2.

[JUB XIX 2 (Sept. 1950) 13-18]

Indra as a god of light in the Ṛgveda — XVI Sum., 24-25.

[Saugar Uni. J., 1951-52]

The allegorical significance of the word for cows—('go' in the plural)—in the Ṛgveda—XVII. 226-30.

[QJMS 45 (1954-55) 21-23 under the title 'The cows in the RV']

Arokiaswami, M.

Some political philosophers of ancient South India — XV Sum., 208-09.

[JIH 28 (1950) 177-82]

[from Tamil Sangam literature; nine political poets]

al Asiri, Ahmed bin Nasir

The influence of the Arabic language (title) — XIII. Pt. iv. Majles ul ulema Sn., Report.

Asiri, F. M.

Shah Wali Allah on 'Pre-destination' — XVI. ii. 113-16.

Askari, S. H. (Syed Hasan)

Lala Ujagar Chand, Ulfat, and his rare unpublished works (in Urdu) — XIII. Pt. iv. Arabic and Persian Sn. 16 pp.

[12th cent. A.H.]

Diwani-i-Syed Raja — XIV Sum., Pt. i. 83-84.

The importance of a rare Arabic manuscript of the 8th century A. H. — XVI Sum., 91-92.

[Al Misbāhul Mudi fi Kuttāb al Nabi al Umī Wa Rasūlih-ila Muluk-al-Ard Min Arabn Wa Ajāmin by Abdullah Md.]

Hazrat Ahmad Chirmposh—a 14th century Sufi saint-poet of Bihar — XVII Sum., 49.

Athavale, R. B.

Śābdabodha — a study — XIV Sum., Pt. i. 111-13.

Śaṅkarācārya's contribution to the interpretation of the Veda
— XV Sum., 2.

The concept of *Atiśayokti* — XVI Sum., 70-71.

The problem of *Nāṇḍī* [and *Pūrvarāṅga*] — XVII sum., 24-25.

[Or *Thought* I. i. (Oct. 1955) 63-69]

[in Sanskrit drama]

Athavale, V. B.

The historical and geographical significance of the 42 days' pilgrimage of Balarāma to fix the chronology of events in the year of Kuru war — XV Sum., 199-200.

Definite evidence to prove that Kṛṣṇa Dvaipāyana was a *dvija* of the Kāṇva śākhā — XV Sum., 200-01.

Atma Ram, Jainacarya Pujya

Textual similarities in Jaina and Buddhist scriptures — XIV Sum., Pt. i. 70-71.

Avasthi, A.

Satī—was it a Vedic rite?—XIII Sum., Sn. vi. 12.

[*Annual Bulletin of the Nagpur Historical Society*, No. 2 (Oct. 1947)]
[No. Origin of the custom traced]

Avasthi, Girish Chandra

Vaidika-bhūtala (in Hindi) — XVI Sum., 130-33.

[on rivers, countries and mountains]

Ayyar: See also *Aiyar, Iyer*.

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Oṭiyan (who changes his shape to kill at will) — XIII Sum., Sect. xii. 5-6.

[in sorcery rites in Malabar]

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Mīmāṃsā-maṇḍan of Dr. Ganganatha Jha (title) — XIII, Pt. i. 61.

Ayyar, Nataraja, A. S. (Contd.)

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The three-fold danger to Mīmāṃsā — XIV Sum., Pt. i. 145.

A prospectus for a variorum edition of the South Indian recension of Vālmīki's Rāmāyaṇa — XVI Sum., 63-64.

[JOI I (1951-52) 207-13]

The Āpastamba Dharmasūtra and the Dharma portion of Tirukkural — XVI. ii. 290-98.

[parallels]

Juristic personality of deities in Hindu law and its practical importance (title) — XVI Sum., 280.

Tiruvalluvar — Dharma section and Dharma śāstras (title) — XVII Proc. Sn. 82.

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[JOR XIX (1949-50) 191-95]

Aziz, Sh. Abdur

Urdu in C. P. and Berar (title) — XIII. Pt. i. 66.

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Saṃskṛtasāhitye gadyaviralatāyāḥ kāraṇam (in Sanskrit) (title) — XV. 31.

Bahari, Haradev

Kabīr ki vāṇī men videśī śabda (in Hindi) — XVI. ii. 442-48.

Baji, A. R.

Ācārya Siṃhanandin, king-maker and pontiff — XVII Sum., 210.

[political activities of the Gaṅgas in Koṅgudeśa, 4th-5th cent. A.D.]
[IHQ 30 (1954) 120-32]

Bajpai, K. D.

A new Kushana image of Indra in the Mathura Museum — XIII. Pt. iii. 80.

Three new Kushana inscriptions from Mathura (title) — XV. 34.

New reading of the inscription on sculpture No. J. 20 in the Provincial Museum, Lucknow — XVI. ii. 233-35.

[Kankali Tilā, Mathura, inscription]

Balbir, J. K.

The conception of conventions of speech in Sanskrit dramaturgists — XIII. Pt. ii. 187-96.

A suggestion for a ballet — Abhijñānaśākuntalam — XVII Sum., 283.

Bambhania, N. K.

Suggestions as to the teaching of Sanskrit to the rising generation — XVII Sum., 183.

Bana, Homi, R.

The epithet "Aurushem" used for the star Tishtrya (Sirius) in Tishtrya Yast S. 2 — XIII Sum., Sn. ii. 5-6.

Hapta ameshaspand, singular and plural — XIV Sum., Pt. i. 19.

[on the Ameshaspentas]

Gaokerena (title) — XV. 30.

"Vasimcha yam panchasdwara" in the "Sea Vourukasha" — XVI. ii. 52-56.

[a new interpretation]

Parendi — XVII Sum., 181.

[... Avesta word ... references in Avestan literature ...]

(2)

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Schools of Buddhism in early Indian inscriptions — XIV Sum., Pt. i. 63-64.

[upto 2nd cent. A.D.]

Mahārāja Śarvavarman of the Nirmand copper-plate inscriptions — XV. 298-300.

[of Mahāsāmanta Mahārāja Samudrasena]

Myths associated with some alien traits of the North Indian Sun-icons — XVI Sum., 159-60.

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The Sanskrit Vinaya texts — XIV Sum., Pt. i. 64-65.

[*Maha Bodhi*, 59 (1951) 62 ff. under changed title]

The ceremony of Kathina in Buddhism — XVI Sum., 100.

[*Maha Bodhi*, 60 (1952) 25-27]

[Kathina robes of bhikṣus]

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[*IHQ* 24 (1948) 251-58]

Banerjee, N. R.

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[Chola, 10th century]

Banerjee, Priyatosh

Observations on some non-Muhammadden coins — XVII Sum., 222.

[in the Indian Museum, Calcutta]

A short Kurkihar Bronze inscription — XVII Sum., 223.

[in Gaya C. 10th and 11th century]

Banerji, A. (Adris)

National parks in India [at Sarnath, Rajgir and Kosala, from Pali literature] — XVI Sum., 109.

[See Game preserves in Ancient India, *JOR* XIX (1949-50) 216-8]

Banerji, A. (Contd.)

A survey of epigraphical materials found at Saranath — XVI Sum., 146-47.

[JOR XXIV (1954-55) 44-51]

Khairagarh — XVII Sum., 221.

[in the Ballia District of U.P., antiquities in the locality]

Origin of the Buddhist church art — the background — XVII Sum., 222

Banerji, A.C.

(Traces of) Jainism in Bengal — XVI Sum., 227.

(Treatment of) Buddhacaritra in the Banaras school of sculpture — XVI Sum., 248.

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Another valuable collection of Buddhist Sanskrit texts — XIV Sum., Pt. i. 66-67.

[at Lahore]

[ABORI 30 (1949) 241-53]

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[Pub. as Visvabharati Studies, No. 13]

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[ABORI 33 (1952) 197-210]

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Sammāpāsa and other allied sacrifices in Pāli literature — XVI Sum., 104-05.

[JUP No. 1, Hum. Sn., 1953, 78-83]

Svastika in the images of the Buddha — XVII Sum., 205.

[from 4th or 5th century A.D.]

Barua, B. K.

Place-names of Assam — XVI Sum., 157-59.

[with a classified list of place names]

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A very primitive culture in the corner of India — XVII Sum., 70-71.

[the Andamanese]

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Identification of the river Rangha mentioned in the Avesta — XIII Pt. ii. 515-18.

Metrical passages in Pazend literature — XV Sum., 18.

A new interpretation of *Gensh Urwan* — XVI Sum., 35.

Bedekar, D. K.

The origin of Yajña in primitive society — XV Sum., 186.

[ABORI 31 (1950) 70-99, under changed title]

Beg, M. B.

Amir-ullah Tasleem (in Urdu) — XVI. ii. 473-86.

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On the Bhagavad-Gītā, chapter X. 34 (title) — XIV Sum., Pt. i. 53.

Bhagavadacharya, Swami Sri

Bhāṣāni śuddhi (Purity in language) (in Gujarati) — XVII Sum., 162.

Vālmikiya Rāmāyaṇane lagatā catalogue praśno (in Gujarati) — XVII Sum., 197.

Bhagwat, N. K.

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[JUB XVI 2 (Sep. 1947) 62-71]

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[JUB XX 2 (Sep. 1951) 64-75]

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[BV XV (1954-56) ii. 1-5]

Interpretation of a passage in Nirukta — XVII Sum., 3.

[Definition of Karmopasaṅgraha from I. iv]

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A study of cases in Dravidian languages — XIII Pt. iii. 173-76.

Some cultural aspects of Tuluvas as revealed in their vocabulary — XIV Sum., Pt. ii. 25-26.

Pampana prabhāva telugina mele (in Kannada, title) — XV. 37.

Family names in Tuluva — XV Sum., 215.

Obsolete words in Kannada [and their history] — XVI Sum., 185-86.

[AOR XII (1955) Kannada Sn. 1-6]

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Bhatt, G. H.

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The literature on the Gītā in the Śuddhādvaita school — XIV.

[ABORI XXX (1949) 131-34]

Draupadīvastraharaṇa episode: an interpolation in the Mahābhārata — XV Sum., 27.

[JOR XVIII (1948-49) 170-78]

Vallabhācārya and Pūrvamīmāṃsā — XV Sum., 142.

[JOI I (1951-52) 353-57]

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A critical illustrated edition of Vālmiki Rāmāyaṇa — XVI Sum., 76.

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[JOI II (1952-53) 68-70]

The concept of mind in the Śuddhādvaita Vedānta — XVII Sum., 111.

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The effect of Mogul art on Rajput art — XVII Sum., 141.

[gave the latter a realistic turn]

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Anudghāṭita-sāmpad gairvāṇyāḥ (in Skt., title) — XV. 31.

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A fresh approach to the Gītā — XVI Sum., 215.

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Hindu elements in early Muslim coinage in India — XVII Sum., 223-24.

[J Num. Soc. of India, XVI.1. (1954)]

Iconography of some minor deities in Jainism — XVII Sum., 224-25.

[IHQ 29 (1953) 332-39, with 2 plates]

Bhattacharya, Benoytosh

The Bhautika pulse — XIV Sum., Pt. i. 149-50.

[in Ayurveda]

Bhattacharya, Bhabatosh

Vācaspati Miśra's indebtedness to Lakṣmīdhara Bhaṭṭa — XIII Sum., Sn. v. 10-11.

[NIA IX (1947) 100-04]

Treatment of Dāna by Kane and Rangaswami — XIV Sum., Pt. i. 140.

[...a comparative study of the treatment of Dāna in Dharmaśāstra by P. V. Kane in his *History of Dharmasastra*, Vol. II, and in K. V. Rangaswami Aiyangar's introduction to his edition of the Dānakhaṇḍa of *Kṛtya-Kalpataru of Lakṣmīdhara*...]

[PO. XIII (1948) i-ii 7-18]

The Dānasāgara and the Dānaratnākara — XV. 281-83.

[IHQ 26 (1950) 330-32]

The Viṣṇudharmottara Purāṇa: Its dharmaśāstra contents and their utilisation in mediaeval digests — XVI Sum., 43-45.

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The Rīti school and Ānandavardhana's Dhvani theory — XIV Sum., Pt. i. 53.

[JASB Letters XVII. i. (1951) 5-10]

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Jayadeva Miśra — XIV Sum., Pt. i. 127.

[the Naiyāyika of the 15th century A.D.]

A forgotten local era of Mithila — XIV Sum., Pt. i. 140-41.

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Vopadeva, the polymath of Vidarbha (title) — XV. 31.

Halāyudha and his works — XVII Sum., 4.

[of 12th century]

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[viz. the Brāhmaṇa-Sarvasva]

Some features of Mantra interpretations in a Pre-Sāyaṇa Vedic commentary — XVII Sum., 5.

[in the Brāhmaṇa-Sarvasva of Halāyudha of 12th century]

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Contribution of Mithilā to Nyāya-śāstra — XIV Sum., Pt. i. 133.

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Is Kaṇāda an atheist? — XVII Sum., 112-13.

[IHQ 31 (1955) 85-89]

[No]

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The concept of subtle body in Sāṅkhya philosophy — XVII Sum., 113.

Bhattacharya, Lokanath

The Siddhas—their religion and philosophy in the light of vernacular literature of India — XIV Sum., Part i. 127.

The East in the West — XV Sum., 142-43.

The theory of supernormal power in the Yoga-sūtra of Patañjali and in Buddhist Texts — XV Sum., 143.

Magic in religion and its acceptance in Indian religious literature — XVI Sum., 212.

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Notes on Sanskrit Manuscripts in the Department of Historical and Antiquarian studies and Narayani Handiqui

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Research Institute at Gauhati, Assam — XVI Sum., 80.

[JOR XIX (1949-50) 205-15]

[110 Mss.; the important ones are *Śaraṇa Saṁhitā*, *Gautama Tantra* and *Sāttvata Tantra*]

The presiding deity of Kamarupa — XVII Sum., 72-74.

[Śiva, during the early period]

Bhattacharya, S. P. (Siva Prasad)

Four passages of the *Kirātārjunīya* and their interpretation and bearing on the *Alaṅkāra* background of the poet — XIII Pt. ii. 174-82.

Corner-stones of Rasa-ideology and the *Śaivadarśana* of Kashmir — XIII, Pt. ii. 253-67.

[as in the *Alaṅkāra-Śāstra*]

Summary of the symposium on the problem of the One-act *Nāṭaka* in Sanskrit — XIV. Vol. i. 236-37.

The *Naiṣadhacarita* as a majestic specimen of metrical acumen — XIV Sum., Pt. i. 44-45.

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[JBBRAS 26 (1950) 99-106]

[viz. *Candrāloka*]

Navya-Kavayitṛdvayī (in Skt., title) — XV. 31.

[ABORI 32 (1951) 311-26]

[Premacandra Tarkavāgīśa of the Calcutta Sanskrit College and Pañcānana Tarkaratna Bhaṭṭācārya of Bengal]

The cardinal tenets of the *Yogavāsiṣṭha* and their relation to the *Trika*-system of Kashmir — XV Sum., 144-45.

[ABORI 32 (1951) 130-45]

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[PO XV (1950) 130-42]

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[JOI I (1951-52) 245-52]

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Two interesting sculptures and their bearing on an important literary problem — XVII Sum., 25-27.

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[viz. that the latter part of Kumārasambhava (IX-XVII) is the genuine work of Kālidāsa himself]

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[JOI III (1953-54) 357-65]

[au. of *Sāhityadarpaṇa*, refers to Rāghavānanda, Dharmadatta etc.]

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The Kolami dialect of Hyderabad — XVI Sum., 172-73.

Bhattacharya, U. C.

New light on the Chahamana history — XVI Sum., 157; 279.

[from two inscriptions from Barli and Thanwala]

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Rajendra Cola's invasion of Bengal and the Vangala king Govindacandra (title) — XIII. Pt. i. 62.

Bhawe, S. S.

The conception of a muse of poetry in R̥gveda — XV Sum., 2-3.

[JUB XIX ii (Sept. 1950) 19-27]

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Pāṇini's rules and Vedic interpretation — XVII. 231-40.

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MIA groups of consonants 'R' as preserved in Gujarati — XV Sum., 81.

[ABORI 31 (1950) 225-32]

Cār vyutpattio (in Gujarati) — XV Sum., 164.

[Four philological derivations]

"Phāphā" (vain efforts) and allied words — XVII Sum., 163.

[Two particular types of Gujarati re-duplicatives]

Bhide, H. B.

Some astronomical data in Kālidāsa — XIV Sum., Pt. i. 234.

Varāhamihirasya kālanirṇaye kiñcit (in Skt.) — XIV Sum., Pt. iv. Section ii. 22.

A note on Padmapāda's Pañcapādikā — XV Sum., 145.

The date of the Taittirīya Brāhmaṇa — XVII Sum., 177.

[astronomical evidence]

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Bodhicittotpāda-śāstra of Ācārya [Vasubandhu] — XIV Sum., Pt. i. 62-63.

Pratitantreṣu Bauddhaprasaṅgaḥ (in Skt., title) — XV. 32.

A note on the literary style and spirit of Vajrasūci — XV. 284-89.

[of Aśvaghoṣa]

The advent and development of Tantric elements in Buddhism — XVI. ii. 487-98.

An incorrect reading existing from a long time in Siddhānta-kaumudī — XVII Sum., 100-01.

[Phitsūtra IV. 15, *vācādinām* should be *vāvādinām*]

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Influence of the Yogavāsīṣṭha on Śaṅkarācārya — XIV Sum., Pt. i. 137.

[Issued as a pamphlet by the writer]

Priority of the Rāmāyaṇa to the Mahābhārata — XVI Sum., 220-21.

How long had Bhīṣma been on the arrow-bed? — XVII Sum., 85.

[99 nights]

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Devagirīce Yādav āṇi mahānubhāvādidhārmika panthi (in Marathi) — XV Sum., 180.

[The Yādavās of Devagiri and the religious sects like the Mahānubhāvas etc. in the period]

Bode, Dastur Framroze A.

Staota Yesnya — XV Sum., 18-19.

The evolution of Zoroastrian theism with special reference to
Amesha Spentas (title) — XVII Proc. Sn. 74.

Booch, Hasit

Gujarāthi Sāhityamām Gāndhiyug (in Gujarati) — XV Sum.,
168-69.

Bourda, M. G.

The Pralambapādāsana in Buddhist iconography — XVI Sum.,
155-57.

Buddha Prakash: See Prakash

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Two older biographies of Śaṅkarācārya — XV Sum., 31.

[viz. Śaṅkaravijayavilāsa of Cidvilāsa and Śaṅkaravijaya of Vyāsā-
cala]

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An Indonesian birth-story of Hanumān — XVII. 247-51.

[JOI III (1953-54) 141-51]

Cassod, P. R. E.

Hindi or English, which? (title) — XVI. i. 48.

The Persian saint Ardā-i-Virāf (title) — XVII Proc. Sn. 74.

Chakradeo, Lakshmikant Mahadeo

A common script for the whole of India — XVII Sum., 237-38.

Sanskrit must be revived by simplifying it and made the
national language of India — XVII Sum., 238-39.

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Purāṇa stories in Bengali — XIV Sum., Pt. ii. 2-3.

Tantric festivals of Bengal and their antiquity — XIV Sum.,
Pt. i. 129.

[IHQ 27 (1951) 255-60]

Value and importance of manuscripts in olden times — XV
Sum., 31-32.

[JASB Letters XVI (1950) 253-61]

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Feasts and festivities of Bengal and their antiquity — XVI Sum., 119-20.

Place of Sanskrit in the history of modern Indian literature — XVII Sum., 28.

[JGJRI XIII (1955-56) 153-64]

[with special reference to Bengal]

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Our cultural heritage: Its future — XIV vol. i. 219-35.

Presidential address, Archaeology Section, XV Session, Bombay — XV. 153-58.

Chand, Amar

Date of Khāravela — XVII Sum., 74-75.

[last quarter of 5th century]

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Architectural data in Jain canonical literature (title) — XV. 36.

[JBBRAS 26 (1950-51) 168-82]

Presidential address, Technical Sciences and Fine Arts Section, XVI Session, Lucknow — XVI. i. 223-39.

[JUPHS XXIV-XXV (1951-52) 161-85]

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Brāhmaṇagrānthāḥ Vedavyākhyānāni (title) — XV. 29.

Chandramauliswar, R.

Rani Meenakshi's reign in Madura 1731-1739 — XVII Sum., 210-11.

*Chandrasekhar, A. : See, Sekhar**Chapekar, N. G.*

Sudās (title) — XVII Proc. Sn. 73.

Chari, V. K.

The influence of Hindu philosophic thought on American transcendentalist literature — XVII Sum., 115.

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The philosophy of the Upaniṣads — XIII Pt. ii. 310-17.

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Queen's edict (Allahabad-Kosam pillar) reconsidered — XVI Sum., 162-64.

[ABORI 33 (1952) 57-82]

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Studies in Sanskrit grammar (title) — XV. 31.

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The Mongoloid peoples of North-Eastern India: Their contribution in the evolution of Indian cultures and in Indian history — XIII Sum., Section ix. 10.

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[JASB Letters XVI (1950) 73-87]

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[Issued as a booklet, Ahmedabad, 1953, pp. 56]

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Caurāsī Siddha kaun the? (in Hindi, title) — XVI. i. 50.

Chaturvedi, S. P.

Some aspects of the technique of the Anuvṛtti procedure in the Aṣṭādhyāyī — XIII Pt. ii. 109-12.

Non-grammatical matter in the Mahābhāṣya — XIV Sum., Pt. i. 51-52.

Bhāvinimittavināśe ityādisūtrasya nūtanā vimarśaḥ (in Skt., title) XV. 31.

On the technique of anticipation in the application of the Pāṇinian sūtras — XV Sum., 189.

Pāṇinīya-vyākaraṇe Sandhi-viśayaka-vimarśaḥ (in Skt., title) — XVI. i. 44.

A practical approach to the observance of Sandhi rules in Sanskrit grammar (title) — XVI. i. 48.

A study into the principles of preference in the application of Pāṇinian sūtras and their working — XVII Sum., 91-92.

Chaturvedi, Sitaram

The *loco standi* of Apabhraṃśa (title) — XIII Pt. i. 61.

Chaube, Ram Kumar

Three notes (title) — XVI. i. 50.

The history of the word *Apratiratha* and its bearing on the date of Kālidāsa — XVI Sum., 81.

[Kālidāsa should be connected with the Imperial Guptas]

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[QJMS 46 (1955-56) 1-7]

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[conducted in 1951-53]

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[JGJRI VI (1949) 231-40]

[not later than 100 B.C.]

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[JOR XVIII (1948-49) 16-24]

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[JUB XIX 2 (Sept. 1950) 71-79]

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[Sam. 1331; mentions Kundakunda Ācārya]

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[during the time of the Imperial Guptas]

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[metal mentioned is copper, and not iron]

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[JGJRI IV (1946-47) 279-94]

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[JGJRI IV (1946-47) 113-24]

[Au: Veda-Vyāsa or Kṛṣṇa Dvaipāyana Vyāsa, and not Bādarāyaṇa Vyāsa; Date 1575-1125 B.C.]

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[JOI I (1951-52) 329-37]

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[in Prākṛt; au. probably Haribhadrāsūri]

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[the Skt. version is Nyāyadharmakathāh]

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[the Tamil classic]

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[Pāṇini's Sūtras in Sanskrit poems]

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[the Kiraṇāgama-vṛtti]

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[no, Śiva temple]

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[A.D. 721]

[IHQ 28 (1952) 79-82]

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[not unfair; often defends Kātyāyana]

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[JUB XXI. ii. (Sept. 1952) 31-46]

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[JBBRAS XXVII (1951-52) 314-19]

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[...P. not a historical personage...]

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[IC X (1948-49) 146-58]

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Date of Advaitabrahmasiddhi (title) — XV. 31.

[ABORI 30 (1949) 23-30]

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[*Prācyavāṇī* XI (1954) 22-25; see also *JUG* (1953) 365-68]

[*Jātimālā*, *Anyoktimuktāvalī*, etc.]

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[the first seceders from the Buddhist Saṅgha]

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The Prabodhasudhākara wrongly ascribed to Ādi-Śaṅkara — XVII Sum., 121-22.

[...of Sūrya Paṇḍita, 16th century, internal evidence...]

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Ekarūpa-pāṭhyapustaka-pravacana-praṇālī (title) — XV. 31.

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[JGJRI IV (1946-47) 173-79]

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[analysis and probable date]

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See under Sastri, Vedanta.

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Kāvyaśāstra darśanatvam (in Skt.) — XVII Sum., 252-53.

Guenther, Herbert V.

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[...in Buddhism...]

Words denoting "Emptiness" — XVI. ii. 251-61.

[...in Sanskrit and Pali...]

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Metres in the Jātakas — Pañcakanipāṭa (title) — XIV Vol. i. 241.

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[Pali letter dated A. D. 1589 to a Burmese chief Siri Jeyyasūra from some Buddhist lay disciples...]

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[...Bhāratīya-śrutidhara—paddhati...]

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Basic Sanskrit as State language — XV Sum., 39-41.

Script as a factor in eye diseases and reform necessary in India — XV Sum., 155-56.

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Oriental classification — XVI Sum., 248-51.

[...in library science...]

Roman *versus* Indic alphabet and script for Urdu — XVI Sum., 275-76.

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Plea for basic Sanskrit Grammar — XVII Sum., 93.

Numerals — not Arabic but international Indic — demand scientific standardization — XVII Sum., 145-46.

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The conception of embryology in Ancient India — XVI Sum., 260.

[in Ayurveda]

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Gujrat kāvya mem Dvārakā-rāsa (in Hindi) — XVII. 437-38.

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Bail (in Hindi) (title) — XVI Pt. i. 51.

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Bearings of numismatics on the history of the tribal republics
in Ancient India — XVI Sum., 141-42.

[IHQ 27 (1951) 197-209]

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Cocanut (Tryambaka in the Ṛgveda) is the origin of the
Śiva-cult — XIV Sum., Pt. i. 7-9.

Ṛṣi Dayānanda as a Vedic commentator — XIV Sum., Pt. i.
130-33.

Ahimsā (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 4.

Maharṣi Dayānanda and Hindi (title) — XV. 37.

[Indra, Jat College, Rohtek, Hindi Sn.]

Nature of Vedic śākhās — XV Sum., 3-4.

[PO XVI (1951) 48-65]

Authorship of some of the hymns of the Ṛgveda — XV Sum.,
5-7.

[PO XVIII (1953) 22-34]

[RV I. 100, 105; II. 27-29; III 31]

Sūryadaivajña-Paṇḍita vaidika-bhāṣyakār ke rūp mem (in
Hindi) — XV Sum. 37-39.

[Sūryadaivajña as a Vedic commentator]

Ancient schools of Vedic interpretation — XVI Sum., 13.

[quoted by Yāska]

A new interpretation of Atharvaveda, I. 14 — XVI Sum., 14-15.

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XVI Sum., 174-76.

[PO XVI (1951) 66-69]

[...in his Varṇoccāraṇa Śikṣā; it is really Pāṇini's...]

Dayānanda and the Nighaṇṭu of Yāska — XVII Sum., 7-8.

[its influence on him]

Dayānanda's interpretation of the names of Vedic gods — XVII
Sum., 8.

[27 deities with etymological discussion]

Nature and authorship of the grammatical works attributed
to Maharṣi Dayānanda Sarasvatī — XVII Sum., 93-94.

[Aṣṭādhyāyībhāṣya and Vedāṅga Prakāśa; only ch. I-IV of the
former is by Dayānanda]

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deśa (in Hindi) — XVII Sum., 31.

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Some aspects of the concept of causality — XVI Sum., 241-43.
[a study in comparative philosophy]

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The Eldarado of Sanskrit as State language of India — XVII
Sum., 188.

Hadi, Maulana Muhammad Abdul

A short essay on the importance of the eastern Arabic sciences
and their merits (in Urdu) — XIII [Pt. iv] Majles ul
ulema Sn., 6 pp.

Halder, Asit K.

Indian art and ideology — XVI Pt. ii. 351-58.

Haleem, Maulana Abdul

Arabic speaking (title) — XIII [Pt. iv] Majles ul ulema Sn.,
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[in the Mahābhārata, Purāṇas, ■ Jātaka and the Jain texts]

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[JUG III (1952) 1-15]

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[a collection of anyokti verses by Lakṣmīnārasimha of Kalyan]

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[PO XIII (1948) i-ii. 34-46]

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[*Madhuravāṇī* XIV, xi.]

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XVII. 4 (July 1955) 112-14]

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[study of Sanskrit]

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[blemishes in poetry]

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Śrīdharakṛta Śriyalācaritacem mūla (in Marathi, title) — XIII
Pt. i. 66.

Harshe, R. G.

Two illustrated manuscripts on dreams — XIII Pt. ii. 221-28.

[account of the two anonymous works] [BV IX (1948) 246-68]

A note on the word "Apsaras" — XV Sum., 131-32.

The geographical disposition of the herbal names, etc., in the
commentary of the Śivakośa (title) — XVI i. 48.

Some Marathi words of Sumerian origin — XVII Sum., 94-95.

Mahākāla yogaśāstra: Khecarīvidyā by Adinātha — XVII
Sum., 122-23.

The authenticity of Pillai's Ephemeris in verifying the dates
recorded on manuscripts — XVII Sum., 146-49.

[of L.D. Swamikkannu Pillai]

Hasan, Mujlaha

Islam, before and after (in Arabic) — XIII [Pt. iv] Majles-ul-
ulema Sn. 1-13.

Hasan, S. Mahdi

(Arrangement of the) Arabic alphabet — XV Sum., 75.

[derived from Indian writing; the three arrangements, Abjd, Abts
and the Algerian, discussed]

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[by Dara Shikoh and others]

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— XIV Sum., Pt. i. 37-38.

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Was Siddharāma of Sonnalige a Śaivite? (title) — XV. 37.

Place of Kannada in Dravidian philology (title) — XVI i. 48.

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The problem of Rasavadalanikāra — XV. 267-90.

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What is the holy khara (Ys. xlii. 4)? — XVII Sum., 20.
[it is a divine glory]

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The Miracle of the dying Sun — XV Sum., 135-36.

[JAHRS XIX (1948-49) 99-116]

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Sum., Pt. ii. 25.

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A brief history of the evolution of Islamic or Saracenic architecture (title) — XVI i. 48.

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Contribution of Hindu poets and writers of Hyderabad, Decan, to Persian literature — XVI. ii. 164-72.

Imamuddin, S. M.

Raja Ganesh of Bengal — XIII Pt. ii. 438-43.

[beginning of 15th century]

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[history of the Afgans in India till 1612 A.D.]

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[for a summary see XIII Sum. Sect. ix. 10-11]

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The Province of Khorasan after the Arab conquest — XIII Pt. ii. 530-37.

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[allegory of Rāṣṭrakūṭa Indra IV]

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[Pub. as ■ pamphlet]

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The virgin saint of South India and her famous hymn of 30 verses — XIV Sum., Pt. i. 138-40.

[Āṇḍāl and her Tiruppāvai]

Special characteristics and daily duties of a Śrīvaiṣṇava (title) — XV Sum., 210.

Śrīvaiṣṇavism and Bhagavān Śrī Rāmānuja — XVI Sum., 213-14.

Iyengar, Krishnaswamy, M. C. (Contd.)

The erudition of Tirukkolūr Ammai and the great reformer
Śrī Rāmānuja messing at her hands — XVII Sum., 123.

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Virakkals at Hiregundugal — XVII Sum., 211-12.

[in Tumkur Dt...Ganga period...8th-9th century]

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Problem of identity and the history of Indian culture: Vidyā-
nanda and Pātrakesari — XIV Pt. i. 113-15.

[the two not identical]

[PO XII (1948) iii-iv. 57-63]

Bhartr̥hari and Dinnāga (title) — XV. 31.

[JBBRAS 26 (1950-51) 147-49]

The Vādaavidhi and the Vādaavidhāna of Vasubandhu — XVI
Sum., 207-08.

Mādhava : Sāṅkhya-nāyaka or Sāṅkhya-nāśaka ? — XVII
Sum., 253-54.

Iyer : See also Aiyar, Ayyar.

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The year of the Bhārata war as given by the Bhīṣma chrono-
gram 'mañcitagātram' — XIII Sum., Pt. ix. 7-8.

[Kali year 65=3038 B.C.]

[ABORI 28 (1947) 65-83]

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189-91.

[called Villāṭi-p-pāṭṭu]

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Presidential address, Classical Sanskrit Section, XIII Session,
Nagpur — XIII Pt. ii. 93-101.

The concept of *Praudhokti* in Alaṅkāra literature (title) —
XIII Pt. i. 59.

[JOR XVI (1946-47) 20-31]

Prākṛtā-dhvani and Vaiṅṛta-dhvani — XIV Sum., Pt. i. 25-26.

The point of view of the Vaiyākaraṇas — XV Sum., 44-45.

[JOR XVIII (1948-49) 84-96]

The conception of action (*kriyā*) among the Vaiyākaraṇas —
XVI Sum., 76-78.

[JGJRI VIII (1950-51) 165-68]

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The concept of Upagraha among Vaiyākaraṇas — XVII Sum., 240.

[JOR XXIII (1953-54) 79-88]

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Pūrṇasarasvatī and his Kamalinīrājahamṣa-nāṭaka — XIII Pt. ii. 197-205.

Acyuta piṣāroṭi : his date and works — XIV Sum., Pt. i. 48.

[1550-1621 A.D.]

[JOR XXII (1952-53) 40-46]

Māṭṛdatta, a friend of Daṇḍin — XV Sum., 45-46.

[JOR XIX (1949-50) 159-65]

Melputtūr Māṭṛdatta Bhaṭṭa — XVI Sum., 60-61.

[of the 16th century, au. of Kāmasandēśa and Sarvamatasiddhānta-sāra]

Jagan Nath

Are Skandagupa and Purugupta identical? — XIII Pt. ii. 426-29.

[no evidence to conclude so]

[BV VIII (1947) 7-10]

Identification of Kottura, in Allahabad stone pillar inscription of Samudragupta — XV Sum., 122.

[in Karnataka]

Samudragupta's Aśvamedha — XVI. ii. 209-12.

[mentioned in the Allahabad stone pillar inscription; meaning of the word utsanna in the inscription is "protracted"]

Notes on the Eran stone inscription of Samudragupta — XVII 314-17.

[the inscription is really later than Samudragupta]

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The stage and production of earlier Sanskrit plays — XIV Sum., Pt. i. 43-44.

Jain, Banarsi Das

Presidential address, Prākṛts and Jainism Section, XIII Session, Nagpur — XIII Pt. ii. 359-69.

Pandits' contribution to Persian studies — XIV Sum., Pt. i. 59.

A Jaina stotra in Parasi dated 695 A.H. — XIV Pt. i. 70.

[Śāntināthāṣṭaka, probably by Jinaprabhasūri]

Jain, Gyanchandra

Taran Sarami and his sect — XIII Sum., Sn. viii. 5.

Jain, H. L.

Schism and rapproachment — XIII Pt. ii. 404-07.

Reconstructions of a portion of the Prākṛt verses in Bharata's Nāṭyaśāstra — XIII Sum., Sn. vii. 8.

Dharmaparīkṣā of Śrutakīrti — XV. 290-91.

The problem of the mindless (*asamjñī*) living beings (title) — XVI. i. 46.

Jain, Kamta Prasad

Presidential address, Prākṛts and Jainism Section, XVII Session, Ahmedabad — XVII. 105-18.

Jain, Mul Raj

A Jaina pilgrimage to Nagerkot (a holy Jain tīrtha near Lahore) in Sam. 1484 — XIII. Pt. ii. 398-403.

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Some common terms in Jainism and Buddhism — XVII. 299-308.

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A rare manuscript of Abhidharma-dīpa-vibhāṣā-prabhā-vṛtti — XVII. 284-89.

[*Bharati*, B.H.U., I (1956-57) 50 ff.]

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Jainācāryānām Nyāya-vaiśeṣikagrantheṣu ṭīkāḥ (in Skt.) — XVI Sum., 208-09.

[Jain commentaries on Nyāya-Vaiśeṣika works]

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A study of Ṛgveda X. 135 — XV Sum., 7.

Veda translation in Tamil — XVI Sum., 20.

[methods adopted by the author in his translations]

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[Tamilian and not one from the North]

Jambuvijaya, Muni

On the date of Bhartṛhari, the author of the Vākyapadīya — XIV Sum., Pt. i. 50-51.

[Saṃ 4th century]

Literature known to Mallavadi, the author of Nayacakra, and the commentator Simhasuragaṇi — XIV Sum., Pt. iii. 15.

Jani, Arunoday N.

Kālikā Purāṇa or the history of the origin of Kansāra (Kān-syakāra) people (title) — XVI. i. 44; 46.

Method of writing in the Medieval India as reflected in the Naiṣadhīyacarita — XVII Sum., 32.

[JOI III (1953-54) 366-69]

[of Śrīharṣa, 12th cent A.D.]

Jani, R. J. (Ratīlal Jagannath)

Jagannātha's criticism of Mammāṭa's definition and classification of poetry—a review — XIII Sum., Sn. v. 11-12.

Justification of Mammāṭa's criticism of Ānandavardhana — XVII Sum., 189.

[...Kāvya-prakāśa vs Dhvanyāloka...]

Jetley, J. S.

The meaning of the word "anyāpadeśya" in Nyāyasūtra I.1.4 — XV. 35.

[JUB XIX 2 (Sept. 1950) 63-70]

The Vivaraṇapāñjikā (in Ms. form) of Aniruddha — XVII Sum., 124.

[JOI IV (1954-55) 240-44]

[joint com. on the three works: Nyāyabhāṣya of Vātsyāyana, Vārttika of Uddyotakara and Tātparya-ṭīkā of Vācaspati Mīśra]

Jha, Ajahala

Bhagolīya-vicāraḥ — XIV Sum., Pt. iv. Sn. ii. 32.

[on the celestial sphere in Indian astronomy]

Jha, Anand

Mahākavi Vidyāpati o darśan (in Maithili, title) — XIV Vol. i. 246.

Cākṣuṣam jñānam (in Skt.) — XIV Sum., Pt. iv. Sn. i. 16.

[Visual cognition]

Jha, Aniruddha

Bhāratadharma (in Maithili, title) — XIV Vol. i. 246.

Jha, Babuprasad

Hṛdayam (in Skt.) — XIV Sum., Pt. iv. Sn. i. 49-50.
[The Heart...in Ayurveda]

Jha, Badarinarayana

Śrauta yajñavivecanam (in Skt.) — XIV Sum., Pt. iv. Sn. i. 41-42.

Jha, Bhagiratha

Videhavaṁśavitāna (in Maithili, title) — XIV Vol. i. 245.

Haribhaktirasamañjarī (in Maithili, title) — XIV Vol. i. 246.

Veda-smṛti-prāmānya-vimarsaḥ (in Skt.) — XIV Sum., Pt. iv. Sect. i. 46.

Jha, Bhupanarayana

Śabdatattvavimarsa (in Skt.) — XIV Sum., Pt. iv. Sn. i. 1.

Jha, Buddhinatha

Śabdanityatvavādaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 27.

Jha, Chandrasekhara

Sattātmaka-prāgabhāvādivicāra (in Maithili) — XIV Sum., Pt. iii. 4.

Jha, Dayanatha

Śabdānām nityatvānityatvāvicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sect. i. 28.

Grahaṇaviśayo nibandhaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 25-26.

Jha, Dhairyanatha

Kāvyasyātmā rasaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 43-44.

Jha, Digambar

Lokaviśeṣe dṛṣṭiviśeṣaḥ (in Skt.) — XVII Sum., 254.

[a new interpretation of loka, the world]

Jha, Dinabandhu

Maithili yugmaśabdavicāra (in Maithili) — XIV Sum., Pt. iii. 7.

Jha, Dinabandhu (Contd.)

Hindi-vyākaraṇa-sambandhi kucch viśeṣa-vicāra (in Hindi) — XIV Sum., Pt. iii. 12.

Līṅgavacanavicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 19.

Jha, Dinanatha

Avidyāvicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 10-11.

Jha, Divakanta

Śabdatattvam (in Skt.) — XIV Sum., Pt. iv. Sn. i. 28.

Jha, Durgadhara

Sāṅkhyatattvakaumudy - ākṣepa - parihāraḥ - pūrvapakṣaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 17-18.

Jha, Gangadhara

Haribhaktimañjarī-saurabha (in Maithili, title) — XIV Vol. i. 246.

Paramparā-saṁskṛta-rāṣṭrabhāṣā chal (in Maithili, title) — XIV Vol. i. 246.

Jha, Genalal

Vidhavāvivāha-yuktatā-ayuktatā-vimarsaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 13.

Jha, Giridhara

Kalā āor kalākāra (in Maithili) — XIV Sum., Pt. ii. 13.

Citrakāra (in Maithili) — XIV Sum., Pt. ii. 14.

Jha, Gokulananda

Āśaucavicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 10.

Jha, Govinda

Nāmom ke bheda par ek ālocanā (in Hindi) — XIV Sum., Pt. iii. 13.

Jha, Harimohana

Punarjanma (in Maithili) — XIV Sum., Pt. iii. 1.

Jha, Hirananda

Gitāparicaya (in Maithili, title) — XIV Vol. i. 245.

Sāhityasamīkṣā (in Maithili) — XIV Sum., Pt. iii. 8.

Jha, Janardana

Mithilā-mahattva-varṇanā (in Maithili, title) — XIV Vol. i. 246.

Jha, Janardana (Contd.)

Maithilī-nītinibandha (in Maithili, title) — XIV Vol. i. 246.

Rasa-sārāṁśa-varṇanā (in Maithili) — XIV Sum., Pt. ii. 15.

Jha, Jatananda

Śrīyantrayantrikā (in Maithili) — XIV Sum., Pt. iii. 8-10.

Jha, Jayakanta

Mūka-badhira-śikṣā (in Maithili, title) — XIV Vol. i. 246.

Kṣaya-roga (in Hindi) — XIV Sum., Pt. iv. Sn. i. 55-57.

Jha, Jivanatha

Chāyāvādakā-prācīnatā (in Maithili, title) — XIV Vol. i. 245.

Gopūjānirṇayaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 1.

Jha, Kamalakanta

Āyurvīcāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 14.

Vṛṣṭivīcāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 14-15.

Jha, Kartikeya

Samāsaśaktivīcāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 37.

Jha, Kedarnath

Rasakhyātiḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 42-43.

Jha, Krishna

Mīmāṁsā-śāstra-prayojanam (in Skt.) — XIV Sum., Pt. iv. Sn. i. 45.

Jha, Krishnamadhava

Abhāvavīcāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 4-6.

Karmānuktatvavīcāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 22-23.

Kāvya vimarśa (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 37-38.

Jha, Kulananda

Purāṇaparāmarśaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 47.

Jha, Kusesvara

Grahaṇavīcāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 19-21.

Jha, Lakshmikanta

Sāyana-nirayana-tāratamyam (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 15.

Jha, Lakshmikanta (Contd.)

Grahaṇavicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 15-16.

Āyurvīcāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 16.

Jha, Maninatha

Sphoṭavādaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 32-33.

Jha, Mukthinatha

Vastuvīcāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 16-17.

Jha, Nagesvara

Mithilātrikāladarśaka atitādarśa (in Maithili, title) — XIV Vol. i. 246.

Upāsana-tattvam (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 52-53.

Jha, Rajanarayana

Abhedavādaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 3-4.

Jha, Ramachandra

Navya-dharmaśāstra-samīkṣā (in Maithili, title) — XIV Vol. i. 246.

Jha, Ramadeva

Sṛṣṭitattva (in Maithili, title) — XIV Vol. i. 246.

Jha, Ramalochana

Atha Purāṇeṣu navadhā bhagavadbhaktau kīrtanasyaiva mokṣopāyatvam (in Sanskrit) — XIV Sum., Pt. iv. Sn. ii. 50.

Jha, Ramanatha

Citra-Rasamañjarī — XIII Sum., Sn. v. 1-2.

[is only Rasamañjarī of Bhānudatta with illustrative paintings]

[JBRS 33 (1947) 65-68]

Jha, Ramesvara Gopala

Āyurved ka itihās (in Hindi) — XIV Sum., Pt. iv. Sn. i. 58-61.

Jha, Ratikanta

Uddyote sandigdhapraśnāḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 39.

[on Kāvya-prakāśa-pradīpodyota]

Kecana praśnāḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 44-45.

[on Nagesabhaṭṭa's Uddyota on the Kāvya-pradīpa]

Jha, Rudradhara

Avacchedavādasamīkṣā (in Skt.) — XIV Sum., Pt. iv. Sn. i. 6-7.

Jha, S. J.

Dhvanivimarśa-saṁkṣepaḥ (in Skt.) — XVII Sum., 189-190.

Jha, Sadananda

Paddannityādisūtravicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 23-24.

Jha, Saktinatha Sinha

Upaniṣacchabdārthavicāraḥ (in Maithili) — XIV Sum., Pt. iii. 5-6.

Jha, Sasinatha

Tritalāvachedakatā (in Skt.) — XIV Sum., Pt. iv. Sn. i. 2-3.

Jha, Shobhakant

Śabdasya nityatā (in Skt.) — XIV Sum., Pt. iv. Sn. i. 34-35.

Śaktyāśrayaśabda-vimarśaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 36-37.

Jagatkartur īśvarasya siddhiḥ (in Skt., title) — XV Sum., 210.

Jha, Silanatha

Āyurveda-Dharmaśāstrayor sambandhaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 49.

Jha, Sitarama

Maithilī-samskr̥tasambandhaḥ (in Maithili, title) — XIV Vol. i. 245.

Pañcāṅgaparāmarśaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 35-37.

Aticāravīcāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 33-35.

Bhaktisudhāmbudhiḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 54-55.

Jha, Subhadra

Pāṇini's verb forms have no fixed tenses (title) — XV. 34.

Unjustifiability of the principle of Jñāpanā on the basis of the Aṣṭādhyāyī of Pāṇini — XVII Sum., 240.

Jha, Suryanarayana

Kīrtanakallola (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 46.

Jha, Syamananda

Āgamoktapūjādarpaṇam (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 47-48.

Jha, Syamsundara

Kaivalyasādhanaśāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 12.

Dvaitādivedāntaśāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 17.

Jha, Tantranatha

Two Maithil Śrutidharas at the court of Shahjahan — XIV Sum., Pt. i. 50.

[J. Uni. of Bihar, I (March 1956)]

Jha, Tarakanta

Abhedānvayabodhaśca virūpopasthitayoreveti vyutpattiḥ (in Skt.) — XIV Sum., Pt. iv. Sn. 1. 28-30.

Jha, Tarinisa

Varṇavyavasthāvimarśaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 4-6.

Jha, Tejnatha

Paurāṇikasr̥ṣṭīkramanirūpaṇam (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 55-58.

Yathottaram munīnām prāmāṇyam (in Skt.) — XVII Sum., 241.

[Relative authoritativeness of the Munis of Sanskrit grammar Pāṇini, Kātyāyana and Patañjali]

Jha, Turantalal

Dinārātrivyavasthā-vicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 26-27.

Jha, Umanatha

Murāripadacintā (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 40.

Jha, Upendra

Pāṇini me jyotiṣa (in Hindi) — XIV Sum., Pt. iii. 15.

Jha, Vaidyanatha

Vedaviṣayaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 46.

Jha, Videsvara

Nāgeśamatavicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 20.

Paramalaghumañjūṣā (in Skt.) — XIV Sum., Pt. iv., Sn. i. 21-22.

Jha, Vilata

Arogyarakṣā (in Maithili, title) — XIV Vol. i. 245.

Jha, Visvesvara

Vyāpāramukhyaviśeṣyakabodha eva samīcīnaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 28.

Jhala, G. C.

The problem of the Aspirate roots like *duḥ*, *budh* etc. — XV Sum., 132.

[JBBRAS 30 (1955) Pt. i. 34-42]

Jhaveri, Bipin

Narasimha Mehtānum Sudāmācaritra (in Gujarathi) — XVII Sum., 277.

Jhaveri, I. H., (Miss.)

Agurulaghu-guṇaparyāya in Jain philosophy — XVII Sum., 62-63.

Jhaveri, K. M.

Some of the Persian manuscripts in the possession of the Forbes Gujarathi Sabha, Bombay — XV Sum., 73.

[Mss. of Jang Nāmāye Holi (Battle story of Holi) etc.]

Jhote, Ratnamanirao Bhimrao

Presidential address, Gujarat History and Culture Section, XVII Session, Ahmedabad — XVII. 195-226.

Joshi, Bhargava Sastri

Pāṇinisūtravicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 19-20.

Joshi, Chintaman Nilakantha

Janapaṇḍitācā Bhāgavata-Daśama-pūrvārdha (in Marathi) — XIII Sum., Sn. xv. 6-7.

Joshi, D. P.

The ṛta — XV Sum., 7-8.

Joshi, Hem Chandra

[JOI IV (1954-55) 98-99]

Udayana and causality — XIV Sum., Pt. ii. 17.

[JGJRI VIII (1950-51) 261-68]

Udayana's criticism of the Sāṅkhya — XV Sum., 210.

[JOR XVIII (1948-49) 25-31]

Joshi, Hem Chandra (Contd.)

An aspect of causality according to Udayana — XVI. ii. 322-29.

Contribution of Pandit V. N. Bhatkhande to Indian classical music—XVI Sum., 258-59.

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The Upaniṣadic God — A study in metaphysics — XVI Sum., 27-28.

Joshi, Prabha

Dāsas and Dasyus in Ṛgveda — XVII Sum., 177-78.

Joshi, R. M.

Two unpublished Marathi inscriptions from Paṭhan — XVI Sum., 129.

[of 1734 and 1731 A.D.]

Joshi, S. J.

Jūtujānaḥ (title) — XIV Vol. i. 238.

Joshi, S. M.

Some peculiarities of the Marathi of the historical prose (title) — XV. 36.

Joshi, Sivaramadattatreya

Vyākaraṇasūtrapariṣṭa-bhāṣyavārttikārthavicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 21.

Joshi, Umashankar

Ānarta — Land of dancers? — XVII Sum., 165-66.

[Ānartapura ref. in Purāṇas is the modern Vadnagar]

Sun-worship in Gujarat, with special reference to Khambhat (Cambay) — XVII Sum., 166-67.

The inner meaning of Uttararāmacarita — XVII Sum., 283-84.

[of Bhavabhūti]

Joshi, V. L.

Some striking points in the Siddhānta-kaumudī (title) — XVI. i. 45.

Divan-sabda (the word *divan*) (in Skt.) — XVII Sum., 97.

[etymological study]

Kaikini, V. M.

The myth of Aryan migration into India — XV Sum., 91-93.

Kaikini, V. M. (Contd.)

Some reflections in the present-day Indian music — XV Sum., 156-58.

Kakati, B.

The cult of Jagannātha; its lunar origin — XVI. ii. 299-309.
[as practised in Śrī Puruṣottamakṣetra in Assam]

Kale, S. G.

History of Sanskrit literature (title) — XIII. Pt. i. 59.

Kane, P. V.

General Presidential address: 13th Session, Nagpur, — XIII. Pt. i. 90-107.

Kanga, E. M. F. (Ervad Maneck Fardungi)

Pahlavi version of Yasna VIII — a critical study — XIII Sum., Sn. ii. 7-8.

First pursishn of Datistan i Denik — XIII Sum., Pt. ii. 8-9.

Interpretation of some Avestan and Pahlavi words and phrases — XIV Sum. Pt. i. 16-19.

Datistan i Denik-pursishn XL — XV Sum., 188.

[of Munishchihr Goshnajam]

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Presidential address, Iranian Section, XVII Session, Ahmedabad — XVII. 67-85.

Kanghe, S. T.: See Kenghe.

Kangle, R. P.

The relative chronology of the Dharmasūtras — XIV Sum., Pt. i. 128-29.

A problem in the Mudrārākṣasa: was Rākṣasa in league with Parvateśvara? — XV Sum., 46-47.
[...no...]

The Tulā in Kauṭilya's Arthaśāstra — XVI Sum., 266.

Kantisagar, Muni

Antiquarian remains in C.P. and Berar (Berar aur Madhya-prānt mem Hindu purātanatva) (in Hindi, title) — XIII. Pt. i. 64; Sum., supp. 2.

Kapadia, D. D.

Determination of the significances of the Avesta words “asta”, “asti” “ast” and “ashta” occurring in the Avesta literature — XIII Pt. ii. 509-14.

An interpretation of an Avestan phrase (title) — XIV. Vol. i. 238.

Pahalvi commentator (title) — XV. 30.

The Avesta particle “at” and the modern legal particle “whereas” — XVI Sum., 32-33.

Some peculiarities of Zoroastrian proper nouns (title) — XVII. Proc. Sn. 74.

Kar, R. C.

“Vigrahapāla” coins — not a Magadha type — XVII Sum., 228.

[JUPHRS II (New Series) Pt. ii. (1954) 72-78]

[but of Gūrjara-Pratihāra Bhoja I]

Karambelkar, V. W.

Āngirasa-kalpa and Pratyāṅgirā-kalpa — XIII Pt. ii. 61-64.

Disease and medicine in the Atharvan (title) — XVI i. 43.

Karandikar, J. S.

A new interpretation of old stanzas — XV Sum., 8-9.

[RV. 3.1.1-3 and Īśa 15]

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Etymological study of words of the Marathi dietary — XIII Sum., Sn. xv. 9.

Possibility of measuring Marathi prose style (title) — XV. 36.

Karkī, D. S.

Sāṅgatya [metre in Kannada] — XV Sum., 175-76.

Karmarkar, A. P.

Buddhism and the Bhagavadgītā — XVI Sum., 101-03.

Karmarkar, R. D.

The seven cirañjivins — XIII Sum., Sn. v. 19.

[PO XI (1946) 34-41]

Parikṣita Janamejaya in the Brāhmaṇas and the Upaniṣads identical with the Parikṣita Janamejaya in the Mahābhārata — XIII Pt. ii. 466-75.

Karmarkar, R. D. (Contd.)

"Puṣpitā Vāk" in the Bhagavad-gītā — XIV Sum., Pt. i. 121-22.

[ABORI 32 (1951) 69-75]

"Dvipadām vara" in Gauḍapāḍakārikā — XIV Sum., Pt. i. 136-37.

[ABORI 32 (1951) 166-73]

[refers to Śuka]

Aśvamedha, its origin and development — XV Sum. 220.

[ABORI 30 (1949) 332-45]

The first Greek conqueror of India — XV Sum., 225.

[ABORI 31 (1950) 239-49]

[Dionysos (also known as Bachhus) of the Greek tradition, who is the Deva Nuhuṣa of the Purāṇas...6776 B.C.]

Pāriplava (the revolving cycle of legends) in the Aśvamedha (title) — XVI Sum., 277.

[ABORI 33 (1952) 26-40]

The original name of India (title) — XVI Sum. 279.

[ABORI 36 (1955) 114-18]

[Mānadvīpa → Ājāna → Ājānabala → Himavarṣa → Bhārata]

The authorship of the Pārvatī Parīṇaya — XVII Sum., 33.

[ABORI 36 (1955) 119-22]

[may have been an early work of the older Bāṇa himself]

Presidential address, Classical Sanskrit Section, XVII Session, Ahmedabad — XVII. 86-92.

The Dramatic terms: Praveśaka and Viṣkambhaka, and Janāntikam and Apavāritam — XVII Sum., 33-34.

[ABORI 35 (1954) 122-28]

Yogavāsiṣṭha, Laṅkāvatāra and Gauḍapāḍakārikā — mutual relation — XVII Sum., 124-25.

[ABORI 36 (1955) 298-305]

Was Śaṅkara the author of the commentary on Gauḍapāḍakārikās, generally attributed to him? — XVII Sum., 125-26.

[no]

Karmarkar, R. D. and Mrs. Shilavati Oka

Was the Bhagavad-gītā known to the author of Yogavāsiṣṭha? (title) — XVI Sum., 280.

Karnik, H. R.

Some symbolical legends from the first Kāṇḍa of the Śatapatha Brāhmaṇa — XIII Sum., Sn. i. 2-3.

Some Indra legends from the first Kāṇḍa of the Śatapatha Brahmana — XIV Sum., Pt. i. 4.

[J Or. Studies, Pardi, I (1949) 31-40]

Some more Indra-legends from the Śatapatha Brāhmaṇa — XV Sum. 9.

[BV XI (1950) 6-12]

The Aśvin-legends from the Śatapatha Brāhmaṇa — XVI Sum., 22-23.

Pūṣan-legends in the Śatapatha Brāhmaṇa — XVII Sum., 9.

Karpeles, Suzanne

A note on unpublished records about the Latin-Annamite dictionary printed in Bengal (1836-1840) (title) — XVI i. 47.

Kashikar, C. G.

The problem of the Galantas in the Ṛgveda padapāṭha — XIII Pt. ii. 39-46.

Examination of Max Muller's Ṛgveda Samhitā and Pada-text (title) — XIV Vol. i. 237.

[PO XIII (1948) i-ii. 47-56]

[errors and corrections indicated]

The revised Sautrāmaṇi-text of the Varāha-śrauta-sūtra — XV Sum., 10.

[JBBRAS 26 (1950-51) 10-20]

An introduction to Bhāradvāja Pariśeṣa sūtra — XVI Sum. 8.

A re-examination of the Baudhāyana Śrautasūtra — XVII Sum., 9-10.

[praśna II — Agnyādheya]

Katrak, Jamshed Cawasji

The age of the holy prophet Zarathustra Spifama — XIV Sum., Pt. i. 19-21.

Sources of Firdousi's Shahnameh — XIV Sum., Pt. i. 54-59.

Friendly relations between India and Iran from ancient times — XIV Sum., Pt. i. 78-79.

Old Gujarati as is used by Parsi writers over five hundred years ago — XIV Sum., Pt. i. 103-05.

Katrak, Jamshed Cawasji (Contd.)

The word "Ayangh-h", occurring in the Gāthās and in the Avesta — XV Sum., 19-21.

A rare and unique Ms. of Sanskrit Ijisni — XV Sum., 47-48.

[a Sanskrit rendering of the Avesta Yasna by the Parsi writer, Neriosang, son of Dhaval]

Persian literature on geomancy — XV Sum., 73-75.

[details of Mss. of the science of Ramal]

Old Gujarati used by a Parsi poet in one of his epics 270 years ago — XV Sum., 164-65.

[Mohed Rustom Peshotan in his Syavakhsh Nameh or History of Prince Syavakhsh of the Kiyamian dynasty]

Katre, Sadashiva L.

Three works by Rāma Vājapeyin pertaining to Kātyāyana's Śulbasūtra — XIII Pt. ii. 72-78.

[(i) The Śulbavārttika on the sūtra and Karka's bhāṣya; (2) Śulbavārttikaṭikā on (1); and (3) Śulbasūtravṛtti on the sūtras..]

Amṛta-kavi's Bhārata in Ovi metre — XIII Sum., Sn. xv. 3.

[Citrāmaya Jagat, 1946]

Date of Tripurāri, the commentator of the Mālatīmādhava — XIV Sum., Pt. i. 22.

[c. 1350-1400 A.D.]

[J. Scindia OI. I (1955) 34-40]

Kalāpariccheda — an obsolete section of Daṇḍin's Kāvyaḍarśa: Evidence for its existence during the 13th and 14th centuries A. C. — XV Sum., 48-49.

[JBBRAS 26 (1950-51) 94-98]

[from a commentary on the Kāvyaḍarśa of that period]

Lower limits for the date of Ananta Yājñika, a commentator on Kātyāyana's Śrautasūtra, samvat 1491 or 1434 A.C. (title) — XVI Sum., 277.

Jagannātha Paṇḍita and Raghunātha Paṇḍita: Importance of the latter in fixing the original reading of the former's Gaṅgālaharī — XVII Sum., 34-35.

[Raghunātha *alias* Rāghava rendered Gaṅgālaharī into Marathi..]

Kedar, T. J.

Geographical data in the R̥gveda (title) — XIII Pt. i. 55.

Kenghe, Satyavinayak Tryambak

The Sāṃkhya; a theory of evolution — XVI Sum., 247.

[*Oriental Thought*, Nasik, I. 2 (Jan. 1955) 53-58]

The Aṭṭhakavagga and the theory of soul — XVII Sum., 58-59.

Kenny, L. B. (Liladhar B.)

Magadha, the ancient Indian Emporium — XV Sum., 201-02.

Khajuria, Tej Ram

A phonological chart of Dogri — XV Sum., 132.

Khan, Muid, M.A.

A unique Arabic manuscript on physiognomy — XVII Sum., 51.

[Kitāb-ul-Firasa of Imam Fakruddin ar-Rasi (not ibn Sina (Avicenna))]

Khanwelkar, S. S.

The oldest Marathi story book (in Marathi) — XIII Pt. iii. 244-48.

[Vaijanātha Kalānidhi]

Khare, G. H.

Some Mughal-Maratha papers (title) — XV 33.

Some Mughal-Maratha pacts between 1707-1760 — XV 301-03.

Mir Khusraw — A misnomer — XVII Sum. 213.

[generally accepted portrait of the Khusraw is really of Farrukhfal, 17th century]

Khiste, Batuknath Sastri

Āgamapāricayaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 45-46.

Kibe, M. V.

Tactics in Mahābhārata (title) — XIII Pt. i. 62.

Location of Laṅkā in Amarkantak in modern literature — XIII Sum., Sn. ix. 3-4.

Where is "ciklita" gone? — XIV Sum., Pt. i. 15.

Bhūpālavallabha on plans in warfare (title) — XV. 36.

Kiel, Schrader

"Modoura, the (?) of the Gods" of Ptolemaios — XVI. ii 203-04.

Kokaje, Raghunatha Shastri

Manu-Yājñavalkyayoh sagotravivāho na niṣiddhaḥ (in Skt.)
— XIII Pt. iii. 251-54.

Problem of common ritual for all Hindus—XIII Sum., Sn. vi. 8.
[ABORI 28 (1947) 131-34]

Kolte, V. B.

The end of Śhrī Chakradhara — XIII Sum., Sn. xv. 2.
[The founder of the Mahānubhāva saints]

Koparkar, D. G.

Euphemism — XIII Sum., Sn. xi. 1.

The Pāṇiniya-līṅgānuśāsana, its date and authorship — XV
Sum., 49-50.

[Between 647 and 850 A.D.; it is not by Pāṇini]

Prākṛt puns in Sanskrit dramas — XVI Sum., 47.
[from Mṛcchakaṭīka]

One obscure mythological allusion in the Arthaśāstra explained
(title) — XVII Proc. Sn. 76.

Kosambi, D. D.

Possible sources of the Bhagavad-gītā — XV Sum., 50.

[JBBRAS 24-25 (1948-49) 121-34]

Krishnamoorthi, K.

Ānandavardhana's theory of dhvani — XIV Sum., Pt. i, 36-37.

A novel view of Mahimabhaṭṭa on the place of metre in poetry
— XV Sum., 50-51.

[PO XIV (1949) 21-26]

Krishnamoorthi, R.

Precession or Ayanārśa — XIII Sum., Sn. xii. 1.

Astronomical high-lights in the Ṛg-Veda—XIII Sum., Sn. xii. 1.

References to zodiacal Signs and week-days in the Vedas —XIV
Sum., Pt. i. 13-15.

Krishnamurty, Bh.

The genitive auxiliary suffix — 'Yokka' in Telugu — XVI
Sum., 186-87.

Krishnaswami, V. D.

Conspectus of a recent pre-historic survey in South India —
XIII Pt. iii. 25-32.

Kulkarni, A. R.

Buddha and the caste system — XIII Pt. ii. 358.

Kulkarni, B. R.

Some astronomical inexactitudes in Sāyaṇa's commentary on
R̥gveda — XIII Sum., Sn. xii. 1-2.

Zarathushtra and Vedic Jaradashti — XV Sum., 10.

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The Kośa citations in commentarial literature belonging to the
classical period — XVI. ii. 66-77.

[*Vak* No. 1 (Dec. 1951) 69-79; No. 2 (Dec. 1953) 130-50]

The Dhanurveda and its contribution to lexicography — XVII
Sum., 35-36.

[BDCRI XIV (1952-53) 208-20]

[7 works on the subject extant]

Prastāvamuktāvalī: Its analysis and probable date — XVII
Sum., 36.

[BDCRI XIV (1952-53) 58-78]

[anonymous anthology, between 1400-1600 A.D.]

Kulkarni, G. V.

The genesis and nature of Vālmīki's poetry — XV Sum., 51-53.

[with special reference to the Sundara Kāṇḍa]

Kulkarni, K. P.

Presidential address, Marathi Section, XIII Session, Nagpur —
XIII, Pt. iii. 203-15.

The isophones of the modern Aryan languages in India — XV
Sum., 206-07.

The relationship of some Marathi-Kanarese words — XV
Sum., 216.

Mukundarāja — Author of Mahābhāṣya [on Vivekasindhu]:
his time and place — XVII Sum., 213-15.

[Vedantic work in Sanskrit & Marathi, author from Mahārāṣṭra, 12th
century]

Kulkarni, L. R.

Gajendramokṣa: a Sanskrit poem by Lakṣmīprasāda, Sarṇvat
1815 — XIII Sum., Sn. v. 13.

Kulkarni, V. G.

What is Kaṇṇaṭaka culture — XV Sum., 176.

Kulkarni, V. M.

The doctrine of Pautta-parihāra as found in the Bhagavatī Sūtra — XIV Sum., Pt. i. 69.

Anādi-vimśikā — a critical study — XV Sum., 84.

[section of the Vimśativimśikā, a manual of Jainism]

Puṣpadanta's Rāmāyaṇa and its comparison with Vālmiki's Rāmāyaṇa — XVI. ii. 185-93.

Sādharmya and Sādrśya — XVII Sum., 37-38.

[in alankāras]

Kulkarni, Vaman Balaji

Through literature to society (Being an estimate of the 17th century society in Maharashtra as reflected in the literature of the times.) — XIII. Pt. iii. 216-23.

Kundangar, V. G.

Some obsolete Kannada words and their forms and shades of meaning, ancient and modern — XIII. Pt. iii. 137-42.

[words selected from ■ Kannada commentary by Sāndhivigrahi Nemicaandra on Nītivākyāmrta of Somadeva]

Presidential address, Kannada Section, XV Session, Bombay — XV. 224-27.

Some obsolete Kannada words in Ādi-Purāṇa of Ādi-Pampa — XV Sum., 177.

Kuntnagai, K. H.

Problem for identification of Jain Aṣṭamaṅgalas — XIV. Sum., Pt. i. 95.

Lachmi Dhar

Origin of the name Bombay — XV Sum., 93.

Was Ancient Egypt ever a dominion of India? — XV Sum., 93.

[...Yes...]

Was Rāvaṇa a Philistine? (Sum.) — XV Sum., 94.

[much semblances]

The Mandarams — XV Sum. 94-96.

[of Iraq, a remnant Aryan people]

Lacombe, Oliver

The notions of soul and body in Rāmānuja's doctrine — XIII.
Pt. ii. 292-98.

The grammatical theory of lakṣaṇārtha as applied by Śaṅkara
to the definition of Brahman — XIII Sum., Sn. vi. 11-12.

The Bhakti content in the Bhāgavata Purāṇa as compared
with that in the Viṣṇu Purāṇa — XIV Sum., Pt. i. 124-25.

Lakhtar, H. O.

Vaidic yajñas (title) — XIII Sum., Supp. 1.

Lakshminarashimhia, M.

Modern craze for social reform (title) — XIII Pt. i. 60.

Lal, K. S.

Fiscal and revenue reforms of Alauddin Khalji — XIII. Pt. ii.
448-57.

[1296-1316 A.D.]

Lal, Śrī Krishna

Sūr ke jīvanacaritra par ek dṛṣṭi (in Hindi, title) — XVI. i. 51.

Lalbhai, Kasturbhai: See [Seth], Kasturbhai Lalbhai.

Law, B. C.

Caves as religious retreats in ancient India — XIV Sum., Pt. i.
89-91.

Limaye, Acharya, V. P.

On the etymology of three words in Ṛgveda: *nihar*, *nihaka*
and *nigut* — XV Sum., 255-59.

Mohenjodaro in the Ṛgveda (title) — XVI. i. 43.

Lobo, Antsher.

The use of microtones in Hindustani music — XV Sum., 158-59.

Lokesh Chandra

Brahmanica — XVI Sum., 233-35.

[based on the Jaiminiya Brāhmaṇa]

Lothar, Wendal

Scholar and savant (title) — XVII. Proc. Sn. 84.

Madani, Z. H.

Local element in Wali's poetry (in Urdu) — XV Sum., Urdu Supp. 10.

Mahajan, D. C.

Forgotten land of Jain heritage in Laṅkā-dvīp, the ancient Ceylon — XIV Sum., Pt. i. 73-76.

[*Proc. Ind. Hist. Congress*, IX, 1945, Annamalainagar, 425-31]

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[*J. Ant.* XIV (1948-49) 36-45, under the title "Acharya Samantabhadra and Pāṭalīputra"]

[...and not Pataliputra (Patna)...]

Mahalingam, T. V.

Presidential address, Dravidian Languages and Culture Section, XVII Session, Ahmedabad — XVII. 161-76.

Mahashabde, M. V.

Penetrating style of Nāgoji Bhaṭṭa — XV Sum., 53-54.

Grammatical idioms in Sanskrit — XVII Sum., 241-42.

Mahmood Ali, Maulana

Rise and culture of Arab Muslims in the first two centuries A.H. (in Arabic) — XIII [Pt. iv] Majles ul Ulema, Sn. 14-20.

Al Maimani, Maulana Abdul Aziz

Continuity of pure Arabic language in Arabia (title) — XIII Pt. iv. Arabic and Persian Sn. (Report).

Mainkar, M. G.

Doctrine of Avatāra in Yogavāsīṣṭha and Bhagavad Gītā (title) — XVI. i. 49.

The Yogavāsīṣṭha and the Rāmāyaṇa — XVII Sum., 38.

[Y. V. belongs to Kashmir and follows the Kashmir recension of R.]

Majumdar, Bimanbehari

Historical background of Vidyāpati's life — XIV Sum., Pt. i. 111.

Majumdar, G. N.

Bhāsa and music (title) — XV. 36.

Majumdar, Gīrīja Prasanna

Presidential address: Technical Sciences Section, XIII Session, Nagpur: Genesis and development of plant-sciences — XIII Pt. iii. 97-112.

Origin and development of the science of agriculture in ancient India — XIII Pt. iii. 113-16.

Origin and development of the science of arbori-horticulture in ancient India — XIII Pt. ii. 117-20.

Majumdar, M. R.

A post-Gupta Mātrkā group from Western India (title) — XV. 36.

Two sculptures of Pārvaṭī as Śabarakanyā from Western India — XVI Sum., 252.

[BV XV (1954-56) i. 17-20]

A fragment of an inscribed praśasti of Udayanavihāra by Rāmacandra Muni, newly discovered from Dholka — XVII Sum., 215-16.

[C. 1093-1174 A.D., author of ■ hundred works]

A pāsūpatācārya from Anahilapāṭaka appointed head of ■ 12th century maṭha in N. W. Provinces — XVII Sum., 216-17.

A 13th century inscribed metal-bell from Patan — XVII Sum., 272-73.

[deals with the art of metal-casting]

New light on 'Daṇḍa-Rāsaka' — XVII Sum., 273-74.

[a dance variety]

Majumdar, Manjūlal

Puzzles of Bahucara (title) — XV. 37.

Majumdar, R. C.

The Vākāṭaka queen Prabhāvatī-gupta — XIII Pt. ii. 423-25.

[BV XI (1950) 1-3]

Achaemenian rule in India — XV Sum., 96-97.

[IHQ 25 (1949) 153-65]

[not authentic]

General Presidential Address, XIV Session, Darbhanga — XIV Vol. i. 168-90; Maithili rendering, 190-205.

Majumdar, R. C. (Contd.)

The constitution of the Lichchavis and the Śākyaś — XVI Sum., 123-24.

[IHQ 27. (1951) 327-33]

Majumdar, Subhas Chandra

A short study of the metrical version of Karaṇḍa-vyūha — XIV Sum., Pt. ii. 26-27.

Makoday, Govind Balavant

Ships and planes in the Ṛgveda — XIV Sum., Pt. i. 2-3.

Sidelight on Maruts — XVI Sum., 8.

Ṛgvedic exegesis and Wilson, Pandit and Griffith — XVI Sum., 9.

Dr. Tripathi and the sea in the Ṛgveda — XVI Sum., 24.

Malalasekera, G. P.

Presidential address, Pali and Buddhism Section, XVI Session, Lucknow — XVI. ii. 499-510.

Malik, Raghuvamsa

Pāñjīvyavasthā (in Maithili, title) — XIV Vol. i. 246.

Malwad, S. S.

Harihara's (Kannada Poet of 13th century) self portrayal in his works — XV Sum., 177-78.

Life as depicted in "Vaddārādhane" — XVI Sum., 188-89.

[an ancient Kannada prose work]

Kannada folk-songs (title) — XVII Proc. Sn. 82.

Mandal, Panchanan

Some dialectal vocables in Bengali — XIV Sum., Pt. i. 105.

Peculiar words in Gorakha-vijaya — XVI Sum., 181-82.

[a Bengali version of mediaeval Nath literature]

Mandali, Nathalal

Paścima-Bhāratnā prācīna rakṣaṇa-hāro (in Gujarathi) — XVII Sum., 167.

[ancient saviours of Western India]

Mangal

Lele ane Karma (in Gujarathi) — XV Sum., 116.

Mangrulkar, A. G.

Root of musical delight (title) — XV. 36.

The time and season of the XIIIth canto of the Raghuvamśa — XVI Sum., 82-83.

[6 A.M. to 8 P.M. in early autumn]

Mankad, B. L.

Some interesting sculptures from the old Idar State territories — XVII Sum., 167-68.

[in Baroda museum]

Mankad, D. R.

Samudragupta in the Purāṇas — XIII Pt. ii. 417-22.

Ghumalina Saindhavavamśī Rājas (title) — XV. 37.

Sri Kṛṣṇa's family — solar or lunar — XV Sum., 97.

[JOI I (1951-52) 15-19]

[Solar, not lunar]

Marakkayar, M. G. Muhammad Ali

Deccan (India) is the birth-place of Islam — XIII Sum., Sn. iii. 1.

Marakkayar navigation — XIII Sum., Sn. iii. 1-2.

Masihuzzaman, S.

Meer as a Marsiya writer (in Urdu) — XVI ii. 449-60.

[the Urdu poet]

Principles of literary criticism in Arabic and Persian — XVII Sum., 201-02.

Mehendale, M. A.

Can the Deotak stone-slab be ascribed to Asoka? — XIV Sum., Pt. i. 95.

What was the place of issue of the Dhauli and Jaugada separate edicts? — XVI Sum., 171-72.

[JOI I (1951-52) 240-44]

[of Asoka, N. W. India and not Magadha]

Dual forms of *pitr* in the Ṛgveda (title) — XVI. i. 43.

Mehta, Dharendra D.

Psychology of religion — XV Sum., 136.

Mehra, Hariprasad C.

Śrīmad-Bhāgavate Śāṅkhyānirūpaṇan (in Skt.) — XVII Sum., 254-56.

Mehra, R. N.

Excavation at Timbarva — XVII Sum., 229.

[JOI IV (1954-55) 100-02]

[in Baroda...early pottery etc.]

Menon, Achyuta, C.

Dravidian civilization (title) — XV. 35.

Metha, M. J., (Miss.)

Indra and his devotees — XV Sum., 10-11.

Mheta, Mohanlal

Extra-sensory perception — XVII Sum., 63.

[in Jain philosophy]

Mimamsaka, Yudhisthira

Yajusām Śauklyā-kārṣṇya-vivekaḥ (in Skt.) — XV Sum., 16-17.

Kim Yajñārtham eva abhipravṛttāḥ Vēdaḥ? (in Skt.) — XVII Sum., 178-79.

[The Vedas are intended more for spiritual realisation than for sacrifices]

Minochehr Homji, Naib Dastur N. D.

Parallel reference to Ahura Mazda and Zarathushtra both as Ahu and Ratu in the Avestan literature (title) — XVI. i. 44.

Mirashi, V. V.

The original name of the Gāthā-saptaśatī — XIII Pt. ii. 370-74.
[Gāthakośa]

The date of Ellora plates of Dantidurga — XV Sum., 97-98.

[JBBRAS 26 (1950-51) 163-67]

[16th September 715 A.D.]

The home of Guṇāḍhya — XVI Sum., 153-54.

[For a Marathi version see BISMQ, Special No., 1948]

[Supratistha (modern Pothra?) in Hingan ghat tahsil]

Mirashi, V. V. (Contd.)

Muria stone inscription of Śaṅkaragaṇa I — XVII Sum., 78-79; 229.

[Kalacuri...near Jubbulpore...c. 8th Century]

Mirza, Bismillah Beg

Contribution of Hyderabad (Deccan) towards 'Qir'at — XVII Sum., 50.

Mirza, Dastur Hormazdyar

Presidential address: Iranian Section, XIII Session, Nagpur:
Importance of Non-Zoroastrian literatures for the study
of Pahlavi — XIII Pt. ii. 477-96.

Pazānd Dawur and Dawar — XIII Pt. ii. 506-08.

Miscellaneous Pahlavi notes (title) — XIV Vol. i. 238.

Pahlavi Vitvar — XV Sum., 21-22.

The Pahlavi word for "monster" [paškū(n)ž] — XVI. ii. 46-51

The Pahlavi word "sun" — XVII Sum., 241-42.

[from old Iranian 'sarāṇa' -going, motion, currency]

Mirza, M. Wahid

Presidential address, Arabic and Persian Section, XVI Session,
Lucknow — XVI. i. 144-47.

Mishra, A. P.

Madhusūdana's contribution to Śāṅkara-Vedānta — XVI Sum.,
235-37.

Mishra, B. K.

Hindu Mathematics — XIV Sum., Pt. i. 150-52.

A study of Siddhānta-Darpaṇa — XV Sum., 159.

[of MM. Chandarasekhar Singh of Orissa]

Mishra, B. N.

The three Bodhisattva images of Nālandā — XVII Sum., 230.

Mishra, B. P.

Presidential address, Hindi section, XIII Session, Nagpur,
1946 — XIII Pt. iii. 177-83.

Śrautadharma (title) — XIII Pt. ii. 59.

Smārtadharma — XIII Sum., Sect. vi. 1-2.

Mishra, Baladeva

Saṁskṛta-sāhitya me Maithila-vidvānaka kṛtittva (in Maithili, title) — XIV Vol. i. 246.

Kāśī me Maithili (in Maithili) — XIV Sum., Pt. ii. 3.

Dharmadatta Jha lokaprasiddha Bacca Jha (in Maithili) — XIV Sum., Pt. iii. 3.

Pañcāṅgavimarśaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 23.

Bhāskara-Līlāvatyām caturbhujakarma-kalpanāyām Bhāskara-mata-dṛḍhikaraṇam (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 23.

Mishra, Bholanatha

Kālatattvam (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 19.

Mishra, Bimala Kishore

Sanskrit as the lingua franca of India — XIV Sum., Pt. i. 49-50.

Mishra, Devi Shankar

Prāṇa Śakti (title) — XVI. i. 50.

Mishra, Dhirananda Sarma

Śaivāgamadarśana (in Skt.) — XVII Sum., 256.

Mishra, Gaurikanta

Candra Śṛṅgonnati (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 31.

Mishra, H. R. (Hari Ram)

Development in the conception of the character of hero in Kālidāsa's dramas — XIV Sum., Pt. i. 52-53.

[Maharaja's College, Mag., Chhatarpur, M.P., July, 1957]

The influence of Society on the constituents of Sanskrit drama — XVI Sum., 62-63.

[Maharaja's College, Mag., Chhatarpur, M.P., July, 1957]

Bhavabhūti — His mind and art — XVII Sum., 38-40.

[Maharaja's College, Mag., Chhatarpur, M.P., July, 1954]

Mishra, Har Govind

Presidential address, Symposium on "The shaping and development of the National Language," XVI Session, Lucknow (in Skt.) — XVI. i. 97-100.

Mishra, Jagannatha

Phalādeśavicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 19.

Mishra, Jayakant

A new light on the date of Umāpati Upādhyāya, the Maithili poet — XIII Pt. ii. 214-20.

[18th century A.D.]

The language of the Caryāpadas — XIII Pt. iii. 87-92.

[old Maithili specimens]

A short history of Persian vocabulary in Maithili language — XIV Sum., Pt. i. 102.

An anthology of Maithili lyrics — XIV Sum., Pt. iii. 11.

[ascribed to Mahārājā Kaṁsa-Nārāyaṇa of Mithila]

Mishra, Kaladatta

Maithil kokil Vidyāpatika kāvyapaddhati (in Maithili) — XIV Sum., Pt. iii. 6.

Mishra, Kalanatha

Caṇḍīśabdārtha-vicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 49-50.

Mishra, Kedaranatha

Śaktivivekaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 30-32.

Mishra, Khanganatha

Jivaparimāṇavicāre vibhutvasāadhanam (in Skt.) — XIV Sum., Pt. iv. Sn. i. 12-13.

Mishra, Krishnakanta

Maithilī me bālasāhityaka āvaśyakatā (in Maithili, title) — XIV Vol. i. 246.

Sirajuddaula and the French — XIV Sum., Pt. i. 82-83.

Lord Cornwalliska samaya me Tirhutka śāsanavyavasthā (in Maithili) — XIV Sum., Pt. iii. 4-5.

Maithili me gādyā-sāhitya (in Maithili) — XIV Sum., Pt. iii. 5.

Mishra, Kulananda

Mithilāme mīmāṁsaka-vidvān (in Maithili) — XIV Sum., Pt. ii. 15.

[Mīmāṁsā scholars of Mithilā]

Mīmāṁsakābhimata-pramāṇa-nirūpaṇam (in Skt.) — XIV Sum., Pt. iv. Sn. i. 45.

Mishra, Lakshminatha

Brāhmaṇavṛttiḥ parivartanam apekṣate (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 12-13.

Lokopakārika-mahāmantram api kāvya sāhitya vyapadeśam bhajate (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 40-41.

Cekṣyamāṇa-sanātanadharma-rakṣopāya-cintanam (in Skt.) — XV Sum., 147-48.

Mishra, Mukunda

Aharganānayanam (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 23-25.
[calculation of the days of epoch in Indian astronomy]

Mishra, Nagesvara

Acāra me vaijñānik camatkār (in Maithili, title) — XIV. Vol. i. 246.

Mishra, Nandakishore

Bhavabhūti — a revaluation — XV Sum., 54.

Mishra, Nandinatha

Pramāvicāraḥ (in Skt.) — XIV Sum., Pt. ii. 16.

Mishra, Ramachandra

Mokṣanirūpaṇam (in Skt.) — XIV Sum., Pt. iv. Sn. i. 15-16.

Mishra, Ramakanta

Lambana-prayojanam (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 32-33.

[Parallax in Indian astronomy]

Mishra, Ramesvara

Ham ke thikhum? (in Maithili) — XIV Sum., Pt. iii. 5.

Aṣṭāṅga-vyāpaka-pañcakarma (in Skt.) — XIV Sum., Pt. iv. Sn. i. 53-55.

Mishra, Ravikanta

Āyurveda tattvavimarśaḥ (in Skt.) — XVII Sum., 272.

[Delineation of the supreme reality in Āyurveda]

Mishra, Sadananda

Niruktoddhṛta-prācīnanairukta-matavimarśaḥ (in (Skt.) — XVII Sum., 242.

[Review of the older exegesists cited in the Nirukta of Yāska]

Mishra, Shyam Dulari, Kumari

Pañcaśikha — XVI Sum., 231-32.

[Sāṅkhya exponent of the 1st century A.D.]

Mishra, Sivasekhar

Hindibhāṣā meṃ Āryetarāṃśa (in Hindi) — XVI Sum., 166-67.

[Non-Aryan elements in Hindi]

Bhāṣāom kā ādān-pradān (in Hindi) — XVII Sum., 98.

[Exchanges between Skt. and the provincial languages]

Mishra, Somesvara

Mahākavi Vidyāpati (in Maithili) — XIV Sum., Pt. iii. 7.

Mishra, Sri Krishna

Jyotirīśvara Thakhura samay me Mithilāka sāmājika avasthā
(in Maithili, title) — XIV Vol. i. 245.

Mishra, Trilokanatha

Satidharma (in Maithili) — XIV Sum., Pt. ii. 14-15.

Mishra, Vacaspati

Tamaso 'bhāvattvasiddhiḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i.
9-10.

Mishra, Vijayakanta

Vidhāna-vihāra (in Maithili) — XIV Sum., Pt. iii. 11.

Mahākavi Govindadāśka śṛṅgārabhajana-gītāvalī (in Maithili) — XIV Sum., Pt. iii. 11.

Sea and land trade routes in India as revealed in the Buddhist literature — XVII Sum., 206-07.

[IHQ XXXII (1954) 117-27]

A note on Dhobadiha Rock carvings found at Chaibassa — XVII Sum., 230-31.

Mishra, Visvanatha Prasad

Prācīna Hindi kaviyom kī lokadr̥ṣṭi (in Hindi) — XVI ii.
426-35.

Mishra, Wasudeo Prasad

Kavisammelan aur sāhitya (in Hindi, title) — XIII Pt. i. 66.

Meghdūt kā daśārṇa (in Hindi, title) — XIII Pt. i. 63.

Location of Malkshetra in the Meghadūta — XIII Sum., Sn. v.
14.

Mishra, Yugalakishor

Āyurvivekaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 29-31.

Āgam ka upayogitā o pañcamakāra (in Hindi) — XIV Sum., Pt. iv. Sn. ii. 51-52.

Mitra, Haraprasad

Forms in Bengali poetry — XIV Sum., Pt. ii. 3.

Mitra, Sisir Kumar

A note on the status of the early Candella rulers — XVII Sum., 79.

[IHQ XXIX (1953) 304-09]

[of the 9th century]

Modi, P. K.

Kara-lakkaṇam — XIII Pt. ii. 383-84.

[Ed. by the writer, Banaras, 1947]

[a work on palmistry]

Polyglottism of Rahim — XIII Pt. iii. 93-94.

[Khan-i-khanan Abdur-Rahim, court-poet of Akbar]

Modi, P. M.

Inter-relation of the adhyāyas of the Gītā — XIII Sum., Sn. v. 12-13.

Discovery of ■ copper-plate: evidence of the Rāṣṭrakūṭas ruling over some part of Kathiawar in the 9th Century A.D. — XIII Sum., Sn. x. 8.

Philosophy of the Gītā : Does it make a Darśana? — XV.

[JUB XIX 2 (Sept. 1950) 39-42]

Each adhyāya of the Bhagavadgītā. a unit by itself — XV Sum., 55.

[with reference to Śaṅkara's Bhāṣya]

[BV XI (1950) 85-94]

The Sṛṣṭipāda (Br-Su. II-1) is sūtrakāra's criticism of Gītā-smṛti — XV Sum., 220-21.

Verses of the Gītā in which Śaṅkarācārya finds sannyaṣa, but which do not mention it — XVI Sum., 229-30.

Revelation of the system of Bādarāyaṇa in Brahmasūtra III. 3 — XVII Sum., 126-27.

Mondal, Sushila

First Muslim penetration into deeper Bengal — XVII Sum., 217-18.

[in the 13th century]

Mondle, Panchanan

Some selected words in the central Rāḍha dialect — XIII Pt. iii. 95-96.

Moraes, George M.

Bālāji Bāji Rao and Tulāji Aṅgria — XV Sum., 98-99.

Moti Chandra, See Chandra, Moti

Muhlman, Wilhelm E.

Problem der religions-biologie der modern Asiens (title) — XVI. i. 50.

Mukerjee, Radhakamal

The cultural interpretation of Indian history — XVI Sum., 151.

The Indian philosophy of history — XVI ii. 213-16.

Mukhopadhyaya, Anjali, (Mrs.)

Ādikavi Vālmiki and his influence on Kālidāsa — XIII Pt. ii. 123-40.

Forgotten form of Sarasvatī — XIV Sum., Pt. i. 35-36.

[JOI I (1951-52) 253-59]

Rāma in the Raghuvaṁśa — XIV Sum., Pt. i. 45-46.

Technique of avayava-varṇanā in the Saundaryalaharī (of Śaṅkara) — XV Sum., 56.

Traditional lore regarding Maṅguśī and its implications — XV Sum., 80.

The Āryā metre: A peep into the origin and variations in early literature — XVI Sum., 49-50.

[JOI IV (1954-55) 350-57]

“Duryodhano manyumayo mahādrumah” merely a didactic verse, or has it any bearing on the course of the Bhārata war? — XVI Sum., 50-51.

Mulla, K. T., (Mrs.)

Hindi saṅgīta and Jarathoshtani Bhantaro (title) — XV. 37.

Munshi, K. M.

Ancient Gūrjaradeśa and its literature (550 A.C.-950 A.C.)
Presidential address, Gujarathi Section, XV Session,
Bombay — XV. 202-23.

[Also pub. as a pamphlet in the Bharatiya Vidya Studies, 1949, 34 pp.]

Mustafa Khan, Ghulam Hasan

Syed Ashrafuddin Ghaznavi and his poetry (title) — XIII
Pt. iv. Arabic and Persian Sn., Report.

Mutatkar, Sumati, (Mrs.)

A short account of the development of Islamic music — XVI
Sum., 251.

Nachane, Sulochana, A., (Miss.)

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[ABORI 30 (1949) 326-31]

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[during 16th—19th centuries A.D.]

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[by Persians]

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[the latter not evolved from the former]

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[before 1400 A.D.]

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[JBBRAS 26 (1950-51) 183-91]

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[of Śivāditya]

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[Rājakarmāṇi]

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[...V. not the author of this work...]

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— XVII Sum., 149-51.

[Not possible to say with the present edition of Thibaut and Sudhakar
Dvivedi]

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[Bk. I of the Kārikā presupposes the Upaniṣad]

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[three]

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[latter half of the 17th century]

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[influence of the former on the latter illustrated]

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[JUB XXI (1952) ii. 21-30]

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[Oriental Thought Ii (1954-55) 70-77]

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— XIV Sum., Pt. i. 29.

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The meaning of *Yajña* — XVII Sum., 114.

[originally meant 'eating' or 'feast']

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ii. 236-38.

[Gupta seal of 5th cent. A.D.]

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in Amber (Jaipur) (title) — XVI. i. 48.

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[2nd century A.D.]

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[Fr. Antonis de Saldanha's poem about St. Antony, printed in 1655]

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[IHQ 26 (1950) 301-08]

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[of several dynasties]

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[PO XV (1950) 90-111]

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[For an abridged version see: *Kashmir Today*, (monthly), Srinagar, May, 1957]

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[died 1713 A.D....]

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(in Urdu) — XVII Sum., 199.

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(Pt. iv) Arabic and Persian Sn., (Report).

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[Text ed. in AOR VIII (1950-51) pp. viii, 22]

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[JOR XVII (1947-48) 228-31]

[*Swami Bhumananda's pre-Śaṅkara view refuted*]

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Somadeva and King Bhoja (title) — XVI Sum., 278.

[JUG III (1952) 35-38]

[and their respective works *Yasastilakacampū* and *Samarāṅgaṇasūtra-dhāra*]

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[JUG III (1952) 17-33]

[emendations and corrections to Dillon's edition]

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[JOR XXV (1955-56) 69-73]

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[indicate common authorship]

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[on *Rājasiṃha* of Udaipur, A.D. 1674]

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[between 1550 and 1655]

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Students of Melputtūr Nārāyaṇa Bhaṭṭa — XV Sum., 61-62.

[cf. his 'Nārāyaṇa Bhaṭṭa' AOR XII (1954-55) 38 pp.]

[Three students, two Nārāyaṇa's and a Candraśekhara are dealt with]

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Vṛtti or Psychosis — XVI. ii. 347-50.

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[IHQ 27 (1951) 103-08]

[near Bhubanesvar]

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[JSVOI XII (1951) Eng. Sn. 12-27, 99-120; XIII (1952) Eng. Sn. 16-46,
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An investigation into the nature of the formative suffixes *Ku*,
Su, *Tu*, *Pu* in Dravidian — XVII Sum., 249.

Ramulu, S.: See *Sriramulu*.

Ranade, G. H.

A brief survey of the climax in music (title) — XV. 36.

Ranade, Purushottama Shastri

Pāṇiniya-śabdaśāstrasya sarvātīśāyitvam (in Skt.) — XIV
Sum., Pt. iv. Sn. i. 20-21.

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Oriental studies—The plan for the future with requirements
in accordance with the present changed conditions — XV
Sum., 36-37.

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The historical importance of the Kṛīḍābhirāmamu — XIII
Sum., Sn., ix. 9-10.

[A Telugu version of the Sanskrit work by Tripurāntaka, 14th cent.]

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Samskr̥tameva rāṣṭrabhāṣā bhavitum arhati (in Skt.) — XIV
Sum., Pt. iv. Sn. ii. 39-40.

Adoption of Sanskrit as a popular language (in Skt., title) —
XV. 32.

Rao, Kutumba

A study of dialogues in Abhijñānaśākuntalam — XVII Sum.,
192.

Rao, Lakshminarayan, N.

Some new facts about Chola history (title) — XVI Sum., 279.

[JOR XIX (1949-50) 148-51]

Rao, Nagaraja, P.

Advaita-vedānta and Mādhyamika school of Buddhism —
XVII Sum., 262.

Rao, Prabhakar, Veldanda.

Murāreṣṭṛīyaḥ panthāḥ — XVI Sum., 78-79.

[on the au. of Anargharāghava]

Development of criticism in Telugu literature — XVII Sum.,
109-10.

Rao, Rama, M.

Buddhist antiquities from Adurru — XIII Pt. iii. 75-79.

The Home of the Sātavāhanas — XV Sum., 105-06.

[*Telingana, a part of Andhra-desa*]

The Bidar inscription of Bhairava — XV Sum., 124.

[a hitherto unknown chieftain]

A note on the Ānanda Gotra inscription from Chezerla (title)
— XVI Sum., 279.

Sātavāhana coins of the ten-arched caitya type — XVII Sum., 87.

Rao, S. R.

The Belagutti records — XV Sum., 106-08.

[in Mysore]

Recent exploration in Gujarat and Kathiawad — XVII. 342-48.

Rao, Subba, B., and Sankalia, H. D.

Excavations at Maheshvar (Madhya Bharat) — XVII. 330-36.

Rao, Subba, R.

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[i.e., Andhra during A.D. 500-1200]

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The contribution of Reddi kings for Andhra history and culture — XV Sum., 115.

Rao, Venkata, N.

Some rare Manuscripts on scientific works in Telugu (title)
— XV. 36.

Andhra Bhoja A. Tyagaraja Mudaliar (1833-1879) — XV. 324-26.

Tamilians and their contributions to Telugu literature — XVI Sum., 183.

Mayūra in Telugu literature (title) — XVII Proc. Sn. 76.

Telugu literature and culture in Tamilnad (title) — XVII Proc. Sn. 82.

Ratanjankar, Shrikrishna

Music of India — XVI. ii. 386-402.

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An appreciation of Vālmīki with sidelights on Tulsīdās — XIV Sum., Pt. i. 53-54.

Ray, S. C.

On a Śrī Pratāpa coin at Nālandā — XVII Sum., 232.

[of King Lalitāditya]

Rehman, Naimur, M.

Identity of qawn Jabbarin of the Quran — XV Sum., 76.

[with the Hebrew Gibborim, a race of giants]

Renou, Louis

Seasons — XIV Sum., Pt. i. 21-22.

Nirukta and Anirukta in Vedic literature (title) — XIV Sum., Pt. ii. 29.

Two Vedic words: *Upāṁśu* and *tūṣṇīm* — XV. 265-66.

Reu, Bisheshwar Nath

Jodhpur's timely help to Jaipur (18th cent.) — XIII Pt. ii. 458-59.

Intrigues at the Mughal court in the reign of emperor Muhammad Shah — XIII Pt. ii. 460-63.

[in 1731 A.D.]

Some farmans addressed to the Maharajas of Jodhpur (third series) — XIV Sum., Pt. i. 91-92.

[On the subject see JBRS 24 (1948) 154-57]

[from Mughal emperors of Delhi and Durrani Kings of Kabul, 1658-1803 A.D.]

Viśveśvarasmṛtiḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 6-10.

[with extracts]

Mohammedan emperors and the Jain saints — XV Sum., 108-09.

Yugānurūp smṛti aur uskā āvaśyakatā (in Hindi) — XVI Sum., 199-203.

[necessity of moral codes to suit the times]

Rizavi, Syed Masud Hasan

Presidential address, Urdu Section, XIII Session, Nagpur (in Urdu) — XIII [Pt. iv.] Urdu Section, 1-36.

Some unpublished writings of Ghalib (title) — XIII [Pt. iv] Arabic & Persian Sn. (Report).

Rode, V.P.

Coins of Jagaddeva Paramāra — XIII Pt. iii. 57-58.

Roth, Gustav

Mohanagrha in Malli-jñāta and in Kauṭilya's Arthaśāstra and other Prākṛt literature — XVII. 290-98.

[J Ant. XIX. ii (Dec. 1953) 1-11]

[secret chamber]

Row: See *Rao*.

Roy Chowdhury, M. L.

The cult and God of Somanath — XVI Sum., 230-31.

The Quran and Music — XVII Sum., 198.

Sabanam, Padmavati

Mīrā kā pitṛkula (in Hindi, title) — XVI. i. 50.

Saha, Vasumati

Pāṇinimuni-praṇīta-Hemacandrācāryapraṇīta-vyākaraṇayoḥ lāghava-gaurava-vicāraḥ (in Skt) — XVII Sum., 100.

[comparative ease between Pāṇini's and Hemacandra's systems of grammar]

Sahasrabudhe, M. T.

Reflections on the Māṇḍūkya Upaniṣad and how Gauḍapāda has used it (title) — XIII Pt. i. 60.

The meaning of the word 'Upaniṣad' (title) — XVI. i. 43.

Saksena, Baburam

A suggestion to solve some etymological problems — XV Sum., 226-27.

[By the principle of phonetic contamination or blending]

Prepositional difference between Sanskrit and Pāli — XVI Sum., 176.

Saksena, Kumari Rama

Śukasaptatiḥ: A critical study — XVII Sum., 193-94.

Saksena, S. N.

Indian philosophy and the Western mind — XVII Sum., 262-63.

Salik, M. Ilm. ud-Din

Poets' corner of Kashmir — XIII Sum., Sn. iv. 1.

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Some aspects of the Arab-Iranian culture from the earliest times upto the fall of Baghdad — XV Sum., 71-72.

Cultural, social and economic aspects of life during the Abbasid hegemony at Baghdad with particular reference to the age of al-Mamun, the 7th Abbasid Caliph — XVI Sum., 85-86.

[*Islamic Culture*, Hyderabad (Dn.), 29 (1955) 237-45]

The importance of Maqāmah literature in Arabic — XVI Sum., 90-91.

Development of the theory of state and the machinery of government with special reference to the evolution of the office of Vizier under the Abbasids — XVII Sum., 199-200.

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The part played by temples in the preservation and development of music — XIII Pt. iii. 44-49.

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Musical laws, facts and phenomena known to the Indian Musi-
cologists of ancient and mediaeval times—XV Sum., 211-12.

The origin and evolution of the Geyanāṭakam — XVI. ii. 359-62.

[*music-drama or Opera of India*]

Kuḍimiyāmalai music inscription—an interpretation—XVII Sum., 232-33.

[*in Madras State*]

Sambamurthy, P. (Contd.)

Musical mnemonics — XVII Sum., 275.
[in *South Indian music*]

Sandesara, Bhogilal J.

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[*BV VIII (1947) 74-75*]

On the etymology of "Jauhar"—XIV Sum., Pt. i. 81.

Two important literary references bearing on the history of spectacles — XV Sum., 161.

[*ABORI 31 (1950) 285-6*]

[dated 1576 and 1649 A.D. in Gujarati literature]

Śrīkarī- Śīkarī — XV Sum., 166.

[*Buddhiprakāśh (Nov.-Dec., 1949)*]

[an obsolete Gujarati word which meant banner or umbrella with banner]

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[*J. of the M. S. Univ., Baroda, I (1952)*]

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[*Harivaṃśa Purāṇa of Jinasena, Brhat-kathākośa of Hariṣeṇa and some Apabhraṃśa works*]

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Terms of address to men and women in the *Anusāsanaparvan* of the *Mahābhārata* — XVII Sum., 43.

Sanghavi, Sukhalalji

Presidential address, *Prākṛts and Jainism Section*, XVI Session, Lucknow (in Hindi) — XVI. i. 148-62.

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Sankalesvar Pandit, Vishnudeva

Gāyatrīmantrarahasya-darśanam (in Skt.) — XVII Sum., 12-13.

Sankalia, H. D.

Presidential address, Archaeology Section, XVI Session, Lucknow: Archaeology and Indian Universities — XVI. i. 168-79.

[Issued as a pamphlet by D.C.R.I., Poona, 1952, pp. 17]

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[See also BDCRI XIV (1952-53) 87-105, under the title "A philosophical analysis of the Alphaphoneme theory in relation to the problem of speech structure"]

Sankarananda, Swami

Viṣṇu in Mohenjo-Daro and the Vedas — XVI Sum., 21.

Sarma: See also Sharma.

Sarma, Dhirananda: See Mishra, Dhirananda Sarma

Sarma, Madhava Krishna, K.

Bhāvabhaṭṭa — XIII Pt. ii. 167-73.

[ALB XIII (1949) 159-63]

[of the 17th cent., a protege of Anūpasimha of Bikaner and his works]

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[Amṛtavāṇī, Bangalore, VII (1948) Skt., Sn., 17-24; JGJRI VI (1948-49) 289-93]

[work in 37 verses edited]

Sarma, Raghunatha

Vādatrayavimarsa (in Skt.) — XVI Sum., 246.

Gauḍapādīyam darśanam (in Skt.) — XVII Sum., 265.

Sarma, K. V. (K. Venkateswara)

Venīdatta, son of Bhogi: His date and works (between A.D. 1300 and 1650) — XIII Pt. ii. 157-63.

[with a concordance of his verses]

A note on Cokkanātha Makhin, author of Śabdakaumudī and other works — XIII Pt. ii. 164-66.

Prācīnapadyāvalī of Divākara son of Mahādeva—a new anthology in Sanskrit (1685 A.D.) — XIV Sum., Pt. i. 26.

[JOR XIX (1949-1950) 27-38]

[detailed analysis]

Vināvāsavadatta—a study — XV Sum., 62.

Sāṅketikārtha-khaṇḍakāvya of Paṭṭavardhana Mahādeva and its commentary (title) — XV. 32.

Puruṣārthopadeśa of Bhartrhari (title) — XVI Sum., 278.

Nilakantha, author of Mātāṅgalīlā: His date and works — XVII Sum., 194.

[from Kerala; *Manuṣyālayacandrikā*, *Kāvyaollāsa*, *Veṭikkampavidhī* on pyrotechny]

[See Introduction to his edn. of *Veṭikkampavidhī*, AOR, X. ii (1954)]

Sarup, Lakshman

Chandragupta Maurya (title) — XIII Pt. i. 63.

The Hindi poems of Emperor Shah Alam II — XIII Sum., Sn. xiv. 4.

Sarvari, Abdul Qadir

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Some M.I.A. characteristics preserved in old Urdu — XV Sum., 230.

An unknown work of Rajah Ali, Beg Gorur — XI Sum., Urdu Supp. 9-10.

Lala Lachminarayan Shafiq and his Masnavi, Tasvir-e-Janan — XVI Sum., 276.

[written in 1188 A.H.]

Ghawwasi's Urdu Ghasal — XVII Sum., 200.

[of Golconda...new ms.]

Sastri, A.C. Pandit

The co-existent rights of the husband and wife to perform Vedic sacrifices — XVII Sum., 12.

Sastri, Aiyaswami, N.

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[JOR XXIV (1954-55) 35-43 under the title: "The Theme of the Theragatha"]

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[ABORI 31 (1950) 233-38]

Sastri, Anantakrishna, N. S.

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Sastri, Anantanarayana, K. V.

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[Devotion and love on Mediaeval Gujarati literature]

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Atha paryāyavacanaviveka (in Skt.) — XVI ii. 239-50.

[rationale of synonyms]

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Karmānuṣṭhāne ātmatattvapratibhāsaḥ (in Skt., title) — XV. 35.

Śrauteṣu karmasu dāmpatyoh sahaivādhikāraḥ (in Skt., title) — XVII Proc. Sn. 82.

Sastri, Dongre Viresvara

Arthavādatātparyanirṇayaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 38-39.

Sastri, Hem Chandra: See under *Acharya*

Sastri, Hariprasad, Gangashankar

Gujarātānā sāmśkr̥tika itihāsānī sāmāgrīnā sādhanā tarīke
“Dharmāranya Māhātmya” num mahattva (in Gujarati)
— XVII Sum., 173-74.

[Importance of Dharmāranya Māhātmya among the sources of the cultural history of Gujarat]

Sastri, K. S. V.

Paryudāsakatva-nirṇayaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 34.

Sastri, Kesavaram

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Gujarāti bhāṣā mem ārohātmak svarabhāra (in Gujarati) — XVII Sum., 174.

[Pitch accent in Gujarati language]

Sastri, Mallikarjuna, N.

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What did Maitreyī choose? (title) — XVI Sum., 277.

Teachings of Upaniṣads — XVII Sum., 263.

The place of dance in Ancient India — XVII Sum., 275.

Sastri, Nilakanta, K. A.

Krishna III and the Cedis — XIII Pt. ii. 434-37.

[JOR XVI (1946-47) 155-58]

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[during the reign of Śrī Māra Śrī Vallabha, A.D. 815-862]

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The Samvāda-sūktas of Ṛgveda — XIII Pt. ii. 15-28.

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South India, the original home of the Aryans — XIV Sum., Pt. i. 84-85.

The Aryo-Dravidian family of languages — XIV Sum., Pt. i. 106-08.

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[IHQ XXX (1954) 301-10]

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[IHQ 30 (1954) 101-19]

Some problems of Aesthetics — XVII Sum., 44.

[philosophic treatment]

Sastri, Pattabhirama

Śrautānām karmaṇām svarūpam, tanmāhātmyam, teṣām pārasparika-sambandho vikāśaś ca — XIV Sum., Pt. iv. Sn. i. 40-41.

Sastri, Ramananda

Meghadūte Kālidāsasya vaiśiṣṭyam (in Skt.) — XVII Sum., 195.

Sastri, Ramaswami, K.S., (Baroda)

Advaitadarśanasya atiprācīnatā (in Skt.) — XIV Sum., Pt. iv. Sn. i. 1-2.

Niyogavākya-rtha-bhāvanāvākya-rtha-vādayoḥ paurvāparyam — XIV Sum., Pt. iv. Sn. i. 43.

The origin of the Prābhākara school of Mīmāṃsā — XVII Sum., 132.

[a line of teachers before Prabhākara indicated]

Sastri, Ramaswami, V. A.

Kaumārīlayuktimālā of Payyūr Vāsudeva II—XIII Pt. ii. 268-75.

Rasamañjarī an unpublished commentary on Bhavabhūti's Mālatīmādhava—XIV Sum., Pt. i. 24.

[JOR XXI (1951-52) 80-92]

[By Pūrṇasarasvatī; since published, TSS. 170]

Presidential address, Philosophy and Religion Section, XV Session, Bombay—XV. 174-82.

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[JBBRAS 26 (1950-51) 140-46]

[a portion edited]

Jānāśrayī Chandoviciti—XV Sum., 65.

[JOR XVII (1947-48) 138-57]

Ādityavarma Sarvāṅganātha—XVI Sum., 125.

[King of S. Travancore, close of the 14th century, different from the king-messenger of Unṇinīlisandēśam]

Tarkārṇava (Prameyapārāyaṇa) of Dāmodara—a rare work on the Prābhākara-mīmāṃsā—XVI Sum., 217-19.

[between 10th and 14th centuries A.D.]

Bharṭṛhari as a Mīmāṃsaka—XVII Sum., 133-34.

[BDCRI XIV (1952-53) 1-15]

Sastri, Siddhesvar

Trainśa - catvāriṃśa-śabdau Kauṣītaki - Brāhmaṇa - Aitareya Brāhmaṇayoh samjñābhūtau (in Skt.)—XVII Sum., 16.

[Trainśa=Kauṣītaki and Catavarimśa=Aitareya Brāhmaṇa]

Vyākaraṇāsaṅgrhītaḥ plutaḥ (in Skt.)—XVII Sum., 101-02.

[on the acceptance of pluta in Samskrit grammar]

Sastri, Sivarama, N.

Some remarks on "Laṅkā"—XIV Sum., Pt. i. 82.

[against the identification with Ceylon]

The three Kālidāsas (title)—XV. 32.

Sastri, Sivasubrahmanya, B. R.

Māyā (in Skt.)—XIV Sum., Pt. iv. Sn. i. 4.

Mahākavihrdayaratnākara (in Skt., title)—XV. 32.

Sastri, Subrahmanya, (Benares)

Mīmāṃsādarśane mokṣavādaḥ (in Skt.) — XVI Sum., 228.

Sastri, Subrahmanya, P. S.

Presidential address, Dravidian Section, XV Session, Bombay — XV. 172-73.

Pāka in Śrīharṣa's Naiṣadhīya — XV Sum., 65-66.

Saṅgam classics and Vedic religion — XV Sum., 134.

Sāstri, Subrahmanya, S.

Kṛṣṇa-Yājurveda Devatā Samhita (in Skt.) — XIV Sum., Pt. iv. Sn. i. 45.

Sastri, Subrahmanya, S. (Madras).

Anandānubhavācārya — XVII Sum., 266.

[*Brahma Vidya*, Kumbhakonam, V. 2 (Ap.-June 1953) 6 pp.]

[times and works...c. 1100-1200 A.D.]

Sastri, Subrahmanya, V.

Navyanaiyāyikānām anuśāsana-pakṣapātaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 7-9.

Sastri, Udayavira

Patañjalipraṇītam adhyātmaśāstram (in Skt.) — XVII Sum., 268-69.

[a lost commentary on the Yogasūtras]

Sastri, Vedanta

Rūpajōsvāmi and Garbhāṅka — XIV Sum., Pt. i. 46-47.

Māyātattvavicāraḥ (title) — XV. 35.

Rūpa's conception of Rasa — XV Sum., 195.

Philosophy behind Jayadeva (title) — XVI i. 49.

Jayadeva—the poet and philosopher — XVI Sum., 67-68.

Raghupati Upādhyāya: His identity and contribution — XVII Sum., 47-48.

[Maithili scholar at Banaras in 1583 A.D.; respected figure in Bengal Vaiṣṇavism]

Sastri, Vidyadhara

Abhinavam Saṃskṛtasāhityam (in Skt.) — XVI Sum., 73.

Sastri, Viswanatha, S.

Subject and subjectivity — XV Sum., 63-64.

Sastrulu, Vavilla Venkatesvara

Relation of Telugu to Sanskrit and other South Indian languages (title) — XVI i. 48.

Influence of Jainism in Telugu literature (title) — XVII Proc. Sn. 82.

Satyanarayana Moorthi

Contribution of the Andhras to the culture of the East (title) — XIII Pt. i. 65.

Seghal, S. R.

A critical value of the Bombay edition of the R̥gveda — XVI Sum., 12.

[JOI III (1953-54) 50-53]

Critical studies in Bloomfield's Vedic Concordance — XVII Sum., 180.

Sekhar, A. (A. Chandra)

Date of Kauṭaliya-Bhāṣā (title) — XVII Proc. Sn. 81.

Sen, Gopinath

The folk philosophy — XIII Sum., Sn. vi. 3.

Sen, Kumud Bandhu

Bengali culture — XIV Sum., Pt. ii. 2.

Sen, Nilmadhava

A comparative study in some linguistic aspects of the different recensions of the Rāmāyaṇa (title) — XVI i. 48.

[JOI I (1951-52) 119-29]

Sen, Ramendra Kumar

Some observations and parallelisms in Greek and Sanskrit conception of hero in a play — XVI Sum., 57-58.

Role of Adbhuta rasa in Drama — XVII Sum., 45.

Sub-plot in Sanskrit Drama — XVII Sum., 45-46.

Sen, Sukumar

Iranian *Sraosa* and Indian *Srausa* (title) — XIII Pt. i. 56.

Presidential address, Philology and Indian Linguistics Section,
XIII Session, Nagpur: Indo-Iranian spirants and Proto-
Indo-Aryan spirantisation — XIII Pt. iii. 81-86.

The Avestan deity Aesma — XIV Sum., Pt. i. 103.

Some Indo-Aryan etymologies — XIV Sum., Pt. i. 103.

[*asura*, *Vāsudeva*, *apsaras*, *pāvaka*]

Some facts about Vidyāpati and his patrons — XIV Sum., Pt.
i. 111.

Continuity of the tradition of Charyya songs — XIV Sum., Pt.
ii. 1.

Old Persian Asa Daruva — XV Sum., 22-23

Some phenomena in M.I.A. accidentence — XV. 313-14.

The story of Devadatta in the *Mahābhāṣya* — XVI ii. 268-75.

[on contemporary life and society in North India]

The apparent simplification of some conjuncts in (early)
Middle Indo-Aryan — XVI Sum., 170.

Some Indo-Aryan etymologies — XVII Sum., 99.

[Hindi *Bīc* and Bengali *Bāsali*, *Magh* and *Jhumur*]

Sengupta, B. K. (*Bratindra Kumar*)

The problem of perception in Advaita Vedānta — XVI Sum.,
198-99.

Is Śaṅkara a crypto-Buddhist (*Pracchanna-Bauddha*)? —
XVII Sum., 131.

[JOI V (1955-56) 19-28]

[no.]

Sengupta, P.C.

Pāṇḍava time and Vedic dates (title) — XV. 33.

Seth, H. C.

Periods in Vedic literature — XIII Pt. ii. 91-92.

[Seth], *Kasturbhai Lalbhai*

Manuscripts Exhibition, XVII Session, Ahmedabad: Inaugura-
tion address — XVII Proc. Sn. 24-28.

Seturaman, C. S.

Atideśaṣaṭkam (in Skt.) — XIV Sum., Pt. iv. Sect. i. 46-47.
[in Mīmāṃsā]

Shah, H. A. (Hiralal Amritlal)

A chart for improving the Devanagari Typewriter (title) —
XV. 34.

Problems of Sāyana-Nirayana — XVII Sum., 280-81.

[in Vedic and later Indian astronomy]

Shah, Priyabala J., (Miss)

Aiḍūka — XVI ii. 363-70.

[JOI I (1951-52) 278-85]

[Aiḍūka was Brahmanical or Vedic; and Stūpa Śrāmaṇic, i.e., Buddhist, Jain, etc.]

Specimens of Indian art in some of the European Museums —
XVII Sum., 276.

[in England, France, Holland, Germany]

Shah, R. N. (Rooji Nemchand)

Jaina dharma, Jaina tīrthaṅkara yāñcī prācīnatā ca samī-
cīnatā (title) — XIII Pt. i. 61.

Shah, R. N.

Prophets of Jain religion — XIII Sum., Sn. viii. 7.

Shah Hemu, Vikramaditya, the Emperor of Delhi — XV Sum.,
109-10.

Marāṭhī bhāṣāce na vāñmayācā sarvāṅgīṇa vikās kasā hoil?
(in Marathi) — XV Sum., 184.

Aitihāsika Jaina-sāhitya (in Marathi) — XV Sum., 185.

[Jaina historical literature in Marathi]

Shah, U. P. (Umakant Premanand)

Specimens of pre-mediaeval sculptures from Gujarat and
Saurashtra (title) — XV. 36.

[J. of Indian Museums VIII (1952) 49-57 under altered title]

The so-called Mauryan polish in Jaina literature — XVII Sum.,
152-53.

Shah, U. P. (Contd.)

A documentary epigraph from the Mount Śatruñjaya — XVII Sum., 66.

[JBBRAS 30 (1955) i. 100-13, under the title: A forgotten chapter in the history of the Svetambara Jain church]

[On the council of Jain Ācāryas convened at Anahillapurapatna in A.D. 1240]

Vimalamantrī ane temanā pūrvajo (in Gujarati) — XVII Sum., 172.

[Vimala Sāha and his ancestors as known from the Prasastis of Haribhadra Sūri]

Shanta Devi

Sūpaśāstra—an ancient work on the science and art of cooking — XVI Sum., 261.

[ascribed to Bhīmasena]

Shapeti, S. B.

Historical and scientific study of some grammatical peculiarities in primitive old Kannada — XV Sum., 179.

Linguistic and historical investigation of the use of the word “Appa” as a suffix to the proper names of male persons — XVII Sum., 243-244.

[in the Prākṛts and in the Dravidian]

Sharma : See also Sarma

Sharma, Aryendra

The root Ni in old Indo-Aryan and Indo-European (title) — XIII Pt. i. 6

Derivations of some unnoticed Vedic hapex legomena — XV. 315-16.

Sharma, B. R.

Sapta in Ṛgveda — XVI Sum., 9-10.

Viśvedevas (title) — XVII Proc. Sn. 74.

Sharma, Badarināryana

Viśiṣṭādvaita-Vedānta (in Hindi) — XIV Sum., Pt. iii. 12-13.

Sharma, Damodara

Mīmāṃsā-Śāstram (in Skt.) — XIV Sum., Pt. iv. Sn. i. 46.

Sharma, Dhīrananda : See under *Mishra*

Sharma, Jagadisa

Āryasamskr̥tiḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 1.

Sharma, Jagadisanarayana

Tridoṣavijñānam (in Skt.) — XIV Sum., Pt. iv. Sn. i. 51-53.

[Tridoṣa theory in Āyurveda]

Sharma, Laxmi Narayan

Vedic R̥sis (title) — XVI Sum., 277.

Sharma, Khagesvara

Śabdasya nityatvam anityatvam veti (in Skt.) — XIV Sum., Pt. iv. Sn. i. 42.

Sharma, Muktaśhankar

Aparaparamēśvaranāmā Āśādharāḥ paṇḍitapravarāḥ: jīvanam kṛtiśca (in Skt., title) — XVII Proc. Sn. 76.

Sharma, N. S.

A brief history of the Research Department and the preservation of manuscripts in the State of Jammu and Kashmir — XV Sum., 66.

Sharma, R. R.

Vijñānavāda and Advaita-vedānta (title) — XIII. Pt. i. 61.

Sharma, Rajanarayana

Abhedavādaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 10.

Sharma, Rajesvara

Āyurvedapañcakarma (in Skt.) — XIV Sum., Pt. iv. Sn. i. 50-51.

Sharma, Ramalochana

Phalita-jyotiḥ-śāstre vṛstivicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 29.

Sharma, Ramsharan

Some joint notices of woman and property in the Epics and Purāṇas — XVI Sum., 154.

The Vedic gaṇa and the origin of the Republics — XVII. 318-24.

Sharma, Sivadatta

Gītagovind me bārah śloka ek rājāke banāye hue hai (in Hindi) — XIV Sum., Pt. iii. 14-15.

Sharma, Shivanath

Śaktism and the tantras (title) — XV. 35.

[JOR XVIII (1948-49) 263-68]

Sharma, Sri Ram

Economic activities of the State in the Arthaśāstra (title) — XIII. Pt. i. 62.

The nature of medieval state in India (title) — XVI. i. 47.

Sharma, Tulananda

Sāpiṇḍyanirṇaya (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 10-11.

Sharma, Upendra, M.

Telugu prose content in the Choda and Reddy inscriptions — XIII. Pt. iii. 155-62.

[JAHRS XIX (1948-49) 171-80]

A note on the Telugu prose content of the Kakatiya inscriptions (title) — XVII. Proc. Sn. 82.

Sharma, V. V. (V. Venkatarama)

Vaiśeṣika-sūtra-pāṭha: A critical study (title) — XV. 35.

[JOI I (1951-52) 225-27]

Sharma, Vinay Mohan

Nāmadeva and his Hindi Verses (in Hindi) — XIII Pt. iii. 184-95.

Sharma, Y. D.

Building laws in the Arthaśāstra (title) — XIV Pt. i. 149.

[JOR XX (1950-51) 5-10]

Harappa settlements on the upper Sutlej — XVII Sum., 287.

Shastri: See also Sastri

Shastri, B. S.

Manasa kā santa (title) — XV. 37.

Shastri, Bhargava

Bhāṣyavārttikayoḥ kālaviprakarṣaḥ (in Skt.) — XV Sum., 26.

[of Patañjali and Kātyāyana; the two should have been much removed from each other]

Shastri, D. N. (Dharmendra Nath)

Śreṣṭha-vedārthaśailī (title) — XV. 30.

The R̥gvedic conception of a brother — XV. 260-64.

The Sautrāntika theory of knowledge — XV Sum., 228-29.

[ABORI 32 (1951) 122-29]

The distinction between Nirvikalpaka and Savikalpaka perceptions in Indian philosophy — XVI. ii. 310-21.

Shastri, Gopinath

Vedaviśeṣaṇa-prakārapaddhati (title) — XIII Pt. i. 55.

Shastri, H. G.

The ancient kings mentioned in the sixth Uccavāsa of the Harṣacarita (of Bāṇa) — XVII. 325-29.

The problem of the chronology of the Chavada kings — XVII. 425-28.

[of Gujarat]

Shastri, Hrishikesa

Jīvagosvāmimatena bhaktivicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 18.

Shastri, K. K.

Bhālaṇa and Vraja-Bhāṣā — XV Sum., 167-68.

[Early Vraja-bhāṣā poet of the 16th cent. V.S.]

Shastri, Korada Ramachandra

An unknown Sanskrit poet of Āndhradeśa (title) — XV. 32.

Shastri, Narayana, Badikar

Jīvasākṣivicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 6.

Shastri, P. R. S., and Makhan lal Ray Chowdhary

Bengali literature and Bhagalpur — XIV Sum., Pt. ii. 3-4.

Shastri, Paramananda

Vijñāna kā ādibhūmi Mithilā (in Maithili) — XIV Sum., Pt. ii. 14.

Shastri, R. M.

Identity of Kumbha in the Jvaratimirabhāskara (title) — XV. 32.

[JGJRI VIII (1950-1951) 189-96]

[father of Caṇḍa or Cāmuṇḍa is the author, and not the Mahārāja of Mewad]

Harilīlāmṛta of Vopadeva (title) — XVI Sum., 278.

Some ancient sites needing excavation (title) — XVI Sum., 279.

Full mantra-repetitions in the Mādhyandina Samhitā (title) — XVII. Proc. Sn. 7

Shastri, S. N. (Surendra Nath)

The geographical inset in the Abhijñāna-Śākuntalam — XIV Sum., Pt. i. 54.

The sports of women in ancient India (title) — XV. 32.

Growth of literature in Hindi and Gujarati (title) — XV. 37.

Trends in modern Sanskrit drama — XVII. 195-97.

Shastri, S. V.

Mantraśakti — XVII Sum., 132-33.

Shastri, Satya Vrat

Bhartṛhari's conception of time — XVII Sum., 244.

Shastri, Shamachandra

Śaṅkara as śākta — XVII Sum., 265.

Shastri, Vinayaka

Mitākṣarā-Dāyabhāgayor viṣaye kiñcit (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 11.

Shastri, Vishva Bandhu

Presidential address, Vedic Section, XV Session, Bombay — XV. 69-99.

Shastri, Vishva Bandhu (Contd.)

The Tr̥ca, R.V. I.41.7-9, re-interpreted — XVI. ii. 20-35.

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The Sāvitṛī ṛk. (III. 62. 6): Its grammatical problem — XVII 107-08.

Shejwalkar, T. S.

Maharashtra on the eve of Muslim conquest — XV Sum., 113.

Shende, N. J.

Indra in the Atharva-veda — XIII Pt. ii. 57-60.

The Aṅgirasas in the Vedic literature — XIV Sum., Pt. i. 1-2.

[*ABORI* 31 (1950) 108-31]

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[*JUB* XIX 2 (Sept. 1950) 28-38]

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Indigenous and artificial languages of Bhārata-khaṇḍa — XIII Sum., Sn. viii 6-7.

Four stages of the languages of Maharashtra — XIII Sum., Sn. xi. 10.

Avantideśa — Birth place of Mahārāṣṭra — XIV Sum., Pt. i. 80-81.

Sheth, C. B.

Contributions of Jainism to the mediaeval history of Gujarat — XVII Sum., 175.

Shiva Nath

Vaijayantimālā and Vanamālā — XVII Sum. 134-35.

[garlands for the worship of Viṣṇu]

Shukla, Badarinatha

Ārambhavādaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 1.

Shukla, D. N. (Dwijendra Nath)

Bhoja's contribution to the science of architecture — XV Sum., 213-14.

[in his *Samarāṅgaṇasūtradhāra*]

Shukla, D.N. (Contd.)

Bhoja's contribution to the science of architecture: II.
Bhavananiveśa, planning of houses — XVI Sum., 256-57.

[according to Samarāṅgaṇasūtradhāra]

Bhoja's Samarāṅgaṇasūtradhāra and the mediaeval temple
architecture — XVII Sum., 153-54.

Shukla, J. M.

The concept of time according to Bhartṛhari — XVII Sum.,
379-84.

Shukla, K. S.

Some stray passages in the Parāśara Gṛhyasūtra (title) —
XIII Pt. i. 56.

A plea for Purāṇic research (title) — XV. 32.

Shukla, Kesari Narayan

Lokakāvya kā ek rūp : — Lāvanī (in Hindi) — XVI. ii. 403-17.

[Lāvanī: ■ form of folk-dance]

Shukla, N. N.

Some aspects of the study of Indian music and its history —
XVII Sum., 154-55.

Shukla, Sarala

Bhramara-gīt kī paramparā (in Hindi) (title) — XVI. i. 51.

Shukla, Yasavanta

Gujarātmām Bauddha dharmano prabhāva (in Gujarati) —
XVII Sum., 279.

[ascendency of Buddhism in Gujarat]

Siddhalingaswami

Śilpavibhūtiḥ (in Skt., title) — XV. 36.

Siddiqui, Abdul Majeed

The historical importance of Āli Nāma by Nuṣrat (title) —
Sum., 279.

Singh, Mohan

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16 unnumbered pages after p. 238.

Singh, Mohan (Contd.)

Sikh Mysticism — XV Sum., 138-39.

Worship and salvation according to Gītā — XV Sum., 139.

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Brahman in Bhagavad Gītā — XVI Sum., 221-24.

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Kṣemendra's contribution to Sanskrit Poetics — XV Sum., 222-23.

[viz. aucitya]

Mahimabhaṭṭa and his kāvyānumitivāda — XVI Sum., 45-46.

Place of music in Sanskrit dramas — XVI. 257-58.

Sinha, Buddhidhari

Mithilā-rājakulaka Maithilisevā (in Maithili) — XIV Sum., Pt. iii. 2-3.

Sinha, Durgapati

Maithilika Sāmskr̥tika prācīnatā (in Maithili, title) — XIV Vol. i. 246.

Sinha, Kshemadhari

Maithilī varṇoddhāra (in Maithili) — XIV Sum., Pt. iii. 1-2.

Pāścātya-darśan me adhyātmavāda (in Maithili) — XIV Sum., Pt. iii. 2.

Sinha, Kunwar Chandraprakash

Rāsālilā ke dārśanika ādhār, udbhava, vikās aur kauśalya (technique) kā ek adhyayan (in Hindi) — XIII Sum., Sn. xiv. 3-4.

Sinha, Lakshmipati

Mithilā (in Maithili) — XIV Sum., Pt. ii. 15.

Sircar, D. C. (Dines Chandra)

The Gurjara country and the Gurjara-Pratihāra empire —
XIV Sum., Pt. i. 82.

Udamāna in Bengal epigraphs — XIV.

[IHQ 26 (1950) 309-13]

Mahāsāmanta — Mahārāja Viṣṇusena (Viṣṇubhaṭṭa) and
Sāmanta Avanti — XV Sum., 113-14.

[IHQ 25 (1949) 287-91]

[the former of the Maitraka dynasty of Valabhi and the latter a Gur-
jara, both owing allegiance to the early Kālachuri family]

Symbols for one-half and one-fourth in a Sanskrit inscription
of the sixth century A.D. — XV Sum., 125.

[Pub. under the title "Fractions in an early inscription" JUG. I (1950)
133-36]

Epigraphy and lexicography in India — XV 271-80.

[Pub. under the title "A list of customary laws in a record of the
sixth century", JASB-L XVI (1950) 113-21]

New facts of the reign of Vigrahapāla III — XVI Sum., 136-37.

[JUG IV (1953) 107-12]

[of the Pāla dynasty of Bengal and Bihar]

The East Indian dialect — XVI Sum., 177.

[Gauḍa style and dialects]

Eastern Gaṅga inscriptions in the Tamil country — XVII 309-
13.

[QJMS 43 (1953) 95-101]

The Sun-God of Bhilsa — XVII Sum., 234.

[Bhaillasvāmin...two inscriptions of 878 A.D.]

Sitaramaiya, K.

A note on the date of Sarvajñātman — XIII Pt. ii. 206-11.

[10th century A.D.]

Gāthā-Saptaśatī and Maharāṣṭrī Prakṛt — XIV Sum., Pt. i.
71-73.

Some collateral evidences of the original habitat of Andhra
— XV Sum., 114.

Sitaramayya, S.

Nagas in the Mahābhārata (title) — XIII Pt. i. 63.

Sivaramamurthi, C.

Iconographic gleanings from epigraphy — XIII Pt. iii. 33-43.

Subhaga in early Indian sculpture — XIII Pt. iii. 59-60.

Explanation of Pātrāsana in early Indian sculpture — XIII Pt. iii. 61-62.

Cakravikrama (title) — XVI i. 46.

A novel representation of Buddha's descent at Sankāśya (title) — XVI i. 46.

The story of Gaṅgā at Paṭṭadakal — XVII Sum., 234-35.

[in sculpture; archaeological site in Madras State]

Solomon, E. A., (Miss.)

Theories of Truth — XVII Sum., 288.

[according to Indian and Western philosophies]

Somalwar, S. G.

Why is there no tragedy in Sanskrit drama — XIII Sum., Sn. vi. 23-24.

Somayaji, G.J.

The alleged Sanskrit origin of the Dravidian languages — XIV Sum., Pt. i. 106.

Soundararajan, K. V.

The iconic development of the early Tamils — XVI Sum., 140.

[JH XXXI (1953) 247-57]

Trinity in sculpture — XVII Sum., 235.

[JOR XXIV (1954-55) 52-56, 92]

[Brahmā, Viṣṇu and Śiva]

Srikantiya, T. N.

Affricates in Kannada speech — XIII Sum., 245.

Srimannarayanacharya, A.Ch.

The date of Śrī Rāmāyaṇa — XIV Sum., Pt. i. 31-35.

Draviḍavedam — XIV Sum., Pt. i. 108-10.

Srinivasan, K. R.

Tiruk-kāmak-koṭṭam — XIII Pt. iii. 50-56.

[Small Devī shrine in South Indian temples]

Srinivasan, K.R. (Contd.)

Tirumeyyam—What it reveals to the historian, archaeologist and epigraphist — XVI Sum., 146, 159.

[Two Pallava cave temples of the 7-8th century, in South India]

Srinivasan, K. R., and Venkataraman, K. R.

The Udayendiram plates of Nandivarman II—A new study of the place names — XVI Sum., 135-36.

[JOR XIX (1949-50) 191-95]

[of Tamilnad]

Sriramulu, S.

Śaṅkara's interpretation of Sannyāsa texts — XIV Sum., Pt. ii. 18.

Satya-Mīmāṃsā — XIV Pt. ii. 18-19.

How to sleep — XIV Sum., Pt. ii. 19-20.

Potana and the spread of Bhakti — XIV Sum., Pt. ii. 20-21.

Kāvyāmṛtarasāsvāda — XIV Sum., Pt. i. 27; Pt. ii. 23-24.

Tyāgarāju on Nāḍopāsanā — XIV Sum., Pt. ii. 24.

The evolution of Nāda — XIV Sum., Pt. ii. 24-25.

Sannyāsa-vidhi or a criticism of Śaṅkara's interpretation — XV Sum., 15-16.

Śokaḥ ślokatvam āgataḥ: a discussion of various theories of poetic art implied in it — XV Sum., 67.

Place of Alankāras in Sanskrit literature — XVI Sum., 52.

Sternbach, L. (Ludwick)

Legal position of prostitutes according to Kauṭilya's Arthaśāstra — XV. 68.

[JAOS 71 (1951) 25-60]

Legal interpretation of the Pañcatantra: The story of the cat as judge between the partridge and the hare — XVI ii. 78-94.

Improper (*mithyā*) medical treatment — XVII Sum., 155-56.

[in Dharmaśāstra literature]

Subrahmanyam, R.

Caitanyadeva and Pratāparudra Gajapati of Orissa — XVI Sum., 147.

[on the Bhakti movement in Orissa]

Buddhist sculptures from Śālihūṇḍam — XVII Sum., 235-36.

[in Śrikakulam Dt., Andhra...9th century A.D.]

Subramoniam, V. I.

The Importance of Tamil inscriptions in the study of the Sanskrit loans in Tamil — XVII Sum., 245-46.

Personal names in the early Saṅgam works — XVII Sum., 246.

Sulochana, A Nachane, (Miss.) See under *Nachane*

Surya Kanta

Was the commentator of the Atharvaveda identical with the Sāyaṇa of the Ṛgveda — XV Sum., 219.

[No]

[BV XI (1950) 75-84]

Presidential Address, Vedic Section, XVI Session, Lucknow — XVI i. 101-09.

Syed, Akbar Ali

Life and works of Abdu-l-Latif-al-Abbasi of Gujarat—an Introduction — XVII Sum., 203-04.

Syed, Mahmood Sahib, Moulvi

Ilam-i-kalam ka pas Manzar (title) — XIII [Pt. iv.] Islamic Sn., A brief Report.

Tafu, Chou

Phonetic reconstruction of finals in old Chinese (title) — XIII Pt. i. 65.

Tagare, G. V.

Some immediate needs of Marathi linguistics — XIII Sum., Sn. xv. 7-8.

A proposal for the formation of the national language of India — XVII Sum., 102-03.

[in the selection of vocables]

Taimuri, M. H. R.

The voice of the Buddha, or Buddhist literary and cultural contribution — XIII Pt. ii. 343-51.

Utilitarian interpretation of archaeology — XV Sum., 125-26.

Sanchi cultural derivatives — XV Sum., 126-29.

Fort Raisen: Foundation and development — XVII Sum., 236.

[in Rajaputana]

Talvalkar, V. R.

Twin animal motif — XV Sum., 161-63.

[PO XIV (1949) 29-39]

Rgvedic civilization and reverine urban life — XVI Sum., 26-27.

Monumental buildings in India and their significance — XVII Sum., 156-57.

[of the 15th and 16th centuries]

Enmity between Nahapāna and Śātakarṇi — XVII Sum., 219-20.

Tandon, Harimohan Das

Hindī ke Vaiṣṇava pada aur Saṅgīt (in Hindi, title) — XVI. i. 51.

Tarapore, Jamshed C.

River Daiti (in the Avesta): its location and possible identification — XIII Pt. ii. 519-26.

Some aspects of old Iranian inscriptions — XIV Sum., Pt. i. 15-16.

Three Avesta words: *aodha*, *Sanaka* and *vimaidhya* — XV Sum., 23-24.

Presidential address, Iranian Section, XVI Session, Lucknow — XVI i. 110-21.

Religious toleration of the Achaemenians — XVII Sum., 21-22.

[of the monarchs Cyrus, Cambyses and Darius]

Taraporewala, Irach J. S.

The family of Zarathushtra (title) — XIII Pt. i. 56.

Some Vedic words viewed in the light of the Gāthās and other Avesta texts (title) — XV. 30.

[JBBRAS 26 (1950-51) 121-28]

Transcription of Avesta letters into Devanagari (title) — XVII Proc. Sn. 74.

Tatia, Nath Mal

Acārya Haribhadra's comparative studies in yoga — XVI Sum., 229.

Tavadia, J. C.

Presidential address, Iranian Section: Iranian studies—their present state and future prospects — XV 100-28.

Telang, Bhalchandra Rao

Madhyaprānta kā prathamakavi Gopālacanda Miśra (in Hindi) — XIII Sum., Sn. xiv. 1.

Tembe, G. S.

Notation for Indian music (title) — XV. 36.

Thairini, Kala, (Miss.)

Recall of Seton (title) — XV. 34.

Thaker, J. P.

The Triṣaṣṭīśālākāpuruṣacarita of Ācārya Hemachandra: its importance — XVII Sum., 66-67.

[JOI IV (1954-55) 261-67]

Thakur, Anantalal

Ratnakīrti and his works — XVI Sum., 197-98.

[JBRS 37, iii-iv (Sep.-Dec., 1951) 25-31]

Some lost Nyāya works and authors — XVII 385-94.

[Aviddhakarṇa, Adhyayana, Bhāvivikta, Śaṅkara, Viśvarūpa, Nyāya-bhūṣanakāra, Trilocana]

Uddyotakara as a Vaiśeṣika — XV. 327-34.

Thakur, Dhimbhai Premśankar

Manilal Nabhubhai Dvived num samśodhanakāryam (in Gujarati) — XVII Sum., 175-76.

[Researches of Manilal Nabhubhai Dvived]

Thakur, Gaurikant

Jīvanayātrā (in Maithili, title) — XIV Vol. i. 246.

Thakur, Jagadisa

Tantrarāhasyam (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 40-49.

Thakur, Jayamadhava

Śabdavicāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 27.

Thakur, Jivananda

Dāk ke sambandh mem kuch aur bathem (in Hindi) — XIII Pt. iii. 196-202.

'Om puṇḍarikākṣaḥ puṇātu' iti mantrasya vicāraḥ (title) — XIV Vol. i. 251.

Aipana-prakāśa (in Maithili) — XIV Sum., Pt. ii. 13.

Thakur, Lokanatha

Gandragrahaṇa-viśayako ṇibandhaḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 27-28.

Thakur, Radhakanta

Śaktisāraḥ (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 47.

Thakur, Ramakanta

Dharmavyavasthā (in Skt.) — XIV Sum., Pt. iv. Sn. ii. 1-3.

Thakur, Ravinatha

Upaniṣatsu Vedatvasiddhiḥ (in Skt.) — XIV Sum., Pt. iv. Sn. i. 4.

Thomas, E. J.

Vedic studies in the West — XV Sum., 16.

Tillu, Vinayaka Shastri

Samāsavyavasthāyām Samājapaddhati-pratibimbana (in Skt. verse) — XIII Pt. iii. 259-60.

Sāpiṇḍya as interpreted by the authors of Mitākṣarā and Dāyabhāga — XV Sum., 68-69.

Tirmizhi, B. M.

Zoroastrians and their fire-temples — XV Sum., 24.

Tivari, B.

Śaṅkara, the reconciler — XVI Sum., 239-41.

Tivari, Prem Shankar

Kāmāyanīmeri varṇita jala-plāvana-kathā ke mūla-srota (in Hindi) (title) — XVI i. 50.

Tivari, Ramapujan

Sūphīmata aur bhāratīyacintādhārā (in Hindi) — XVI i. 50.

Tivari, V.

Language of Kabir (title) — XV. 37.

Tomar, Ram Singh

Some new finds in the Apabhramśa (title) — XV. 33.

Tope, T. K.

Bhaṭṭa Nārāyaṇa and Bhavabhūti — XV Sum., 194.

Tripathi, Yogeendra J.

Ajātavāda in Gujarati poetry — XVII Sum., 136-37.

[JOI IV (1954-55) 270-80]

Trivedi, Chandrakant, V.

Brāhmaṇālocanam (in Skt.) — XV Sum., 187.

Trivedi, H. R.

Costume and ornaments of the Mers of Saurashtra (title) — XVII Proc. Sn. 85.

Trivedi, H. V.

Some unique sculptures from Besnagar — XV Sum., 117.

Scientific analysis of the Gandhian doctrine of satya — XV Sum., 151-52.

The Yajñapālas of Nalapura — XVI Sum., 143.

[Chahamanas of Narwar, 1179-1300]

Trivedi, M. V.

An obscure period in the Yadava history — XV Sum., 116.

[BV XI (1950) 153-65]

[Between 1026 and 1069 A.D.]

Trivedi, Ratilal Mohanlal

Kālidāsa's Vikramorvaśīyam—A historical drama — XVII Sum., 46.

[Based on the history of the Gupta kings, Rāmagupta and Candragupta and Queen Dhruvadevi]

Trivedi, Shantilal Shivshanker

The abrupt change between the Bhāṇas (siderial periods) of ancient and modern Siddhāntas — XVII Sum., 276.

[in Indian astronomy]

Bhāratīya-jyotirgaṇita-Śāstra (in Skt., title) — XVII Proc. Sn. 85.

Trivedi, V. R.

Romantic tendency in Gujarati literary criticism — XV Sum., 169-70.

[JUB XIX 2. (Sept. 1950) 102-19]

Tulasi, Acharya,

Jainadarśana kā paramāṇuvāda (title) — XVI i. 46.

Aṇuvrata aur aṇuvratī Saṅgha (title) — XVII Proc. Sn. 78.

Tulasi Ramacarya

Kim tattvam (in Skt.) — XV Sum., 152-53.

[Pub. as booklet by the Jain Svetambara Terapanthi Mahasabha, Calcutta, 1944, 14 pp.]

Tulpule, S. G.

Mādhavaswāmy—the great Tanjore poet — XIII Pt. iii. 228-37.

[17th-18th century, his life and works]

Ukil, B. K.

Mission of India and her struggle through ages (title) — XVI i. 46.

Unwala, J. M.

The reading and transcription of Pahlavi — XIII Pt. ii. 497-505.

A unique manuscript of the Videvdat (title) — XIV Vol. i 238.

Pahlavi inscuplia per Istakhra (title) — XV. 30.

Aper hem u xrat; ramx marf 20-21 (title) — XV. 30

The date of the death of Yazdagard III — XVI ii. 57-59.

[The last Sassanian King; 11th June, 652]

Upadhyaya, Ramji

The authorship and date of the Setubandha — XV Sum., 85.

[Pravarasena II of Kuntala, year 27]

Upadhyaya, S. C.

Mumbāpurī (in Skt., title) — XV. 34.

Upadhyaya, Sarayu Prasad

Bhāratiya-ijyotiṣa-phalādeśasya pravṛttikālāḥ or Samśodha-nātmako nibandhaḥ (in Skt.) — XV 36; Sum., 163.

[astronomy thrived in India before 16,99,050 years]

Upadhyaya, V. P. (Veeramani Prasad)

The problem of reality in Indian philosophy — XIII Pt. ii. 276-86.

Advaitism and *avidyā* (title) — XVI i. 50.

Upadhye, A. N.

The date of Subandhu's Vāsavadattā — XIII Pt. ii. 113-14.

[PO XI (1946) 29-30]

[last quarter of 6th century A.D.]

Kaviparameśvara or Paramesthī — XIII Pt. ii. 375-380.

[earlier than c. 837 A.D.]

Samaramiyāṅka-kahā of Haribhadra — XIII Pt. ii. 381-82.

[BV VIII (1947) 23-24]

Pañcastūpānvaya (A line of Jaina monks) — XIV Sum., Pt. i. 70.

References to earlier works in the Tiloyapaṇṇatti — XV. 292-93.

[of Yativṛṣabha]

When was Pārśvābhyudaya (of Jinasena) composed? — XV Sum., 69.

[circa 775-780 A.D.]

[BV XI (1950) 4-5, the date there given being 817-877 A.D.]

On the text of the Dhūrtākhyāna — XVI ii. 173-76.

[of Haribhadra]

Kings and dynasties mentioned in the Tiloyapaṇṇatti — XVI Sum., 128.

[of Yativṛṣabha]

Dhūrtākhyāna in the Niśīthacūrṇī — XVII Sum., 67-68.

[a longer version of Dhūrtākhyāna by Jinadāsagaṇi Mahattara]

Vadekar, Narayana Sastri

Meghadūtasandēśāntargata-śeṣamāsacatuṣṭaya-vicāra (in Skt.) — XVII Sum., 47.

[the problem of the remaining four months in the Meghadūta]

Vader, V. H.

Ṛta or zodiacal belt — XVII Sum., 281-82.
[in Vedic astronomy]

Rāvaṇa—His anterior and posterior history — XVII Sum., 286.
[new interpretations of the Rāmāyaṇa]

Vaidya, P. L.

Prākṛt dialects in the Mṛcchakaṭika (title) — XIII Pt. i. 61.
[ABORI 33 (1952) 15-25 in a larger article]

The authorship of the Toḍarānanda — XIV Sum., Pt. i. 30.
[As part of the Introduction to his edn. of Toḍarānanda]

Vaidya, S. B.

Simplified Sanskrit (title) — XV. 32.

Vakanakar, V. S.: See *Wakankar*

Vale, R. N.

An introduction to verbal composition in Marathi — XIII
Pt. iii. 224-27.

Kūṭa-vāṇijyam or black-marketing in ancient India — XV
Sum., 69-70.

Stimulation to creation or the creative process — XV Sum., 70.
[in alaṅkāra literature—Abhinangupta and pratibhā]

Varadachari, K. C.

The relation between East and West — XIV Sum., Pt. i. 148-49.

[JSVOI (July-Dec., 1948) 53-62 under a slightly changed title]

The significance of the triple avatāras of Viṣṇu (title) — XVI
i. 46.

Varma, Dhirendra

Prthvīrāju rās (in Hindi) — XIII Sum., Sn. xiv. 4.

Presidential address, Hindi Section, XVI Session, Lucknow
(in Hindi) — XVI i. 240-46.

Varma, Goda, K.

Interpretations in Śākuntala — XIII Pt. ii. 141-47.

Certain Indo-Aryan reconstructions — XIII Sum., Sn. xi. 1-2.

An interpretation of a passage in the Dhvanyāloka — XIV
Sum., Pt. i. 43

[sannihita-saharacariviraha etc.]

Varma, Goda, K. (Contd.)

Examination of certain supposed Dravidian loans in Sanskrit
— XIV Sum., Pt. i. 105.

Discussions on certain probable Dravidian loans in the Indo-
Aryan suggested by Jules Bloch and Tuttle — XIV Sum.,
Pt. i. 105.

The palatalisations of Gutturals in the Dravidian — XIV Sum.,
Pt. i. 106.

Nasal assimilation in the Dravidian—XV. 318-19.

A comparative study of the names of Months, Days of the
week and Asterisms in the Dravidian — XV Sum., 130.

Presidential address, Indian Linguistics Section, XVI Session,
Lucknow — XVI i. 180-97.

Varma, Sawalia Behari Lal

The location of Gautama's āśrama — XVII Sum., 89.
[the Rāmāyaṇa sage]

Origin and development of image worship in India — XVII
Sum., 137.

Varma, Siddheshwar

Presidential address, Indian linguistics Section, XV Session,
Bombay—XV. 159-71.

The Vedic accent and the interpretations of Pāṇini — XV
Sum., 17.

[JBBRAS 26 (1950-51) 1-9]

The Vedic concept of metres — XVI ii. 10-19.

Comparative frequency of Hindi sounds — XVII Sum., 103-04.

A plan for the evaluation of Pāṇini on the Vedic languages —
XVII Sum., 104-05.

The Vedic limitations of the Siddhāntakaumudī — XVII
Sum., 105-06.

Varma, Vrajesvara

Vāsudeva-Kṛṣṇa (in Hindi, title) — XVI i. 51.

Velankar, H. D.

Presidential address, Vedic Section, XIII Session, Nagpur—
XIII Pt. ii. 1-14.

Velankar, H. D. (Contd.)

Indra's pact of partnership with Viṣṇu (RV. VIII. 100) — XIV Sum., Pt. i. 4-5.

[J of Or. Studies, Pardi, I (1949) 27-30]

Magician in the Ṛgveda (title) — XVI Sum., 277.

Presidential address, Vedic Section, XVII Session, Ahmedabad:
The creation hymns in Ṛgveda, Maṇḍala X — XVII. 61-66.

Venkatachalam, Kota.

Mahābhārata War—The anchor-sheet of Indian history — XVI Sum., 124.

[with reference to Magadha chronology]

The predetermined plot in Indian chronology exposed — XVII Sum., 84-85.

[viz. the contemporaneity of Alexander and Candragupta Maurya]

Venkatacharya, T.

Meghadūtagarimā (in Skt.) — XVI Sum., 41-42.

Bhaṭṭa-Kumārila-pradarśitā munitrayaprayogāḥ (in Skt.) — XVII Sum., 48.

[JSVOI XIV (1953) Skt. Sn., 1-22]

[ref. to Pāṇini, Kātyāyana and Patañjali in Kumārila Bhaṭṭa's Tantra-vārttika]

Venkataraman, K. R., See Aiyar, Venkatarama, K. R.

Venkataramana, Y.

The archaeological remains at Adurru (title) — XIII Pt. i. 64.

Venkataramanayya, N.

Muhammad Shah Bahamany I's war with Vijayanagara — XIII Sum., Sn. ix. 11-12.

Venkatesaiya, M. G.

Behaviour of the nominative singular case—morphemes in the oldest Kanarese — XVII Sum., 107.

Venkateswaran, C. S.

The Vedic conception of asura (title) — XIV Vol. i. 237.

[PO XIII (1948) 57-60]

Verma, B. D. (Bhagwat Dayal)

Nusrati's similes (in Urdu) — XV Sum., Urdu Supp. 10-11.

A Persian composition of Muhammad Masum — XV Sum., 77.
[an inscription in the Masjid-i-ali in Persia]

A Sufi's stages, with special reference to Padmāvata of Jāyasi
— XV Sum., 173.

Quatrains of Dawwani (828-908 A.H.) — XVI. ii. 144-48
[in his Rubaiyat]

Jahāngīr Sāhi Yaśāscandrikā of Keśavadās — XVI Sum., 268-69.

[Eulogical work in Hindi, composed in A.D. 1612]

Quaṣida-Ashura in Nuṣrati's Ali Nāme — XVI Sum., 273-74.

Verma, S. B.

Vaiśeṣika-sūtra-pāṭhaḥ (title) — XV. 35.

Vibhu, Vidyabhushana

Bhāratavarṣaki abhidhānāsrita rājanītika pragatikā rekhācitra
(in Hindi, title) — XVI. i. 51.

[Vidyaben] *Vidyabaken, Lady R. Nilakanth*

Manuscripts Exhibition, XVII Session, Ahmedabad: Opening
address — XVII. Proc. Sn. 21-23.

Vidyalankar, Atri

Ayurvedamem rasaśāstrakā vikās (in Hindi) — XVII Sum.,
138-39.

[development of chemistry in Indian medicine]

Vidyalankar, Vamsidhara

Hindī Sāhitya ki vartamāna pustakem (in Hindi, title) —
XVI. i. 50.

Vipradas, Y. R.

Nature of the Ṛgvedic deities — XVII Sum., 17.

[Indra, Agni and Vāyu]

Vishvabandhu: See *Sastri, Vishva Bandhu*.

Vyas, K. B.

Contacts between Gujarati and Marathi — XV Sum., 170-71.
[linguistic contacts]

Wakanker, V. S.

Āhatamudrāom kā prāgaitihāsika śrot evam Ujjayinī ki
prācī mudrāe (in Hindi) — XVI Sum., 269-72.

Wakanker, V. S. (Contd.)

Unpublished Prākṛit inscriptions from Dhārā — XVII Sum., 68-69.

An important image from Mandsuar — XVII Sum., 89.

[a Gupta image]

Some important images from Ujjain Museum — XVII Sum., 90.

The ancient heritage of our art — XVII Sum., 157.

Walawalkar, A. B.

The origin of the Indian alphabet (title) — XV. 34.

Wali, M. P.

Compound verbs (title) — XIII Pt. i. 66.

Watwe, K. N.

Problem of the Karuṇarasa and how to solve it (title) — XV. 32.

Laughter as a Rasa — XVI Sum., 64-65.

[J Uni. Poona, Humanities Sn., No. 1 (1953) 49-55]

Wijesekera, O. H. de. A.

Rgvedic Bhārata: a survival from Aryan pre-history (title)
— XIV Vol. i. 237.

Yamunacharya,

The deeper meaning of Yajña — XIII Sum., Sn. vi. 4.

Yasin, Syed

Historical aspect of the stories of Quran (in Urdu) — XIII
Pt. iv. Maljes ul ulema Sn. 13 pp.

Yazdani, G.

An inscription from Raisen Fort in the Bhopal State (title)
— XVII. Proc. Sn. 80.

Yogendra, Jayadeva

Differences of interpretation between Vācaspati and Bhikṣu
on Sāṅkhya-Yoga — XVII Sum., 269.

Yudhisthira: See Mīmāṃsaka, Yudhisthira

Ziddiqui, M. Z.

Presidential address, Arabic and Persian Section, XIII Ses-
sion, Nagpur — XIII Pt. iv. Arabic & Persian Sn. 1-14.

PART II
TITLE INDEX

PART II

THE END

TITLE INDEX

Abbasid hegemony at Baghdad, cultural, social and economic aspects of life during the, with particular reference to the age of al-Mamun, the 7th Abbasid Caliph (813-833): S. B. Samadi — XVI Sum., 85-86.

[Islamic Culture, Hyderabad, Dn., ■ (1955) 237-45].

Abbasid, development of the theory of state and the machinery of government with special reference to the evolution of the office of Vizir under the; S. B. Samadi — XVII Sum., 199-200.

'Abdu-l-Latif-al-Abbasi of Gujarat, life and works of,—an introduction: Syed Akbar Ali — XVII Sum., 203-204.

Abhāvavicārah (in Skt.): Krishnamadhava Jha — XIV Sum., Pt. iv. Sn. i. 4-6.

Abhedānvayabodhaśca virūpopasthitayor eveti vyutpattiḥ (in Skt.): Tarakanta Jha — XIV Sum., Pt. iv. Sn. i. 28-30.

Abhedavādaḥ (in Skt.): Rajanarayana Jha — XIV Sum., Pt. iv. Sn. i. 3-4.

Abhedavādaḥ (in Skt.): Rajanarayana Sharma — XIV Sum., Pt. iv. Sn. i. 10.

Abhidharmadīpa-Vibhāṣāprabhāvṛtti, ■ rare manuscript of: S. Padmanabha Jaini — XVII Sum., 57-58.

[Bharati, B.H.U., I (1956) 50-56]

Abhidharmasamuccaya of Asaṅga, ■ short note on: Prahlad Pradhan — XIV Sum., Pt. i. 61-62.

Abhijñāna-Śākuntala: See also Śākuntala.

Abhijñāna-Śākuntala mem iṣṭikā-mahattva (title): Chandrabali Pandey — XIV Sum., Pt. i. 61-62.

Abhijñāna-Śākuntalam, ■ study of dialogues in: Kutumba Rao — XVII Sum., 192.

Abhijñāna-Śākuntalam, a suggestion for ballet—: J. K. Balbir — XVII Sum., 283.

Abhijñāna-Śākuntalam, the geographical inset in the; Surendra Nath Shastri — XIV Sum., Pt. i. 54.

[Abhijñāna] Śākuntalam, the lyrical element in the Nāndī and Prastāvanā of, (title): M. V. Goswami — XVI. i. 44.

Ācāra me vaijñānik camatkār (in Maithili) (title): Nagesvara Mishra — XIV vol. i. 246.

Ācāra, some guiding principles of, (title): R. N. Gaidhani — XV 35.

Ācārasaṅgraha — a lost work on Buddhist monastic life: A. S. Altekar — XVII Sum., 23-24.

[in 200 verses; details from a commentary; See Śramaṇera-tīkā below]

Achaemenian rule in India: R. C. Majumdar — XV Sum., 96-97.

[IHQ. 25 (1949) 153-65]

[not authenticated]

Achaemenians, religious toleration of the; J. C. Tarapore — XVII Sum., 21-22.

[of the monarchs Cyrus, Cambyses and Darius]

Acyuta Piṣārati: his date and works: S. Venkitasubramonia Iyer — XIV Sum., Pt. i. 48.

[JOR XXII (1952-53) 40-46]

[1550-1621 A.D.]

Adbhutarasa in drama, role of: Ramendra Kumar Sen — XVII Sum., 45.

Ādhyāsa-bhāṣya — Quintessence of the Vedānta as a nyāya-prasthāna: A. S. Nataraja Ayyar — XIV Sum., Pt. i. 144.

Ādhyātmavāda, pāścātya-darśan me, (in Maithili): Kshemadhari Sinha — XIV Sum., Pt. iii. 2.

Ādhyātmika-vicāraḥ, saptabhiḥ kāṇḍaiḥ tribhir aṣṭakair āruṇena kṛtṛhakena copetāyām Yajurvedīya-Taittirīya-śākhāyām, (in Skt., title): T. A. Venkateswara Dikshitar — XV Sum., 17.

Ādityavarma Sarvāṅganātha: V. A. Ramaswami Sastri — XVI Sum., 125.

[King of South Travancore—close of 14th cent. A.D.—different from the King-messenger of Uṇṇinilisandeśam in Malayalam]

Ādurru, Buddhist antiquities from: M. Rama Rao — XIII Pt. iii. 75-79.

Ādurru, the archaeological remains at, (title): Y. Venkataramana — XIII Pt. i. 64.

Advaita, from wonderland to reality in: A. Sulochana Nachane — XVII Sum., 256-57.

Advaita Vedānta and Mādhyamikī school of Buddhism: P. Nagaraja Rao — XVII Sum., 262.

Advaita Vedānta, the problem of perception in: Bratindra Kumar Sengupta — XVI Sum., 198-99.

Advaita Vedānta, Vijñānavāda and, (title): R. R. Sharma — XIII Pt. i. 61.

Advaitabrahmasiddhi, date of, (title): P. K. Gode — XV. 31.

Advaitadarśanasya atiprācinatā (in Skt.): K. S. Ramaswami Sastri, Baroda — XIV Sum., Pt. iv. Sn. i. 1-2.

Advaitic theory of jīvanmukti, an examination of the: P. S. Sastri — XIII Sum., Sn. vi. 7-8.

Advaitism and Avidyā (title): Veeramani Upadhyaya — XVI. i. 50.

Aesthetics, some problems of: P. S. Sastri — XVII. Sum., 44.

Āgam ka upayogitā o pañcamakāra (in Hindi): Yugalakishor Mishra — XIV Sum., Pt. iv. Sn. ii. 51-52.

Āgamapāricayaḥ (in Skt.): Batuknath Shastri Khiste — XIV Sum., Pt. iv. Sn. ii. 45-46.

Āgamoktapūjādarpaṇam (in Skt.): Syamananda Jha — XIV Sum., Pt. iv. Sn. ii. 47-48.

Agarkarāmce sāmājika kāvya (in Marathi, title): Indumati Deshmukh — XIII Pt. i. 66.

Agastya (The Vedic Agastya or the Tamil Muni), life of: M. R. Jambunathan — XVII Sum., 8.

[Tamilian, and not one from the North]

Agni and the sacrifice in the Vedas (title): K. R. Potdar — XV. 30.

Agriculture: *See also* Arbori-horticulture.

Agriculture in ancient India, origin and development of the science of: Girija Prasanna Majumdar — XIII Pt. iii. 113-16.

Agriculture in the Vedic age, some traces of the system of: Radhakrishna Chowdhary — XVI Sum., 6-8.

Aharganānāyanam (in Skt.): Mukunda Mishra — XIV Sum., Pt. iv. Sn. ii, 23-25.

[in Indian astronomy]

Ahimsā (in Skt.): S. K. Gupta — XIV Sum., Pt. iv. Sn. ii. 4.

Ahimsā, the Gītā conception of himsā and: I. Dutta — XIV Sum., Pt. i. 123-24.

Ahimsā-dharma (in Hindi): Prahlad C. Divanji — XIV Sum., Pt. iii. 13.

(Ahmedabad) Amadāvādānī henda printsanī kalānī śarūāt, teno vikās, temām vaparātām dravyo tathā sādhanonum vihaṅgāvalokan (in Gujarati, sum.): Bhupatram Dave — XVII Sum., 270-71.

Ahura Mazda and Zarathushtra, parallel reference to, both as Ahu and Ratu in the Avestan literature (title): Naib Dastur N. D. Minochehr-Homji — XVI i. 44.

Aiḍūka: Priyabala Shah — XVI. ii. 363-70.

[JOI I (1951-52) 278-85]

[Aiḍūka was Brahmanical or Vedic structure for worship, and Stūpa, Śramanic, ie. Buddhist or Jain]

Aipana-prakāśa (in Maithili): Jivananda Takur — XIV Sum., Pt. ii. 13.

Aitareya-Brāhmaṇa, decorative style and alaṅkāras in the: S. N. Gajendragadkar — XVI Sum., 19-20.

[JBBRAS 27 (1952) 314-19]

Aitareya-Brāhmaṇa, Saṅgrahaśloka in Sāyaṇa's commentary on the: P. K. Narayana Pillai — XV Sum., 60-61.

[probably borrowed from Govindasvāmin's com. on the Ait. Br.]

Aitareya-Brāhmaṇayoh, Kauṣītaki-Brāhmaṇa, samjñābhūtau, Trainśa-catvāriṁśa-śabdau (in Skt.): Siddhesvara Sastri — XVII Sum., 16.

Ajātavāda in Gujarati poetry: Yogendra J. Tripathi — XVII Sum., 136-37.

[JOI IV (1954-55) 270-80]

Akha's philosophy of Abhinavabindu (title): B. N. Desai — XIII Pt. i. 60.

Alak-Nanda (in Urdu): Shyam Narayan — XV Sum., Urdu Sup. 7-8.

Alaṅkāratnākara and the Alaṅkārasarvasva and its gloss, the Vimarśinī, the relation between, and the date of the Alaṅkāratnākara: C. R. Devadhar — XVI. ii. 60-65.

[A. Ratn. of Śobhākara, 12-13th cent., controverts the A. Sarvasva]

Alaṅkāras in Alaṅkārasāstra, Kashmir Śaiva-darśana's impress on: Siva Prasad Bhattacharya — XVI Sum., 52-54.

[JOI I (1951-52) 245-52]

Alaṅkāras in Sanskrit literature, place of: S. Ramulu — XVI Sum., 52.

Alāuddīn Khaljī (1296-1316 A.D.), fiscal and revenue reforms of: K. S. Lal — XIII Pt. ii. 448-57.

Al-Beruni and Sanskrit literature: Makhanlal Ray Choudhary — XIV Sum., Pt. ii. 22-23.

[Alexander and Candragupta Maurya, contemporaneity of,] The predetermined plot in Indian chronology exposed: Kota Venkatachalam — XVII Sum., 84-85.

Alexander the great, new light on the relations of Chandragupta Maurya with: Buddha Prakash — XVI Sum., 138-39.

Ali bin al Jahan (An Arabic Poet of the 3rd century A.H.) (in Urdu): Mohd. Daood — XIII (Pt. iv) Arabic and Persian Sn. 19 pp.

Āli Nāmā by Nuṣṛatī, the historical importance of, (title): Abdu'l Majeed Siddiqui — XVI Sum., 279.

Allahabad stone pillar inscription of Samudragupta, identification of Koṭṭūra in: Jagannath — XV Sum., 122.

[in Karnatak]

Allama Faizi, the translator of Gītā (title): Ram Kumar Chaube — XVI Sum., 278.

Alphabet: *See also under* Arabic, Roman.

Alphabet, the origin of the Indian, (title): A. B. Walawalkar — XV. 34.

Alpha-phoneme and Alphaphonoid theories: *See Metamathematics.*

Amarakośa-ṭīkā, Budhamanoharā of Mahādeva Vedāntin: M. M. Patkar — XVII Sum., 41-42.

[latter half of the 17th cent.]

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[during 13th-14th centuries]

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[JGJRI IV (1946-47) 113-24]

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[ABORI 28 (1947) 65-83]

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[a protege of Anūpasimha of Bikaner and his works]

[ALB XIII (1949) 159-63]

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[work in 37 verses edited]

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[IHQ 29 (1953) 304-09]

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[JOR XIX (1949-50) 148-51]

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[JBRS 33 (1947) 65-68]

[This is only Bhānudatta's Rasamañjarī with illustrative paintings]

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[ABORI 31 (1950) 169-224]

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[IHQ 26 (1950) 330-32]

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[IHQ 26 (1950) 330-32]

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[dance variety]

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[of Munuschihir Gosh najam]

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JOR XX (1950-51) 11-30]

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[by the theory of Phonetic contamination or Blending]

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[in Rajaputana]

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[in the Rāmāyaṇa]

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[JUB XIX 2 (Sept. 1950) 39-42]

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[12th century]

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[JIH 31 (1953) 247-57]

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[IC X (1948-49) 146-58]

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[*Saugur Univ. J.* 1951-52]

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[JUB XIX. 2 (Sept. 1950) 13-18]

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[autobiography of Jahangir]

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[JOI II. (1952-53) 68-70]

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[IHQ 29 (1953) 332-39]

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[in the 18th century]

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[PO XIX (1954) 12-16]

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[No]

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[JOI I (1951-52) 165-69]

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[JGJRI IV (1946-47) 173-79]

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[JOI I (1951-52) 245-52]

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[Parallels between Jaimini Sūtras and Kātyāyana Śrauta Sūtras]

[BV XI (1950) 216-20]

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[not unfair; P. often defends K.]

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[Trainśa = Kauṣītakī and Catvāriṃśa = Aitareya Brāhmaṇa]

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[JGJRI IV (1946-47) 173-79]

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[JOR XIX (1949-50) 152-58]

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[viz. Candrālōka]

[JBBRAS 26 (1950) 99-106]

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[See also under Rahim]

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[it is ■ divine glory]

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[last quarter of 5th century]

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[date A.H. 971]

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[bearing on the alaṅkāra background of the poet]

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Kolami dialect of Hyderabad, the: Sudhibhushan Bhattacharya — XVI Sum., 172-73.

Koṇḍakunda, his domicile: P. B. Desai — XVII Sum., 61-62.

[The Jain teacher Padmanandi was called Koṇḍakunda after his place of domicile Koṇḍakundi in Anantapur Dt., Andhra..the correct name is Koṇḍakunda]

[QJMS 46 (1955-56) 1-7]

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[Vak No. 1 (Dec. 1951) 69-79; No. 2 (Dec. 1953) 130-50]

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[a Telugu version of the Sanskrit work of poet Tripurāntaka]

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[JOR XVI (1946-47) 155-58]

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[JASB-L XVI (1950) 73-87]

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[Solar, not lunar]

[JOI I (1951-52) 15-19]

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[JOR XIX (1949-50) 159-65]

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[ABORI 31 (1950) 225-32]

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[Modi evolved from Shikastah]

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[PO XIV (1949) 29-39]

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[ABORI 33 (1952) 15-25 in ■ larger article]

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[in 1731 A.D.]

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[site in Madras State]

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[JOI III (1953-54) 366-69]

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[*Or. Thought* I. i (Oct. 1954) 63-69]

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[JUG III (1952) 17-33]

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[For a revised version, See: IL 16 (Nov. 1955) *Chatterji Jubilee Vol.*, 237-49]

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[Between 647 and 850 A.D., not by Pāṇini]

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[earlier than c. 837 A.D.]

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[Avesta word—references to it in Avestan literature]

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[ABORI 33 (1952) 26-40]

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[Circa 775-780 A.D.]

[BV XI (1950) 4-5, the date here given being 817-877 A.D.]

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[Not a historical personage]

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[may have been an early work of the famous Bāna]

[ABORI 36 (1955) 119-22]

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[Text critically edited with Intro.]

[AOR VIII (1950-51) 22 pp.]

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[Ancient Saviours of Western India]

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[not unfair; P. often defends K.]

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[a lost commentary on the Yogasūtras]

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[The two not identical]

[PO XIII (1948) iii. 57-63]

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[in Jain philosophy]
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[an inscription of Masjid-i-'Ali in Persia]
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- Persian literature, contribution of Hindu poets and writers of Hyderabad, Deccan, to: Q. S. Kalimullah Husaini — XVI. ii. 164-72.
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[details of Mss. of the Science of Ramala]
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[Ms. of Jang Nāmaye Holi (Battle story of Holi) etc.]
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[during the 16-19th centuries A.D.]

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[Two particular types of Gujarati reduplicatives]

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[JOR XX (1950-51) 11-30]

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[Full text issued as a pamphlet, Amritsar, 1953, pp. 72]

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[with a classified list]

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[ABORI 35 (1954) 210-18]

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[Between Sirajuddaula and the English in 1757]

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[acceptance of Pluta in Sanskrit grammar]

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[From Tamil Saṅgam Lit., nine philosophical poets]

[JIH 28 (1950) 177-82]

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[a line of teachers before Prabhākara indicated]

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[BV XI (1950) 1-3]

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[of Sūrya Paṇḍita, 16th cent., internal evidences]

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[detailed analysis]

[JOR XIX (1949-50) 27-38]

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[from *Mṛcchakaṭika*]

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[JOI II (1952) 174-76]

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[BDCRI XIV (1952-53) 58-78]

[anon. anthology, composed between 1400-1600 A.D.]

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[of Lalitāditya]

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[in Buddhism]

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[composed in 1845 A.D. in Avadhi dialect]

[JBBRAS 26 (1950-51) 183-91]

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[See *University of Allahabad Studies*, (1954-55) 15-65 for enlarged version]

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[JAOS 71 (1951) 25-60]

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Pt. ii. 426-29.

[BV VIII (1947) 7-10]

[No evidence to conclude so]

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[JUB XIX, 2 (Sep. 1950) 85-93]

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[JOI I (1951-52) 335-57]

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Sum., 9.

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[ABORI 32 (1951) 69-75]

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[ABORI 33 (1952) 57-82]

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[with the Hebrew Gibborim; a race of giants]

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[JUG IV (1952) 365-68]

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[Rāghava alias Ragunātha Paṇḍita is the author of the Marathi rendering of Gaṅgālaharī]

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[Maithili scholar at Banaras, 1583 A.D.; respected figure in Bengal Vaiṣṇavism]

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Raghuvamśa, Rāma in the: Mrs. Anjali Mukhopadhyaya — XIV Sum., 45-46.

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[6 A.M. to ■ P.M. in early autumn]

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[Khan-i-khanan Abdur-Rahim, Court-poet of Akbar. See also under Khan-i-Khanan]

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[beg. of 15th cent.]

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[on Rājasimha of Udayapur, in A.D. 1674]

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[gave it a realistic turn]

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[The Śulbavārttika on the Sūtra and Karkabhāṣya, (2) Śulbavārttikāṭikā on (1), and (3) Śulbasūtravṛtti on the Sūtras]

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[the Kiraṇāgama-vṛtti]

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[JOI I (1951-52) 119-29]

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[JOI I (1951-52) 207-13]

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[Rāmāyaṇa] The location of Gautama's āśram — XVII Sum., 89.

[near Darbhanga acc. to Vālmīki and near Chapra acc. to Adhyātma Rāmāyaṇa]

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Rasa: *See also* Adbhutarasa, Karuṇarasa, Laughter.

Rasa, definition of: Gunde Rao Harkare — XIV Sum., Pt. i. 44.

Rasa, Rūpa's conception of: H. Vedanta Sastri — XV Sum., 195.

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[PO XXI (1956) 12-18]

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[JOI I (1951-52) 253-59]

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[JOR XXIV (1954-55) 44-51]

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[10th cent. A.D.]

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[J Or. Studies, Pardi, I (1943) 31-40]

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[BV XI (1950) 6-12]

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[Telingana, part of Andhradesa]

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[*Madhuravāṇī*, XIV. xi]

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[No]

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[probably borrowed from Govindasvāmin's commentary]

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[*J of Indian Museums*, VIII (1952) 49-57 under altered title]

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[now in the Baroda Museum]

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[*JIH XXXII* (1954) 117-27]

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[*Pravarasena II of Kuntala*; year 27]

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[*J Uni. Bihar I* (March 1956)]

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[the latter not evolved from the former]

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[Astronomical work by Mm. Chandrasekhar Singh of Orissa]

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[In *Phitsūtra* IV. 15, *vācādinām* should be *vāvādinām*]

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[S. of Akbar and Jehangir's courts was commentator of Bāṇa's *Kādambarī*]

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[from 1st cent. A.D. or B.C.]

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[political activities of the Gangas in Kongudesa during 4th-5th cent A.D.]

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[Chola, 10th cent.]

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[no evidence to conclude so]

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[On parallels in their works Yaśastilakacampū and Samarāṅgaṇasūtra-dhāra]

[JUG III (1952) 35-58]

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[Prācya Vānī XI (1954) 22-25. See also JUG IV (1952) 365-68]

[Jātimālā, Ahyoktimuktāvali etc.]

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[called Villadi-p-pāṭṭu]

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[by Persians and Arabs]

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[ABORI 31 (1950) 285-86]

[dated 1576 and 1649 A.D., in Gujarathi literature]

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Śrāvaka-Prajñapti, authorship of: R. V. Dixit — XIV Sum., Pt. i. 133-35.

[in Prakṛt; probably by Haribhadrāsūri]

Śrīkaṇṭha Śivācārya, the Śaiva-vedānta school of, (title): Rāma Choudhari — XVII Proc. Sn. 82.

Śrīkarī-Sikarī: Bhogilal Sandesara — XV Sum., 166.

[an obsolete Gujarati word which meant banner, or umbrella with banner]

[Buddhiprakāśh, Nov.-Dec. 1949]

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[identified as Harideva Miśra, and Raghudeva Miśra, au. of Birudā-
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[*J Uni. of Bihar*, I (March 1956)]

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[*JOI* I (1951-52) 270-77]

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113-14.

[last quarter of 6th cent. A.D.]

[*PO XI* (1946) 29-30]

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[*Or. Thought* III. 2 (Jan. 1957) 8-19]

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[*ABORI XXX* (1949) 131-34]

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[JAHS XIX (1948-49) 99-16]

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[Bhaillasvāmin ref. to in two inscriptions of 878 A.D.]

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[Śiva shrine, not Sun shrine]

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[PO XIII (1948) i-ii. 34-48]

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Shanta Devi — XVI Sum., 261.

[ascribed to Bhūmasena]

Supernormal power in the Yogasūtra of Patañjali and in the Buddhist Texts, the theory of: Lokanatha Bhattacharya — XV Sum., 143.

Sūr ke jīvanacaritra par ek dṛṣṭi (in Hindi, title): Srikrishna Lal — XVI. i. 51.

Sūryadaivajña paṇḍita vaidikabhāṣyakār ke rūp mem (in Hindi):
—Sudhir Kumar Gupta — XV Sum., 37-39.

[Sūryadaivajña supposed to have commented on the Sāmaveda]

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[in literature]

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[from 4th or 5th cent. A.D.]

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[astronomical evidence]

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[JOI I (1951-52) 270-77]

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[*Tamil Culture*, III (1954) 103-09]

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[*QJMS* 43 (1953) 95-101]

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Tamil, Veda translation in: M. R. Jambunathan — XVI Sum., 20.
[methods adopted by the writer in his translations]

Tamilakam, standard language of: A. Chidambaranatha Chettiar — XVI Sum., 186.

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[*JIH* 31 (1953) 247-57]

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[Pub. as a pamphlet by the writer, Delhi, 1948, 15 pp.]

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[JHQ 27 (1951) 255-60]

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[Mathnavi by Baquir of Kashan, Bijapur]

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[history of the Afgans in India till 1612 A.D.]

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[composed in 1436 A.D., on the history of Bundelkhand, Baghelkhand, and Firuz Shah Tughlaq]

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[between 10th and 14th centuries]

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[JUPHS XXIV-XXV (1951-52) 161-85]

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[during pre-Chalukyan period]

[JSVOI XII (1951) Eng. Sn. 12-27, 99-120; XIII (1952) Eng. Sn. 16-46, 85-102]

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[JAHS XIX (1948-49) 171-80]

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[Some South Indian temples which have sprung up recently]

Terracotta: *See also under* Clay.

Terracotta seal in the Bikaner Museum, an interesting: Satya Prakash — XVI ii. 236-38.

[Gupta seal of 5th cent.] .

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[66 specimens of Post-Indus valley, Pre-Maurya, Maurya, Sunga and Kushana periods]

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[work of Yativṛṣabha]

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[in Baroda...early pottery]

[JOI IV (1954-55) 100-02]

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[JGJRI VIII (1950-51) 261-68]

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[garlands to worship Viṣṇu]

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[methods adopted by the author in his translations]

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[with a concordance of his known verses]
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[JUPHS, New Ser., II. ii (1954) 72-78]

[but of Gurjara Pratihāra Bhoja I]

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[of the Pāla dynasty of Bengal and Bihar]

[JUG IV (1953) 107-12]

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[Vimala Sāha and his ancestors as known from the *Prasastis* of Hari-
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[*Mahabodhi*, 59 (1951) 62ff; under changed title]

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[See the author's paper: "Muhammadabad—Kalpi and its historical background", *Islamic Culture* XXVII (1953) 149-55]

[Kalpi State in Bundelkhand and Gahora State in Bhagelkhand]

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[in Tumkur Dt. Of Ganga period, 8th-9th cent.]

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[Saṁ, 1313, mentions Kundakunda Acārya]

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[Āṇḍāl and her Tiruppāvai]

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[See the author's article: 'Some important mediaeval images of Viṣṇu from Rajasthan', ALB XVIII (1954) 257-63]

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Viṣṇuśeṇa (Viṣṇubhaṭṭa), Mahāsāmanta-Mahārāja, and Śāmanta Avanti: Dines Chandra Sircar — XV Sum., 113-14.

[IHQ 25 (1949) 287-91]

[the former, of the Maitraka dynasty of Valabhi, and the latter ■ Gurjara, both owing allegiance to the early Kalachuri family]

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[JOI III (1953-54) 357-65]

[V. the author of Sāhityadarpaṇa refers to forgotten Alaṅkāra writers like Rāghavānanda, Dharmadatta etc.]

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[with extracts]

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.. [JOI IV (1954-55) 240-44]

[Jt. com. on the three works Nyāyabhāṣya of Vātsyāyana, Vārttika of Uddyotakara and Tātparyāṭikā of Vācaspati Miśra]

Voluntarism of Schopenhauer, the svātantryavāda and the: K. C. Pandey — XVI Sum., 195-96.

Voluntaristic Śaivism of Nandikeśvara: K. C. Pandey — XVII Sum., 260-61.

[as known from his Nandikeśvara-kāśikā, 5th cent.]

Vopadeva, the polymath of Vidarbha (title): Durgamohan Bhattacharya — XV. 31.

Votive clay-figurines from Bengal, a note on, (illustrated): Sudhir Ranjan Das — XIV Sum., Pt., i. 96-97.

[*Man in India*, 32 (1952) 105-15]

Vṛṣṭivicāraḥ (in Skt.): Kamalakanta Jha — XIV Sum., Pt. iv. Sn. ii. 15.

Vṛṣṭivicāraḥ, phalita-jyotiśśāstre, (in Skt.): Ramalochana Sharma — XIV Sum., Pt. iv. Sn. ii. 29.

Vṛtti or Psychosis: P. T. Raju — XVI. ii. 347-50.

Vyākaraṇasūtroparistha-bhāṣyavārttikārthavicāraḥ (in Skt.): Sivaramadattatreya Joshi — XIV Sum., Pt. iv. Sn. i. 21.

Vyāpāramukhyaviśeṣyakabodha eva samīcīnaḥ (in Skt.): Visvesvara Jha — XIV Sum., Pt. iv. Sn. i. 28.

Vyāsa: See Kṛṣṇa Dvaipāyana Vyāsa.

Wahshi of yazd, (Maulana Kamaluddin), life of, (A. H. 938-991): Nazir Ahmad — XVI Sum., 95-97.

Wajahana, the mystic Muslim poet of Hindi: Ram Kumar Chaube — XVI Sum., 269.

Wajid Ali Shah āor unkī Begamat ke Chand Ghair-Matbuah Khutut (Some unpublished letters of Wajid Ali Shah and his Begams) (in Urdu, title): Khwaja Ahmad Farookhi — XVII Proc. Sn. 77.

Wali Allah, Shah, on 'Predestination': F. M. Asiri — XVI. ii. 113-16.

Wali's poetry, local element in, (in Urdu): Z. H. Madani — XV Sum., Urdu Supp. 10.

War, the Hindu gods of, (title): M. J. Pathakji — XVII. Proc. Sn. 80.

Wife, the co-existent rights of the husband and, to perform sacrifices: A. C. Pandit Sastri — XVII Sum., 12.

Wisāli, the Sufi poet of Mamiquimān fame: Ram Kumar Chaube — XVI Sum., 89.

Woman and property in the epics and purāṇas, some joint notices of: Ramsaran Sharma — XVI Sum., 154.

Woman, ideal, as depicted by some Urdu poets (title): Ram Kumar Chaube — XVI Sum., 280.

Women in ancient India, the sports of, (title): S. N. Shastri — XV. 32.

Writing in the medieval India as reflected in the Naiṣadhīyacarita, method of: N. Arunoday Jani — XVII Sum., 32.

[in 12th cent. A.D.]

[JOI III (1953-54) 366-69]

Yādava history, an obscure period in the: M. V. Trivedi — XV Sum., 116.

[Between 1026 and 1069 A.D.]

[BV XI (1950) 153-65]

Yajña: *See also* Vaidic yajñas, Vedic sacrifice.

Yajña in primitive society, the origin of: D. K. Bedekar — XV 186.

[ABORI 31 (1950) 70-99]

Yajña, the deeper meaning of: M. Yamunacharya — XIII Sum., Sn. vi. 4.

Yajña, the meaning of: Buddha Prakash — XVII Sum., 114.

[originally, 'eating' or 'feast']

Yajñaphala: a critical study: G. K. Bhat — XV Sum., 27-28.

[JUB XX (1951) ii. 64-75]

Yajñaphalam and Svapnavāsavadattam, the Prākṛts in the: V. G. Rahurkar — XVI Sum., 117.

[indicates common authorship]

Yajñārtham eva abhipravṛttāḥ vedāḥ?, kim, (in Skt.): Yudhisthira Mimamsaka — XVII Sum., 178-79.

[the Vedas are intended more for spiritual realisation than for sacrifices]

- Yājñavalkya on the liability of (the payment of) debts (title):
G. T. Deshpande — XIII Pt. i. 60.
- Yajurveda, Kṛṣṇa-, devatā-mahimā (in Skt.): S. Subrahmanya
Sastri — XIV Sum., Pt. iv. Sn. i. 45.
- Yajurveda-Taittiriya-śākhāyām saptabhiḥ kāṇḍaiḥ tribhir aṣṭakaiḥ,
āruṇena kāṭhakena copetāyām ādhyātmikavicāraḥ (in Skt.,
title): T. A. Venkatesvara Dikshitar — XV Sum., 17.
- Yajuṣām śauklya-kārṣṇya-vivekaḥ (in Skt.): Yudhisthira Minam-
saka — XV Sum., 16-17.
- Yajvapālas of Nalapura: H. V. Trivedi — XVI Sum., 143.
[Cāhamānas of Narwar, 1179-1300]
- Yasna VIII — a critical study, Pahlavi version of: Ervad Mancek
Fardungi Kanga — XIII Sum., Sn. ii. 7-8.
- Yasna Ha XXXI 4, 5 and 6, interpretation of: Bejon N. Desai —
XIII Sum., Sn. ii. 9.
- Yathottaram muninām prāmāṇyam (in Skt.): Tejnatha Jha —
XVII Sum., 241.
[Relative authoritativeness of the Munis of Sanskrit grammar, Pāṇini,
Kātyāyana and Patañjali]
- Yavanī affair in Jagannātha's life, an episode in Siddhicandra's life
similar to the: R. C. Parikh — XVII Sum., 191.
- Yazdagard III, the date of the death of: J. M. Unwala — XVI. ii.
57-59.
[the last Sassanian King; 11th June 625 A.D.]
- Yoga philosophy, the analysis of the psyche in the new psychology
and: C. D. Deshmukh — XIII. Pt. ii. 318-21.
- Yoga praxis, critical evolution of the Indian system of, and that of
Western psycho-analysis: P. V. Pathak — XVII Sum., 261-62.
- Yoga Sūtra: *See under* Supernormal power.
- Yogavāsiṣṭha and Bhagavad Gītā, doctrine of avatāra in, (title):
M. G. Mainkar — XVI. i. 49.

Yogavāsisṭha and Gītā, Persian translations of: Bikrama Jit Hasrat —XVI Sum., 97-99.

[by Dara Shikhu and others]

Yogavāsisṭha and the Rāmāyaṇa: M. G. Mainker—XVII Sum., 38.

[Y. V. belongs to Kashmir and follows the Kashmir recession of R.]

Yogavāsisṭha, influence of the, on Śaṅkarācārya: Swami Bhumanand —XIV Sum., Pt. i. 137.

[Issued as a pamphlet by the writer]

Yogavāsisṭha, Laṅkāvatāra and Gauḍapāḍakārikā — mutual relation: R. D. Karmarker —XVII Sum., 124-25.

[ABORI 36 (1955) 298-305]

Yogavāsisṭha, the cardinal tenets of the, and their relation to the Trika system of Kashmir: Siva Prasad Bhattacharya —XV Sum., 144-45.

[ABORI 32 (1951) 130-45]

Yogavāsisṭha, the date of the: V. Raghavan —XV Sum., 148-49.

[JOR XVII (1947-48) 228-31]

[Swami Bhumanand's pre-Śaṅkara view refuted]

Yogavāsisṭha, was the Bhagavad Gītā known to the author of, (title): Mrs. Shilavati Oka and R. D. Karmarker —XVI Sum., 280.

Yogayātrā, the problem of Varāhamihira's Bṛhadyātrā and: Vasantakumar Ramakrishna Pandit—XIV Sum., Pt. i. 152-54.

Yogiyājñavalkyasmṛti and its utilization in the mediaeval digests of Bengal and Mithila: Bhabatosh Bhattacharya —XVII Sum., 111-12.

Yugānurūp smṛti aur uska āvaśyakatā (in Hindi) [Necessity of moral codes in accordance with contemporary times]: Bishe-shwar Nath Reu —XVI Sum., 199-203.

Zarathushtra and Vedic Jarādashti: B. R. Kulkarni —XV Sum., 10.

Zarathushtra, iron age and: Viccaji Dinshaw —XV Sum., 218.

[metal mentioned is copper, not iron]

Zarathushtra, parallel reference to Ahura Mazda and, both as Ahu and Ratu in the Avestan literature (title): Naib Dastur N. D. Minochehr-Homji — XVI. i. 44.

Zarathushtra spifama, the age of the holy prophet: Jamshed Cawasji Katrak — XIV Sum., Pt. i. 19-21.

Zarathushtra, the ethical concepts in the Gāthās of Lord, (title): N. Daroowala — XIII. Pt. i. 56.

Zarathushtra, the family of, (title): J. S. Irach Taraporewala — XIII. Pt. i. 56.

Zodiacal belt, Rta or: V. H. Vader — XVII Sum., 281-82.

[in Vedic astronomy]

Zodiacal signs and week-days in the Vedas, references to: R. Krishnamurthy — XIV Sum., Pt. i. 13-15.

Zoroastrian population in Iran in the 18th century, historical events leading to appalling drops in: Kaikhosrow A. Fitter — XIII Sum., Sn., ii. 6.

Zoroastrian proper nouns, some peculiarities of the, (title): D. D. Kapadia — XVII Proc. Sn. 74.

Zoroastrian theism, the evolution of, with special reference to Amesha Spentas: F. A. Bode — XVII Proc. Sn. 74.

Zoroastrians and their fire-temples: B. M. Tirmizhi: — XV Sum., 24.

Zoroastrians, awakening in the Indian, (title): K. A. Fitter — XVII Proc. Sn. 74.

PART III
APPENDICES

PART III

APPENDICES

APPENDICES

I. TABLE OF INVITING BODIES, PRESIDENTS, SECRETARIES, ETC.

- A. Session, Inviting Body or Institution and Date of the Session.
- B. General President, Vice-President and Number of Members.
- C. Chairman of the Reception Committee and General and Local Secretaries.

II. TABLE OF SECTIONAL PRESIDENTS.

APPENDIX I

TABLE OF INVITING BODIES, ETC.

A

<i>Session</i>	<i>Inviting Body or Institution</i>	<i>Dates of the Session</i>
XIII Nagpur	Nagpur University	19th to 21st October 1946
XIV Darbhanga	The Maharajadhiraja of Darbhanga	15th to 18th October 1948
XV Bombay	The University of Bombay and the Bombay Branch of the Royal Asiatic Society	5th to 7th November 1949
XVI Lucknow	Lucknow University	3rd to 5th October 1951
XVII Ahmedabad	Gujarat University, Gujarat Vidya Sabha and Ahmedabad Education Society	30th and 31st October and 1st November 1953

B

<i>Session</i>	<i>General President</i>	<i>Vice-President</i> <i>No. of Members</i>
XIII Nagpur	MM. Dr. P. V. Kape	Dr. R. C. Majumdar 358
XIV Darbhanga	Dr. R. C. Majumdar	Prof. K. A. Nilakanta Sastri 921
XV Bombay	Dr. S. K. De (in absentia) Dep. by Prof. K. A. Nilakanta Sastri	Prof. K. A. Nilakanta Sastri 482
XVI Lucknow	Prof. K. A. Nilakanta Sastri	Dr. Suniti Kumar Chatterji 532
XVII Ahmedabad	Dr. Suniti Kumar Chatterji	Dr. A. S. Altekar 636

C

<i>Session</i>	<i>Chairman of the Reception Committee</i>	<i>Secretaries</i>
XIII Nagpur	Lt. Col. the Hon. Justice Mr. W. R. Puranik	<ol style="list-style-type: none"> 1. Prof. K. A. Nilakanta Sastri 2. Dr. M. Nizamuddin 3. Dr. R. N. Dandekar 4. Dr. H. L. Jain (L) 5. Major S. M. Agha Hyder Hasan Abidi (L)
XIV Darbhanga	Dr. Amaranatha Jha	<ol style="list-style-type: none"> 1. Dr. M. Nizamuddin 2. Dr. R. N. Dandekar 3. Dr. A. S. Altekar 4. MM. Dr. Umesh Mishra (L)
XV Bombay	MM. Dr. P. V. Kane	<ol style="list-style-type: none"> 1. Dr. A. S. Altekar 2. Dr. R. N. Dandekar 3. Prof. H. D. Velankar (L) 4. Prof. G. M. Moraes (Jt. L) 5. Dr. A. D. Pusalkar (Jt. L) 6. Shri S. R. Tikekar (Jt. L)
XVI Lucknow	Acharya Narendra Dev	<ol style="list-style-type: none"> 1. Dr. A. S. Altekar 2. Dr. R. N. Dandekar 3. Prof. K. A. Subramania Iyer (L) 4. Dr. K. C. Pandey (Jt. L) 5. Prof. D. D. Gupta (Jt. L) 6. Prof. Syed M. H. Rizvi (Jt. L)
XVII Ahmedabad	Shri H. V. Divetia	<ol style="list-style-type: none"> 1. Dr. R. N. Dandekar 2. Dr. V. Raghavan 3. Prof. R. C. Parikh (L)

APPENDIX II

TABLE OF SECTIONAL PRESIDENTS

I. Vedic Section

XIII	Nagpur	(1946)	Prof. H. D. Velankar
XIV	Darbhangha	(1948)	Dr. R. N. Dandekar
XV	Bombay	(1949)	Prof. Vishva Bandhu Shastri
XVI	Lucknow	(1951)	Dr. Surya Kanta
XVII	Ahmedabad	(1953)	Prof. H. D. Velankar

II. Iranian Section

XIII	Nagpur	(1946)	Dr. Hormazdiar D. K. Mirza
XIV	Darbhangha	(1948)	Prof. D. D. Kapadia
XV	Bombay	(1949)	Dr. J. C. Tavadia
XVI	Lucknow	(1951)	Prof. J. C. Tarapore
XVII	Ahmedabad	(1953)	Dr. Ervad M. F. Kanga

III. Classical Sanskrit Section

XIII	Nagpur	(1946)	Prof. K. A. Subramania Iyer
XIV	Darbhangha	(1948)	Prof. Siva Prasad Bhattacharya
XV	Bombay	(1949)	Dr. V. Raghavan
XVI	Lucknow	(1951)	Prof. K. K. Handiqui
XVII	Ahmedabad	(1953)	Prof. R. D. Karmarkar

IV. Islamic Culture Section

XIII	Nagpur	(1946)	Prof. Barkat Ali Quaraishi
XIV	Darbhangha	(1948)	Dr. M. Z. Ziddiqui (in absentia) (Joined to Sn. II)
XV	Bombay	(1949)	Maulavi Mahesh Prasad (Joined to Sn. V)
XVI	Lucknow	(1951)	Dr. Vikramjit Hasrat
XVII	Ahmedabad	(1953)	Prof. M. A. Nadvi

V. Arabic and Persian Section

XIII	Nagpur	(1946)	Dr. M. Z. Ziddiqui
XIV	Darbhangha	(1948)	Dr. M. Z. Ziddiqui (in absentia) (Joined to II)
XV	Bombay	(1949)	Maulavi Mahesh Prasad
XVI	Lucknow	(1951)	Dr. Wahid Mirza
XVII	Ahmedabad	(1953)	Prof. M. G. Zubaid Ahmed

VI. *Pali and Buddhism Section*

XIII	Nagpur	(1946)	Dr. P. C. Bagchi
XIV	Darbhangha	(1948)	Dr. Nalinaksha Datta
XV	Bombay	(1949)	Dr. P. V. Bapat
XVI	Lucknow	(1951)	Dr. S. P. Malalasekera
XVII	Ahmedabad	(1953)	Prof. N. K. Bhagwat

VII. *Prakrit and Jainism Section*

XIII	Nagpur	(1946)	Dr. Banarsi Das
XIV	Darbhangha	(1948)	Dr. A. M. Ghatage
XV	Bombay	(1949)	Muni Jinavinayaji
XVI	Lucknow	(1951)	Pt. Sri Sukhlalji
XVII	Ahmedabad	(1953)	Shri Kamta Prasad Jain

VIII. *History Section*

XIII	Nagpur	(1946)	Prof. V. R. Ramachandra Dikshitar
XIV	Darbhangha	(1948)	Dr. N. Venkataramanayya (in absentia) Dep. by Dr. N. P. Chakravarti
XV	Bombay	(1949)	Dr. A. S. Altekar
XVI	Lucknow	(1951)	Dr. B. Ch. Chhabra
XVII	Ahmedabad	(1953)	Dr. U. N. Ghoshal

IX. *Archaeology Section*

XIII	Nagpur	(1946)	Sri T. N. Ramachandran
XIV	Darbhangha	(1948)	Mr. Khwaja Muhammad Ahmad (in absentia) (Joined to VIII)
XV	Bombay	(1949)	Dr. N. P. Chakravarti
XVI	Lucknow	(1951)	Dr. B. Ch. Chhabra (Joined to VIII)
XVII	Ahmedabad	(1953)	Shri A. Ghosh

X. *Indian Linguistics Section*

XIII	Nagpur	(1946)	Dr. Sukumar Sen
XIV	Darbhangha	(1948)	Dr. Batakrishna Ghosh
XV	Bombay	(1949)	Dr. Siddheshwara Varma
XVI	Lucknow	(1951)	Dr. K. Goda Varma
XVII	Ahmedabad	(1953)	Dr. C. R. Sankaran

X-a. Modern Indian Languages Section

XIII	Nagpur	(1946)	Dr. B. P. Mishra (Hindi) Prof. K. P. Kulkarni (Marathi) Prof. S. M. H. Rizvi (Urdu)
XIV	Darbhanga	(1948)	Pt. Priya Ranjan Sen (Bengali) Pt. Hazari Prasad Dwivedi (Hindi) Kumar Ganganand Sinha (Maithili) Dr. M. Z. Ziddiqui (Urdu; joined to IV and V)
XV	Bombay	(1949)	Shri K. M. Munshi (Gujarati) Dr. Surya Kanta (Hindi) Dr. Y. K. Deshpande (Marathi) Dr. Mohan Singh (Urdu) Prof. K. G. Kundangar (Kannada)
XVI	Lucknow	(1951)	Dr. Dharendra Varma (Hindi) Pt. Braj Mohan Dattatreya (Urdu)
XVII	Ahmedabad	(1953)	Shri Ratnamanirao Bhimrao Jhote (Gujarat History and Culture)

XI. Dravidian Languages and Culture Section

XIII	Nagpur	(1946)	Prof. S. Vaiyapuri Pillai
XIV	Darbhanga	(1948)	Prof. K. Ramakrishnaiya
XV	Bombay	(1949)	Dr. P. S. Subrahmanya Sastri (in absentia) Dep. by Prof. R. P. Sethu Pillai.
XVI	Lucknow	(1951)	Prof. S. Vaiyapuri Pillai
XVII	Ahmedabad	(1953)	Dr. T. V. Mahalingam

XII. Philosophy and Religion Section

XIII	Nagpur	(1946)	Dr. T. R. Chintamani
XIV	Darbhanga	(1948)	Dr. P. T. Raju
XV	Bombay	(1949)	Prof. V. A. Ramaswami Sastri
XVI	Lucknow	(1951)	Dr. P. C. Divanji
XVII	Ahmedabad	(1953)	Dr. Mohan Singh

XIII. Technical Sciences and Fine Arts Section

XIII	Nagpur	(1946)	Dr. G. P. Majumdar
XIV	Darbhanga	(1948)	Prof. P. K. Gode (in absentia) Dep. by Dr. G. P. Majumdar
XV	Bombay	(1949)	Dr. V. S. Agrawala
XVI	Lucknow	(1951)	Dr. Moti Chandra
XVII	Ahmedabad	(1953)	Dr. H. Goetz

ADDENDA ET CORRIGENDA

Page

- 7 Line 8. Read: (Oct. 1954)
- 15 *Bhattacharya, Benoytosh*, The Bhautika pulse etc. Add ref.: [Kal. Kalpa. 15 (1949-50) 640-44]
- 18 *Bhave, S.S.*, Pāṇini's rules etc. Add ref.: [For a revised version, see IL 16 (Nov. 1955) *Chatterji Jubilee Volume*, 237-49]
- 21 *Chapekar, N.G.*, Sudās. Add ref.: [Or. Thought III.2 (Jan. 1957) 8-19]
- 29 Line 13. Read: 1757.
- 39 *Gode P.K.*, Studies in the history of Tāmbūla. Add ref.: [JOI I (1951-52) 270-77]
- 43 Read: Eldorado.
Halmi Sahib, Abdul, Read instead of: The plaçe of Islam etc.:
Hamari Mushkilat ka Hul Talinat-i-Quran i Roshni men.
Line 3 from below: Read: Śunaśśepha.
- 46 Line 14 from below: Read: Historical implication etc.
- 47 *Iyengar, Rangaswami*, The Vādaividhi etc. Add ref.: [ALB 17 (1953) 9-19]
- 50 Line ■ from below. Read: Jha, Ajablal
- 66 Line 11. Read: (Dec. 1952)
- 73 *Mirashi, V.V.*, The home of Guṇādhya. Add ref.: [Or. Thought I.3 (April 1955) 41-45]
- 84 Add new entry: *Nizamuddin, M.*, [Osmania University] The literary services of the Bureau [for Compilation and Translation] --XIII (pt. iv) Urdu Sn.
- 88 *Paradkar, M.D.*, Constructive etc. Add ref.: [Or. Thought II.4 (Oct. 1956) 48-60]
- 89 *Patkar, M.M.*, Harṣakīrti's contribution etc. Add ref.: [PO 22.iii-iv (July-Oct. 1957) 39-51]
- 93 *Raghavan, V.*, Add: Simplified Sanskrit—Introduction to Symposium (Sum) —XV. 52 [Issued as sep. pamphlet along with his Section—Presidential Address]
- 106 *Sastri, P.S.*, The R̥gvedic theory of drama. Add ref.: [JGJRI 15 (1957-58) 13-21]
- 107 *Sastri, Sivarama, N.*, The three Kālidāśas. Add ref.: [H.YJMU (NS) Sn.A-Arts, XVII.1 (Sep. 1957) 1-4]
- 111 *Shah, R.N.*, etc. Add: (Raoji Nemchand).
Shah, R.N. Delete this.
Line 10. Read: va for na.
- 118 Before *Singh, Mohan*, add the entry: *Siddiqui, M. Zubair Ahmad*. The place of Islam in the history of religious evolution (title) —XIII Pt. i. 57. See also *Ziddiqui*.
- 121 Line 8. For XIII read XVII.
- 123 *Verma, B.D.*, Quāṣīda etc. Read: Quāṣīda-Ashra . . . Nāma.
- 139 *Advaitabrahmasiddhiḥ*. Add: [of Sadānanda Kāśmīra, between 1600 and 1700] [ABORI 30 (1949) 23-30]
Add new entry: Affricates in Kannada speech: T. N. Srikantiya —XVII Sum., 245.

- 148 *Add new entry*: Aṣṭādhyāyī, Bhagavadgītā and: P. C. Divanji — XV Sum. 33. [ABORI 30 (1949) 263-76]
- 150 *Add new entry*: Ātreya and his Bhāṣya on the Vaiśeṣikasūtras: A. N. Pandeya — XVII Sum. 258-60.
- 154 Bhagavadgītā and Aṣṭādhyāyī. *Add ref.*: [ABORI 30 (1949) 263-76]
- 158 Bhautika pulse. *Add ref.*: [Kal. Kalpa. 15 (1949-50) 640-44]
- 161 *Add new entry*: Brāhmī inscriptions: See under Kharoṣṭhī.
Brhadāranyakopaniṣad etc. *Add ref.*: [JBBRAS 27 (1951-52) 314-19]
Broach etc. *Read*: Bharu-kacchha.
- 164 *Add new entry*: Causality: See also under Udayana.
- 165 *Add new entry*: Chinese Turkestan: See under Kharoṣṭhī.
- 171 *Add new entry*: Din-o-Danish (in Urdu): Nawab Abdul Waheed Sahib Ghazi — XIII (Pt. iv) Urdu Sn., last five pages.
- 172 Drama, the Rgvedic etc. *Add ref.*: [JGJRI XV (1957-58) 13-21]
- 183 Guṇādhyāya etc. *Add ref.*: [Or. Thought, I.3 (Ap. 1955) 41-45]
- 184 Hanumān etc. *Add ref.*: [JOI III (1953-54) 147-51]
Add new entry: Hamari mushkilat ka hul Talinat-i-Quran ki rāshni-men (title) — Moulvi Abdul Halmi Sahib: XIII Pt. i. 57.
- 185 Hindus etc. *Add ref.*: [ABORI 32 (1951) 122-29]
- 189 *Add new entry*: Indonesian birth-story of Hanūmān: See Hanūmān/
- 190 Indra-legends, some, from the first kāṇḍa etc. *Add ref.*: [J Or. Studies, Pardi, I (1949) 31-40]
Indra's pact etc. *Add ref.*: [J Or. Studies, Pardi, I (1949) 27-30]
- 192 *Add new entry*: Islam, the place of, in the history of religious evolution (title): M. Zubair Ahmad Siddiqui — XIII Pt. i. 57.
- 195 Janamejaya: etc. *Read*: Janamejaya Pāriṣita.
Add new entry: Jaugada edict: See Dhauli and Jaugada.
- 198 Kālidāsa, the three. *Add ref.*: [H.YJMU (NS) Sn.A-Arts, XVII.i (Sep 1957) 1-4]
- 201 Kathina in Buddhism etc. *Add ref.*: [Maha Bodhi 60 (1952) 25-27]
- 204 Last line. *Read*: (Dec. 1952).
- 205 Kriyāyogasāra etc. *Add ref.*: [BV XII (1951) 50-58]
- 207 Kūṭavāṇjyam. *Read*: Kūṭavāṇijyam.
Lakṣmī etc. *Add ref.*: [BV XV (1954-56) iii. 67-71]
- 208 Lexicography: See also Kośa. *Add*: Harṣakīrti.
- 214 Lines 1 and 2. Mandasur. *Read*: Mandsuar.
- 215 Manusmṛti etc. *Add ref.*: [Or. Thought II.4 (Oct. 1956) 48-60]
- 218 *Add new entry*: Metre in poetry, a novel view of Mahimabhaṭṭa on the place of: K. Krishnamoorthi — XV Sum., 50-51. [PO XIV (1949) 21-26]
- 221 *Add new entry*: Mother Goddess: See Durgā.
Add new entry: Mūlamadhyamaka-kārikā-vṛtti: See under Buddha-pālitā.
- 223 Muslim coinage. *Add ref.*: [J Num. Soc. of India XVI (1954) i]
Nāgānandam: Hindu-Buddhist play. *Add ref.*: [ABORI 31 (1950) 233-38]
- 228 *Add new entry*: [Osmania University] The literary services of the Bureau [for Compilation and Translation] (title) — M. Nizamuddin: XIII (Pt. iv) Urdu Sn.

232. *Parīkṣit* etc. *Read* : *Parīkṣita*.
Parīkṣita-Janamejaya. *Read* : *Parīkṣita-Janamejaya*.
Pārvaṭī etc. *Add ref.* : [BV XV (1954-56) i.17-20]
- 233 *Patañjalipraṇītan*. *Read* : *Patañjalipraṇītam*
- 238 *Prātimokṣa* etc. *Add ref.* : [Maha Bodhi 60 (1952) 180-83]
- 239 *Pulse* etc. *Add ref.* : [Kal. Kalpa. 15 (1949-50) 640-44]
- 240 *Add new entry* : *Pūrvaraṅga* : See *Nāndī*.
- 248 *Śābara-*. *Read* : *Śābara-*.
- 256 Last line. *Read* : (1949).
- 260 *Add new entry* : *Simplified Sanskrit* — Introduction to Symposium (Sum) — V. Raghavan. XV. 52 [Issued as sep. booklet along with his Section Presidential Address]
- 261 *Add new entry* : *Someśvara* : See *Ullāgharāghava*.
- 265 *Add new entry* : *Śva-ghn*, a problem presented by the word, in the *Ṛgveda* : V. M. Apte — XIV Sum. Pt.i. 10-11. [ABORI 31 (1950) 165-68. For a criticism, see *Nilamadhav Sen*, JOI I (1951-52) 369]
- 274 *Vādaavidhi* etc. *Add ref.* : [ALB 17 (1953) 9-19]
- 281 *Viṣṇu images* etc. *Add further ref.* : [J of Indian Museums IX (1953)]
Add new entry : *Viṣṇu*, *Indra's pact of partnership with*, (RV VIII. 100) : H. D. Velankar — XIV Sum. Pt.i. 4-5. [J Or. Studies, Pardi, I (1949) 27-30]

